

1. Agenda

Documents:

[FULL CC PACK-5-12-16.PDF](#)

2. Meeting Materials

Documents:

[2016-05-01-AMENDING BUDGET FOR EMERGENCY PREPARDNESS GRANT.PDF](#)

[2016-05-02-WC VOLUNTEERS.PDF](#)

[2016-05-03-COMMISSION MEMBERSHIP.PDF](#)

[2016-05-04-GERDEMANN BOTANICAL PRESERVE.PDF](#)

[2016-05-05-URBAN CHICKENS PERMIT.PDF](#)

[CC MINUTES 05-12-16.PDF](#)

[CEO 05-16.PDF](#)

[LETTER ZIMMERMAN-5-16.PDF](#)

[PWD REPORT 5-16.PDF](#)

[RECORDERS REPORT-5-16.PDF](#)

[REPORT BANK BUILDING STUDY GROUP 4-30-16.PDF](#)