

1. Agenda

Documents:

[03-10-2020 Public Works Agenda.pdf](#)

2. Meeting Materials

Documents:

[2020-02-11 Public Works Minutes.pdf](#)

[2019-01 Financial Report.pdf](#)

[2nd St Project.pdf](#)

[2020 February Public Works Department Report.pdf](#)

[2020 March Project Management Draft Report.pdf](#)

[Report On 2019 Clean Sweep PDF.pdf](#)