

1. Agenda

Documents:

[12-08_CC_AGENDA_12-08-16.PDF](#)

2. Meeting Materials

Documents:

[12-08_CITY_ADMINISTRATOR_NOV_2016_REPORT.PDF](#)
[12-08_FOOD_EQUITY_COMMITTEE_LETTER.PDF](#)
[12-08_MANAGEMENT_DISCUSSION_AND_ANALYSIS_2016.PDF](#)
[12-08_ORDINANCE_347_SDC_PAYMENTS.PDF](#)
[12-08_ORDINANCE_348_CET.PDF](#)
[12-08_PC_RECOMMENDATION_ON_FORMULA_BUSINESS.PDF](#)
[12-08_PWREPORT_NOVEMBER_2016_12_4_2016.PDF](#)
[12-08_RESOLUTION_NO._2016_12_01.PDF](#)
[12-08_WATER_REVENUE_REFUNDING_BOND_PROJECTION.PDF](#)
[12-08-16_CODE_ENFORCEMENT_REPORT_NOVEMBER_2016.PDF](#)