1. Agenda

    Documents:

        11-10_CC_AGENDA_11-10-16.PDF

2. Meeting Materials

    Documents:

        11-10_ADMINISTRATIVE_POLICY__23-_NO_FRAGRANCES_-_CHEMICALS_-_SMOKE_POLICY.PDF
        11-10_CITY_ADMINISTRATOR_OCT_2016_REPORT.PDF
        11-10_EMERGENCY_PREPAREDNESS_NOVEMBER_2016_REPORT.PDF
        11-10_GAGNE_CORRESPONDENCE.PDF
        11-10_LEAGUE_LETTER_OF_THANKS.PDF
        11-10_MAYOR-COUNCIL-ADMINISTRATOR_DUTIES.PDF
        11-10_NUISANCE_ABATEMENT_PROPERTY_AND_CODES.PDF
        11-10_OCTOBER_2016_PW_REPORT.PDF
        11-10_SHEPHERDING_PROGRESS_MATRIX_2016_UPDATED_11-07-16.PDF
        11-10-16_LETTER_-_LINCOLN_CO_ADDICTION.PDF
        11-10-16_OCTOBER_CODE_ENF_REPORT.PDF
        12-08_CC_MINUTES_11-10-16.PDF