

1. 3:00 P.M. Agenda

Documents:

[07-14-2020 Public Works Agenda.pdf](#)

2. Public Works & Streets Meeting Materials

[2020-05-Financial Report Public Works](#)

Documents:

[2020-06-09 Public Works Minutes.pdf](#)

[2020 June Public Works Department Report.pdf](#)

[I And I CIP 2020 Rev.pdf](#)

[Template For CIP Projects - Driftwood Lane.pdf](#)

[Template For CIP Projects - VFD Plant.pdf](#)

[Submersible Pump Electrical Plugs.pdf](#)

[Wastewater Sample.pdf](#)