

1. Agenda

Documents:

[2020-08-06 Emergency Preparedness Agenda.pdf](#)

2. 2:00 P.M. Meeting Materials

[2020-06-Financial-Report-Council](#)

Documents:

[2020-07-02 Emergency Preparedness Minutes.pdf](#)

[NIMS_Who_Takes_What_2020.Pdf](#)

[FY2020_NIMS_Compliance_Form.pdf](#)

[2020 Working Copy - Lincoln County Emergency Operations Plan.pdf](#)