

1. Agenda

Documents:

[2020-09-16 Public Works And Streets Agenda.pdf](#)

2. Meeting Materials

[Financial-Report-Public-Works-FINAL](#)

Documents:

[2020-08-11 Public Works Minutes.pdf](#)

[2020 August Public Works Department Report.pdf](#)

[2020-09-08 Review Scope Of Driftwood Project.pdf](#)

[Earthquake Valve.pdf](#)

[Utility Billing Adjustment Info.pdf](#)

[2002-08-11 Executive Summary - Signed.pdf](#)

[Wastewater Rate Study.pdf](#)

[2020-128 RES Utility Rate Base Rate.pdf](#)