



CITY OF YACHATS

EMERGENCY PREPAREDNESS COMMITTEE MEETING

Date: October 1, 2020

Draft Meeting Summary

Meeting Call to Order

Members Present or Absent

Mayor/Chair: Rick McClung called the (date)October 1, 2020 (time)2:00pm

Council/Commission/Committee members present:

- | | |
|---------------------------------|-------------------------------------|
| 1. <u>James Sanders</u> | 5. <u>Rick McClung, Chair</u> |
| 2. <u>Bob Bennett</u> | 6. <u>Max Glenn, City Councilor</u> |
| 3. <u>Don Groth</u> | 7. <u>Rick McClung, Chair</u> |
| 4. <u>Tracy Crews, Co-Chair</u> | 8. _____ |

Absent:

- | | |
|---------------------|----------------------|
| 1. <u>Jill Asch</u> | 3. <u>Tom Fisher</u> |
| 2. _____ | 4. _____ |

Staff present:

- | | |
|-----------------------------------|----------|
| 1. <u>Admin Sites</u> | 4. _____ |
| 2. <u>Deputy Recorder Jackson</u> | 5. _____ |
| 3. _____ | 6. _____ |

Audience: 8

I. Announcements, Correspondence, and Proclamations

a. None

II. Motions:

a. None

1 **III. Agenda**

2 1. Minutes

3 a. Motion to approve minutes of September 3, 2020

4 ➤ Aye: Bennett, Sanders, McClung, Groth and Crews

5 ➤ Nay: None

6 ➤ Absent: Asch and Fisher

7 ***Items Discussed:***

- 8 • Fire Department Shelter – Bennett had a meeting last week with the Fire
9 Department members and covered list of potential disaster events and talked
10 about where the shelters would be located ; ranging from single home fires to
11 tsunami event, and the shelter opportunities could be neighbors, hotels,
12 conference centers, tents, fire station and undamaged building are all
13 possibilities; need more shelter options like the commons building and the red
14 cross could manage the facility; focused on short term options, then long term
15 options; the fire department would like to examine the Conexus the next time
16 they are inspected; is there a possibility of using angel job corps facility if needed
17 for emergency shelter, if we could get there in an emergency/disaster; South of
18 the bridge is an issues if the bridge is destroyed, what shelters would be used if
19 not destroyed; this city has mostly 2nd homes and not full time residence;
- 20 • Sanders spoke with Michael Johnson, Preparedness Coordinator of Lincoln
21 County regarding sheltering conference the red cross had in Newport, and if he
22 would attend a future emergency preparedness meeting.
- 23 • Mayor Moore sent McClung and Crews a list of 14 hand radio operators in our
24 zip code to reach out to see if they would like to be part of the Emergency
25 Preparedness Committee, as the City will need outside communications.
- 26 • Parameters for the Covid tabletop - would like to know what the plan would be,
27 public works cannot shut down if employees fall ill; there are no small
28 agreements across the coastal communities; Seal Rock & Waldport are willing to
29 help, but each town is specialized and would have some difficulties and help
30 would be minimal; we can pull water from South Lincoln but we need pumps to
31 get the water to the right places; the city manager is aware that we do not have
32 backup at this point and there is a need.
- 33 • Public Works has the evacuation routes throughout the city, and the signs; will
34 install them in the next month or two.
- 35 • Roslund has linen items to donate to the Conexus.
- 36 • Quarterly inventory is being done, Jackson state that they have not been in the
37 Conexus since Covid; will be scheduling a date and need a couple volunteers to
38 help pull items out and turn over product; Mayor Moore would like to be involved
39 as well; checked into the plastic boxes and need to know how many and what
40 sizes after getting the dimensions of the Conexus to get the proper sizes
- 41 • Replacement Conexus in Waldport is the company to get replacements and they
42 will deliver.

1 Actions (if Any):

- McClung to schedule a table, and brainstorm with Bennett over the next 2/3 months
- Add to agenda Drew Roslund verbal application to be part of EP
- James will schedule Mr. Johnson to speak at an upcoming meeting

McClung adjourned the meeting at 3:08pm.

ATTEST:

Kimmie Jackson, Deputy Recorder

Date: _____