

1. 2:00 P.M. Agenda

Documents:

[2020-11-18 Council Agenda.pdf](#)

2. Meeting Materials

[2020-11-City-Manager-Report](#)

[2020-10-Financial-Report-Council](#)

Documents:

[2020-10-01 - City Council Meeting Summary.pdf](#)

[2020-10-21 - City Council Meeting Summary.pdf](#)

[2020-150 RES Water Rate Adoption.pdf](#)

[2020-11-18 NHMP Update.pdf](#)

[2020-11-18 Lighting Update.pdf](#)

[2020-11-18 STR Compliance Software Memo.pdf](#)

3. Lighting Public Comment

Documents:

[2020-11-18 Planning Public Comment.pdf](#)