

1. Agenda

Documents:

[CC_WS_AGENDA_09-12-2016.PDF](#)

2. Meeting Materials

Documents:

[09-12-16 CITY BUILDINGS WATER TEST.PDF](#)
[09-12-16 DEFERRED COMP ADMINISTRATIVE SERVICES AGREEMENT.PDF](#)
[09-12-16 INSURANCE AGENT LETTER.PDF](#)
[09-12-16 PROGRESS MATRIX-2016-UPDATED 9-7-16.PDF](#)
[09-12-16 RESOLUTION FOR INCLUSION IN DEF COMP.PDF](#)
[09-15-16 FISTERRA PACKET WAGE ANALYSIS 8-26-16.PDF](#)
[10-13-16 CC WS MINUTES 09-12-16.PDF](#)
[CC EXEC AGENDA 09-15-16.PDF](#)
[ORDINANCE - CONSTRUCTION EXCISE TAX - SAMPLE.PDF](#)