

1. Agenda

Documents:

[FACILITATED MEETING AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2018-09-10 CHARTER PACKET MEMO.PDF](#)

[2018-09-10 EVALUATION MATERIAL.PDF](#)

[BUILDING RESILIENT COMMUNITIES.PDF](#)

[FINANCIAL SUSTAINABILITY.PDF](#)

[MODELCHARTERUPDATE01-19-18.PDF](#)

[NEWPORTCITYCHARTER.PDF](#)

[PREPARATION PRACTICES FOR WORK SESSION.PDF](#)