

1. 2:00 P.M. Agenda

Documents:

[2022-06-06 Agenda Emergency Preparedness.pdf](#)

2. 2:00 P.M. Meeting Materials

Documents:

[Meeting Summary 05.02.22 Emergency Preparedness.pdf](#)



CITY OF YACHATS
Emergency Preparedness Committee
Yachats, OR 97498
ZOOM MEETING
Monday, June 6, 2022 at 2:00pm

Join Zoom Meeting

<https://us02web.zoom.us/j/86268718302>

Meeting ID: 862 6871 8302

One tap mobile

+12532158782,,86268718302# US (Tacoma)

+13462487799,,86268718302# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 862 6871 8302

Find your local number: <https://us02web.zoom.us/j/86268718302>

AGENDA

- I. CALL MEETING TO ORDER**
 - a. ATTENDANCE OF COMMISSIONERS
- II. CORRESPONDENCE / COMMUNICATIONS**
- III. REPORTS**
 - A. EMERGENCY PREPAREDNESS FAIR (MARYBETH)
- IV. CURRENT BUSINESS**
 - A. RESIGNATION OF CHAIR
 - NEED TO FILL POSITION ON INTERIM & PERMANENT
 - B.

This is a sub-committee working on behalf of Public Works & Streets Commission. This meeting is open to the public and interested citizens are invited to attend. This is not a community forum; audience participation is at the discretion of the sub-committee members. The Audio of all public meetings are available for review at City Hall, or on the City website at www.yachatsoregon.org. A sign language or foreign language interpreter may be available, with advance notice. Call City Hall at 541-547-3565 or Oregon Relay 1-800-735-2900 (TDD) two days in advance.



V. OLD BUSINESS

VI. NEW BUSINESS

VII. OTHER BUSINESS

A. FROM COMMITTEE

B. NEXT MEETING.....NOT 4TH OF JULY.....11TH?

*******NOTICE OF POSSIBLE CITY COUNCIL QUORUM**

This is a sub-committee working on behalf of Public Works & Streets Commission. This meeting is open to the public and interested citizens are invited to attend. This is not a community forum; audience participation is at the discretion of the sub-committee members. The Audio of all public meetings are available for review at City Hall, or on the City website at www.yachatsoregon.org. A sign language or foreign language interpreter may be available, with advance notice. Call City Hall at 541-547-3565 or Oregon Relay 1-800-735-2900 (TDD) two days in advance.

City of Yachats
EMERGENCY PLANNING COMMITTEE - SUMMARY
May 2, 2022

I. CALL TO ORDER

Chair Thomas Fisher called the meeting to order at 2:00 pm. Members present via zoom were Jill Asch, Bob Bennett, Tracy Crews, Don Groth, MaryBeth Selby, Neal Morphis

(0:56) Fisher advised everyone that the July meeting falls on July 4. Options are to meet in late June after the Cascadia exercise or later in July. After discussion it was decided to tentatively schedule a meeting on June 27.

II. NEW BUSINESS

A. Visit with City Manager

(4:53) Fisher gave a brief summary of his meeting with the City Manager. He expressed his frustration and disappointment that he hasn't had much success in getting City Hall to address some of the issues this Committee deems important. However, the City Manager is familiar with emergency management and believes as this Committee, that education and personal responsibility is important. The City Manager is interested in CERT and has asked her staff to participate in training.

B. CRE22 – Team B Document Preparation and Schedule

(13:04) Bennett referred to and discussed the documents included in the meeting packet. He expressed concern that the brainstorming sessions have not taken place and he will call Jenny to get an update on when those will occur. Discussed what type of communication equipment will be needed. Selby interjected she had spoken with Jenny and that she (Jenny) felt long-range CB radios were the way to go. Bennett further explained the purpose of all the forms to be filled out and how communication will be necessary to follow through with Emergency Plan. Discussion continued regarding Conexes and communication between them. Selby discussed her presentation of getting the five Conexes ready. (41:45) Bennett summarized by saying the documents being put together for the Cascadia Event after going to be materials used as a county-wide "table talk". Discussion went back to communications and the possible need of the long-range CB to take part in the exercise. Selby advised a long-range CB can be purchased on Amazon for \$139 and it comes with an external antenna to make it more powerful.

III. ONGOING BUSINESS

A. YRFPD – MOU

(47:57) Selby advised the Fire Department agreed to an MOU so now it is up to the City to agree. She explained all the information she had compiled and is ready to do a presentation to Council.

(52:35) Discussion had regarding the grant from the County that was to be matched by the City, a total of \$5k, for Conex supplies. Groth is still trying to find records for that money and McClung thought he recalled \$1,400 being spent but there is no listing of what was purchased. Crews brought up that grants have time limits and wanted to make sure that money could still be spent and not have to returned to the County. Further conversation was had regarding where the money went and what it was spent on. Also, this grant is available every year and so someone needs to make sure the paperwork is filed. Discussion continued on determining where the \$2,500 was and if it is still useable.

B. Update on Hatfield Visit

C. Update of Preparedness Fair

(1:03:24) Selby gave a rundown of what would be happening on June 4th and 5th. It will be "fun, informative and educational". There will be a 5K Run with the registration fee going to buy supplies for the caches.

Discussion held regarding volunteer signups and advertising.

(1:13:51) West advised in his meeting with the City Manager she emphasized that Emergency Preparedness is a committee under the prevue of Public Works so everything needs to go through Public Works first. West further indicated that Selby could present her plan to Public Works at their meeting next week and then Public Works can support it with the Council and the City Manager.

Fisher adjourned the meeting at 3:18 pm.

Meeting transcribed by contractor, L.F. Barrett on 5/9/22