

1. Agenda

Documents:

[CC WS AGENDA 01-03-2018.PDF](#)

2. Meeting Materials

Documents:

[DRAFT CC AGENDA 01-10-18 1.PDF](#)

[JOINT SESSION WITH LINCOLN COUNTY BOARD OF COMMISSIONERS.PDF](#)

[LIBRARY COMMISSION REQUEST AND UPDATE.PDF](#)

[LINCOLN COUNTY VISIONING PROCESS.PDF](#)

[PROCLAMATION FOR PEACE POLE DAY.PDF](#)

[PUBLIC COMMENT 12.16.17.PDF](#)

[STATE OF THE CITY.PDF](#)