

1. Agenda

Documents:

[COUNCIL WS AGENDA 12-06-17.PDF](#)

2. Meeting Materials

Documents:

[CHILDRENS ADVOCACY CENTER 12-06-17.PDF](#)

[COUNCIL AGENDA 12-13-17.PDF](#)

[EVENING COUNCIL MEETINGS 12-06-17.PDF](#)

[RFP STATUS 12-06-17.PDF](#)