

1. 2:00 P.M. Agenda

Documents:

[2022-12-13 Public Works And Streets Agenda.pdf](#)

2. Meeting Material

[2022-10-Financial-Report-Public-Works](#)

Documents:

[2022 November Public Works Department Report.pdf](#)

[Main LS Pump Quote.pdf](#)

[North Monitor 2018-2022.Pdf](#)

[South Monitor 2018-2022.Pdf](#)