1. 2:00 P.M. Agenda

   Documents:

   2023-06-05 Emergency Preparedness.pdf

2. Meeting Material

   Documents:

   Em Prep Committee Correspondence.pdf
   Cascadia CoPes HUB Response.pdf
   2023-05-01 Meeting Summary.pdf

CITY OF YACHATS
EMERGENCY PREPAREDNESS COMMITTEE
Monday, June 5, 2023, at 2:00pm
To Be Held Via Zoom & In Person Located at:
Commons Bldg., Civic Meeting Room 1
441 Hwy 101 N., Yachats, OR 97498

Join Zoom Meeting
https://us02web.zoom.us/j/86268718302
Meeting ID: 862 6871 8302
One tap mobile
+12532158782,,86268718302# US (Tacoma)
+13462487799,,86268718302# US (Houston)

AGENDA

I. Meeting Called to Order
II. Announcements, Proclamations, and Correspondence
III. Citizens' Concerns (limited to items not on the agenda, 5-minute limitation per person)
IV. Current Business
  a. EP Fair Report
  b. Conex 3 Report
  c. 2023 Tabletop Exercise
VI. New Business
  a. ODOE Grant (Holly to report)
  b. Blodgett Rd evacuation site? (SWLCWPUD)
  c. Wildfire Tabletop exercise was attended May 23rd in Newport - Report
VII. Reports (Provided written reports)
  a. May Meeting Summary
VIII. Other Business
  a. From Committee
  b. From Staff

This is a sub-committee working on behalf of Public Works & Streets Commission. This meeting is open to the public and interested citizens are invited to attend. This is not a community forum; audience participation is at the discretion of the sub-committee members The Audio of all public meetings are available for review at City Hall, or on the City website at www.yachatsoregon.org. A sign language or foreign language interpreter may be available, with advance notice. Call City Hall at 541-547-3565 or Oregon Relay 1-800-735-2900 (TDD) two days in advance.
Posted 06/02/2023 By: Kimmie Jackson Deputy City Recorder.

From: Alex Cox <tombstone@fastmail.com>
Sent: Tuesday, May 16, 2023 3:23 PM
To: City Recorder
Subject: Em Prep Committee correspondence & agenda

Hi Kimmie
Here's an email for the correspondence section of our next Emergency Prep meeting.
Blodgett Rd is north of Dean's Oceanfront Lodge.

Regarding our agenda, I think we have
Pending Items:
1. Conex 1 & 2 -- schedule date for redistribution/refurb 2. Conex 3 - proposal submitted to Council 3. Tabletop 4. EP Fair

New Items:
?

Many thanks!
All best
Alex

----- Original message -----
From: Marybeth Selby <selbymb@gmail.com>
To: Alex Cox <tombstone@fastmail.com>
Subject: History | Southwest Lincoln County Water PUD
Date: Tuesday, May 16, 2023 13:33

Hi Alex,

This link from Southwest a Lincoln Water PUD says that there is an evacuation site above tsunami level off of Blodgett. This was news to me and I think the EPC should reach out to them to find out what they have there and the details of this. It?s on the northern side of town, but should,people have to migrate post tsunami it may be helpful to coordinate with them to see what they have there.

https://app.bitdam.com/api/v1.0/links/rewrite_click/?rewrite_token=eyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJyZXdyaXRlX2lkIjoiNjQ2NDAyNDgyMTJmYzU1MzNkNjU0Y2Y1IiwidXJsIjoiIiwib3JnYW5pemF0aW9uX2lkIjoyMDk5MX0.VFUcIu0dww1X78DvAr_vJts80DHGlr2bV-XqfUqeLUM&url=https%3A//swlcwpud.org/history

MaryBeth.

Sent from my iPad

From: Alex Cox <tombstone@fastmail.com>
Sent: Monday, May 1, 2023 3:53 PM
To: Capital Projects
Cc: City Recorder; dongroth123@gmail.com; Drew Roslund; Jill Asch; Rick McClung; James Sanders
Subject: Cascadia CoPes HUB response

Holly
Thank you so much for this email regarding Cascadia CoPes HUB.
Could you please forward their emails and any report to us prior to our next meeting?
That way we will be better prepared for your presentation.

There is no need to copy Mary Beth Selby as she has left the Committe.
You should, however, include James Sanders as he is most definitely with us.
His email is jamess.yepc@gmail.com

Many thanks
Alex

On Mon, May 1, 2023, at 10:52, Capital Projects wrote:
Good Morning,

I recently had an email correspondence with Alex about pending research / reporting from Cascadia CoPes HUB. We also have been busy completing the City Budget for review beginning this Friday. My last note with Ali, was that they were finalizing their work and she was going to be in contact.

I have called her today, and am hoping to set up a time to review where they are at, and what is remaining. I indicated to Alex that I would present the information at the next Emergency Preparedness Meeting. Given that we are also preparing for the Budget Meeting, I am going to anticipate that we will be in a position to present next month, or hopefully have more information in hand to report.

I will however advise through this email - in terms of funding status, that the Conex Container Funds were re-appropriated for this upcoming Fiscal Year. And we have passed a second level of review regarding our Oregon Department of Energy Resiliency Masterplanning Grant, which would support a community wide resiliency masterplan to include placement, alternative energy strategies (batteries/PVs) and storage containers.

Best Regards,
Holly G. Hamilton, BEDs MURP
Capital Improvements Project Coordinator (Contract)
City of Yachats
Cell: 541-961-4461

City of Yachats
501 Hwy 101
Yachats, OR 97498

CITY OF YACHATS
EMERGENCY PLANNING COMMITTEE
May 1, 2023
Zoom Meeting Summary

Audience/Guest: 6

1. Alex Cox called the meeting to order at 2:00 pm and in attendance is Don Groth, James Sanders, and Drew Roslund. Absent: Linn West, Chair, Jill Asch. Staff: Kimmie Jackson, Recorder.

2. (0:00:49) No correspondence

3. (0:01:04) No citizens' concerns

4. (0:03:50) Conex #3 Report - The list of supplies is sufficient, and the cost of the supplies are changing. The Chair will submit a memo of direction/request and the supply list to the Public Works & Streets Commission, asking for approval to move forward.

   The purchase of a Conex is still needed and will forward a memo to the Public Works & Streets Commission requesting the purchase of a 1-trip container in the amount of $4,100. There is still 20,000 in the budget and the $6,500 from Mr. Roslund of the Overleaf Lodge/Fireside Motel.

   The Fire Department has electricity that will supply the Conex; the City will need an MOU that should state the City will pay a set fee towards the cost of electricity in the amount of $60.00 per month. The Chair will forward a memo to the Public Works & Streets Commission requesting to move forward.

5. (0:21:11) 2023 Tabletop Exercise – Lincoln County Emergency Management is having a Wildfire Tabletop Exercise on May 3rd via Zoom and May 23rd In-Person 1 to 4p. Information can be found at their website.

6. (0:27:53) Mary Beth Selby Resigned and forwarded a list of items that should be carried on by the members.

7. (0:31:08) The Commission discussed the request to create an elected official's emergency prep/disaster response guide for Council and City Staff. The consensus is to refer back to Public Works & Streets that this Committee will not participate in this request as it is the responsibility of the Council and staff to read and determine what part applies or familiarize themselves with the entire document. The Chair will submit a memo stating such. The City has removed

staff from participating/attending the meetings and with the resignation of three members, it has been a struggle to take on any tasks at this time.

This Committee received three additional goals from the City Council – 1. Determine the desires of residents in City support in time of disaster. 2. Evaluate locations available to sustain support for residents in disaster. 3. Continue to educate the public through newsletters and tabletop discussions and their responsibilities in case of a disaster.

8. (0:51:53) The Chair will write memos regarding the committee's position on each of the three goal items. Will also let the CIP Coordinator know to send a written report and not needed to attend the meeting but is welcome.

9. The Emergency Preparedness Fair is still scheduled for August and will be submitted for the newsletter.

Mr. Cox adjourned the meeting at 3:05pm.

Transcribed by Kimmie Jackson May 2, 2023