

1. 2:00 P.M. Agenda

Documents:

[2023-03-12 Public Works And Streets Agenda.pdf](#)

2. Meeting Material

Documents:

[2024 February Public Works Department Report.pdf](#)

[2024 February Water Report.pdf](#)

[CIP 23-24 Master List Jan 2024.Pdf](#)

[2024-2025 CIPS.pdf](#)

[Email Re Restrooms.pdf](#)