

1. Agenda

Documents:

[06-14 AGENDA.PDF](#)

2. Meeting Materials

Documents:

[5-03 COUNCIL WS MINUTES.PDF](#)  
[06-14 CODE ENFORCEMENT MAY 2017.PDF](#)  
[06-14 MANAGER REPORT MAY 2017.PDF](#)  
[MAY 2017 PW REPORT.PDF](#)  
[PROCLAMATION-MUSIC FESTIVAL DAYS.PDF](#)  
[RESOLUTION 2017-06-01 STATE REVENUES.PDF](#)  
[RESOLUTION 2017-06-02 ADOPT URA BUDGET.PDF](#)  
[RESOLUTION 2017-06-05 BUDGET CHG.PDF](#)