

CITY OF YACHATS EMERGENCY PREPAREDNESS COMMITTEE

ACTION SUMMARY

Date:	May 6, 2024
Time:	2:00 p.m.
Place:	441 Hwy 101 N., Civic Meeting Room 1
Attending:	Linn West, Interim Chair, Don Growth, Katheryn Torrence, Kathy McCulloch, Staff: Neal Morphis, Kimmie Jackson and Bobbi Price
Absent	Jill Asch, Mary Reeves, Drew Roslund

1. Agenda Item and Notes, Decisions, Issues	
Topic	Discussion
Announcements or Correspondence	May 31 st at 10am there will be a field trip to the Conex locations;
2. Agenda Item Citizens Concerns	
	None
4. Agenda Item Reports	
	No Fire Department report
	Member Torrence completed FEMA training online Classes available are ICS 00, 200, 700; also noted that Chief Mason is a certified trainer.
Action Items:	
5. Agenda Items Current Business	
	The EPC Fair – member Torrence has received files from previous member Crews; will need to put together a cork group to set up and outline the process and contact agencies to participate. It has been indicated that there are students that are able to donate their time and resources for this event. The Sea Grant is available for \$2,500 for the fair. Will plan to meet on the 16 th or 17 th for the workgroup.

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	The Tabletop has been postponed until after the fair; will contact Previous member Crews to assist with the tabletop.
	There was discussion around moving the Conex on the south side to higher ground for about \$10k.
Action Items	
6. Agenda Items New Business	
	A new chair of this committee has not been selected yet. Member West will continue to as interim chair for this committee.
	Mapping your neighborhood article should be written; it was indicated that CERT members would be willing to canvas neighborhoods.
	Member Terrence will draft an article for the newsletter for June;
	Go Bags – may want to check with the county regarding a discount on purchases; need to start list of items and where to purchase for the June meeting
Action Items:	
7. Agenda Items Other Business	
	Should be thinking about a warming center and emergency water policy and review at the June 3 rd meeting.
Action Items	

Adjournment:	3:35 p.m.
Prepared By:	Kimmie Jackson, Deputy City Recorder