

1. Agenda

Documents:

[CC AGENDA 05-10-17 EDIT.PDF](#)

2. Meeting Materials

Documents:

[04-12-17 CITY COUNCIL.PDF](#)
[05-10 04-05-17 CITY COUNCIL MINUTES.PDF](#)
[05-10 EMERGENCY MEDICAL SERVICES MONTH.PDF](#)
[05-10 FREEDOM CITIES PACKET.PDF](#)
[05-10 JACK BANZ EMAIL.PDF](#)
[05-10 LEGISLATIVE REVIEW ON BILLS.PDF](#)
[05-10 MENTAL HEALTH AWARENESS MONTH PROCLAMATION.PDF](#)
[05-10 OLDER AMERICANS MONTH.PDF](#)
[05-10 PROPOSED RESOLUTION FROM LAYNE MORRILL.PDF](#)
[05-10 PW REPORT APRIL 2017.PDF](#)
[05-10 VACATION RENTALS - OPTIONS 7.PDF](#)
[CODE ENFORCEMENT REPORT APRIL.PDF](#)
[MANAGER S REPORT 04-13-17 THRU 05-08-17.PDF](#)