

1. Agenda

Documents:

[CC AGENDA 04-12-17.PDF](#)

2. Meeting Materials

Documents:

[03-01-17 CITY COUNCIL MINUTES.PDF](#)
[03-08-17 CITY COUNCIL MINUTES.PDF](#)
[INFLUENT FLOW TRENDS STORMWATER .PDF](#)
[LEGISLATIVE UPDATES.PDF](#)
[MANAGER S REPORT 03-08-17 THRU 04-12-17.PDF](#)
[PW REPORT MARCH 2017 4 3 2017.PDF](#)
[RENTAL FEES AND COPYING WAIVERS.PDF](#)