

1. Agenda

Documents:

[03-08 CC AGENDA 03-08-17.PDF](#)

2. Meeting Materials

Documents:

[03-08 CC MINUTES 020917.PDF](#)

[03-08 CC WS MINUTES 020617.PDF](#)

[03-08 CODE ENFORCEMENT REPORT.PDF](#)

[03-08 EMERG PLAN FEB 2017 STATUS REPORT.PDF](#)

[03-08 INI REPORT 2 7 2017.PDF](#)

[03-08 ITEMS FOR DISCUSSION YAC-LCCHC.PDF](#)

[03-08 LETTER OF COMPLAINT ABOUT FRAGRANCE POLICY.PDF](#)

[03-08 MANAGER S REPORT 01-12-17 THRU 03-07-17.PDF](#)

[03-08 PW REPORT FEBRUARY 2017.PDF](#)

[03-08 RES 2017-03-01 BPA WATER REV REF .PDF](#)

[03-08 RES 2017-03-01 WATER REVENUE REFUNDING BOND .PDF](#)

[03-08 RES 2017-03-02 GO REFUNDING BOND.PDF](#)

[03-08 THANK YOU LETTERS.PDF](#)

[LEGAL ADVICE ON SUPPORTING A BALLOT MEASURE 03.PDF](#)