

1. 2:00 P.M. Agenda

Documents:

[2025-01-07 Parks And Commons Agenda.pdf](#)

2. Meeting Material

Documents:

[V3 Working Copy Of Admin Policy 5 Comments Matrix.pdf](#)

[Dan Wright PCC Application\\_Redacted.pdf](#)

[2025-01 07 - Altson Volunteer Agreement\\_Redacted.pdf](#)

[Pravel - Volunteer Agreement\\_Redacted.pdf](#)

[2024-12-03 Parks And Commons Minute Summary.pdf](#)

[December 2024 City Staff Report .Pdf](#)

[Work Report Dec 2024.Pdf](#)