

1. 2:00 P.M. Agenda

Documents:

[2025-03-11 Public Works And Streets Agenda.pdf](#)

2. Meeting Material

Documents:

[2025-02-11 Public Works Summary Minutes.pdf](#)

[2025 February Public Works Report.pdf](#)

[2025-01 Financial Report Public Works.pdf](#)

[2025- February South.pdf](#)

[2025-February North IN.pdf](#)

[2025-February North OUT.pdf](#)

[COUNCIL GOALS - PW And SC FOCUS.pdf](#)

[Septic Syst And Vacant Prop.pdf](#)