

1. 2:00 P.M. Agenda

Documents:

[2025-05-05 Emergency Preparedness Agenda \(1\).Pdf](#)

2. Meeting Material

Documents:

[2025-04-07 Draft Minutes Summary.pdf](#)



CITY OF YACHATS
EMERGENCY PREPAREDNESS COMMITTEE
Monday, May 5, 2025 at 2:00 pm
To Be Held Via Zoom & In Person Located at:
Commons Bldg., Civic Meeting Room 1
441 Hwy 101 N., Yachats, OR 97498

Join Zoom Meeting

<https://us02web.zoom.us/j/88005525235>

Meeting ID: 880 0552 5235

AGENDA

- I. **Call to Order** – No paper documents at meetings beyond the agenda – bring your laptop
- II. **Announcements & Correspondence**
- III. **Citizen’s Concerns**
- IV. **Reports**
 - a. Fire Dept Report (Linn = No Report)
 - b. Finance Report (Don & Linn)
- V. **Current Business**
 - a. Emergency Shelter Discussion – Setting up Event
 - b. Lincoln County Tabletop – Wildfire May 19th?
 - c. FIRST AID Supplies: Set Day to go through supplies
 - d. Demonstration on water purifier equipment – Report (West)
 - e. Newsletter Articles – Kathryn
- VI. **Ongoing/New Business**
 - a. Establish Focus/Use of each Conex
 1. Reorganize Existing Supplies – May(Radar) Set date
June (Crestview) Set Date
 3. Redistribute supplies- committee +additional volunteers –July
 4. Replace Radar Conex – September
- VI. **Other Business**
 - a. From Committee
 - b. From Staff

This subcommittee is working on behalf of the Public Works & Streets Commission. This meeting is open to the public, and interested citizens are invited to attend. This is not a community forum; audience participation is at the discretion of the subcommittee member. The Audio of all public meetings is available for review at City Hall or on the City website at www.yachatsoregon.org. With advance notice, a sign language or foreign language interpreter may be available. Call City Hall at 541-547-3565 or Oregon Relay 1-800-735-2900 (TDD) two days in advance. Posted 04/30/2025 By: Kimmie Jackson, Recorder.



CITY OF YACHATS
EMERGENCY PREPAREDNESS COMMITTEE

DRAFT MEETING SUMMARY MINUTES

City Hall, 441 Hwy 101 N, OR 97498

Monday, April 7, 2025

- I. Emergency Preparedness Meeting 2:00 pm**
- II. Call to Order**
- III. Roll Call**

Committee Members	P/A
Linn West, Chair	P
Don Groth	P
Drew Roslund	A
Kathryn Torrence	P
Mary Reeves	A
Kathy McCulloch	P
Susan Oppenheimer	A
Seve Oppenheimer	A
Jill Asch	P
Tom Rafalski	P

Staff Members	
Bobbi Price, City Manager	Kimie Jackson, City Recorder (on Vacation)
Neal Morphis, City Infrastructure Clerk	

IV. Announcements / Correspondence

- a. Now live streaming sessions on YouTube. This should leverage YouTube for upcoming meetings and will actively promote these live streams to ensure that as many community members as possible know this invaluable opportunity to participate in conversations.

V. Citizens' Concerns (5 Minute Limit)

- a. None

VI. Reports

- a. Fire Department Report - No report.
- b. Finance Report - No report

VII. Current Business

- a. Newsletter Article - Nothing to report.
- b. Conex member Tom has found someone to support the drone idea if there's an event: Dave Wilson. He already has an agreement with Seal Rock to do the same and a waiver from the FAA. He will forward more information on the group.

The group decided to revise the volunteer application to be a resource volunteer in case of an emergency.

- c. Lincoln County awarded this committee a matching grant of around \$2,500. The funding will specifically support replacing the Conex structures we use for storage and operational supplies; will need to confirm the grant amount and plan how to integrate it into the existing budget framework, particularly the \$11,000 earmarked for Conex replacements and supplies. The group discussed starting this project by late summer, pending the necessary budget approvals.

The committee discussed the possibility of accepting donations to fund supplementary supplies and agreed that seeking donations could enhance the financial capacity and encourage community engagement. Outlining the specific needs will help potential donors understand how they can contribute.

- d. Meeting with Fire Chief of YRFPD - No meeting yet.

7. Ongoing/New Business

- a. A demonstration of water purifier equipment is scheduled for April 23, held at the Conex near the water plant. Attendance is subject to weather conditions since this event will take place outdoors (time TBD). Limited parking is available at the site, so members are encouraged to carpool.

8. Adjourn City Council Meeting 3:02 pm

Minutes prepared by: Kimmie Jackson, City Recorder