

1. 2:00 P.M. Agenda

Documents:

[2025-09-04 Finance Agenda.docx \(1\).Pdf](#)

2. Meeting Material

Documents:

[FAQ-UrbanRenewal-Updated5-23 \(1\).Pdf](#)

[Urban Renewal Flowchart \(1\).Pdf](#)

[LIDs_And_Reimbursement_Districts_Presentation_JPS_OCAA_5-18-23_00844341xB8084.Pdf](#)

[Quiet Water Pump Station Improvements Maps.pdf](#)

[YMC 3.04.010 Code.pdf](#)