

1. 11:00 A.M. Agenda

Documents:

[_2025-09-17 City Council Regular Meeting Agenda.pdf](#)

2. Work Session Meeting Material

Documents:

[2025 Goals And Tracking City Of Yachats - 2025 Goals \(2\).Pdf](#)
[2025 Goals And Tracking City Of Yachats - 2024 Goals And Tracking.pdf](#)

3. Regular Session Meeting Material

Documents:

[1a Fw_ Road Repair Fees And Water_ Sewer Bills_ Redacted.pdf](#)
[1b Fw_ Cascadia Partners Recommendations_ Redacted.pdf](#)
[3a YMC Chapter 9.54 - Model Code Integration February 2025 FINAL DRAFT 09-15-25 \(1\).Pdf](#)
[4a1 September 2025 City Staff Report .Pdf](#)
[4a2 E 2nd St Phase 3 - Gantt Chart From Laskey-Clifton Corporation.pdf](#)
[4a3 Little Log House Church Museum Sequencing \(2\).Pdf](#)
[4a5 Yachats Library 30125.T03 - Primary Schedule \(2\).Pdf](#)
[4a6 Grants For Yachats \(2\).Pdf](#)
[4a7 Copy Of Commons Report - Infrastructure \(7\).Pdf](#)
[4a8 Copy Of Commons Report - Maintenance \(4\).Pdf](#)
[4a9 Copy Of Commons Report - Commons Management \(4\).Pdf](#)
[4a10 Copy Of Commons Report - Grants \(3\).Pdf](#)
[4a11 Copy Of Commons Report - Work History \(3\).Pdf](#)
[4a12 LLCM Operational.pdf](#)
[4a13 LLCM Policy Manual.pdf](#)
[4a14 YYFAP Extension.pdf](#)
[4b Sheriff Report - September 2025 \(1\).Pdf](#)
[4b1 08.2025 Brawdy Detail Report.pdf](#)
[4c August Commission-Committee Summaries.pdf](#)
[4d 2025-08-20 Draft Council Minutes Summary.docx \(1\).Pdf](#)
[4e1 2025-08 August City Council Graphs \(1\).Pdf](#)
[4e2 2025-08 Financial Report Council.pdf](#)
[4e3 2025-08 Fund Balances And Contract Exp.pdf](#)
[4e4 2025-06.4 June City Council Graphs - Soft Close No.4 \(1\).Pdf](#)
[5a1 2015.3.12 OR.Yachats City FA \(Thru 3.11.2020 Ext\)CHTR \(1\) \(1\).Pdf](#)
[5a2 City Of Yachats OR Charter Spectrum Franchise Draft \(1\).Pdf](#)
[5b Vacation Rental Code Update- September 2025 \(1\) \(1\).Pdf](#)
[6a1 Yachats Tank Letter Report DRAFT 09-11-25 \(1\).Pdf](#)
[6b1 Fireworks 9.15 \(1\).Pdf](#)
[6c Council Rules 2025-09-15 \(1\).Pdf](#)

4. Added Parks & Commons Summary Of August

Documents:

[2025-08-05 Draft Parks Summary Minutes.pdf](#)

