

1. Agenda Packet

Documents:

[COMPLETE_PLANNING_PACKET-2-16-16.PDF](#)

2. Meeting Materials

Documents:

[PUBLIC_HEARING_AMENDMENTS_2-16-16.PDF](#)

[PLANNERS_REPORT_2-16.PDF](#)

[PC_WS_MINUTES-2-16-16.PDF](#)

[PC_MINUTES-2-16-16.PDF](#)

[PC_AGENDA_2-16-16.PDF](#)

[MEMO_POTENTIAL_RECREATIONAL_MARIJUANA_STANDARDS_2-16.PDF](#)