

1. Agenda

Documents:

[LC_AGENDA_02-17-16.PDF](#)

2. 02-17-2016 Supporting Documents

Documents:

[ARCHITECT REPORT - 2 17 2016 \(PDF\).PDF](#)

[FINANCIAL REPORT - 2 17 2016 \(PDF\).PDF](#)

[FINANCIAL REPORT 2 - 2 17 2016 \(PDF\).PDF](#)

[LIBRARY FINANCIAL REPORT - 2 17 2016 \(PDF\).PDF](#)

[LIBRARY MINUTES - 2 17 2016 \(PDF\).PDF](#)

[VOLUNTEER APPLICATION - JOHN MOORE - 2 17 2016 \(PDF\).PDF](#)

[VOLUNTEER APPLICATION - TERRI HOMER - 2 17 2016 \(PDF\).PDF](#)