

1. Agenda Packet

Documents:

[COMPLETE_PLANNING_COMMISSION_PACKET-4-19-16.PDF](#)

2. Meeting Materials

Documents:

[STAFF_REPORT_CUP_SOUTH_TANK_4-16.PDF](#)

[PLANNERS_REPORT-4-16.PDF](#)

[LETTER_GRINNELL_RE_CONDITIONAL_USE_PERMIT_COY_STANK-4-16.PDF](#)

[PC_MINUTES-4-19-16.PDF](#)

[PC_WS_MINUTES-4-19-16.PDF](#)

[INDUSTRIAL_USES_MEMO-4-16.PDF](#)

[MEMO_FORMULA_BUSINESS_REGULATIONS-4-16.PDF](#)