

1. Agenda

Documents:

[01-18-18_PANDC_AGENDA.PDF.PDF](#)

2. Meeting Materials

Documents:

[FACILITIES MANAGER REPORT JAN 2018 - 1-18-18.PDF](#)

[FINANCIAL REPORT DEC 31 2017 - 1-18-18.PDF](#)

[TRAILS REPORT JAN 2018 - 1-18-18.PDF](#)

[PARKS AND COMMONS MINUTES DRAFT - 1-18-18.PDF](#)