

1. Agenda

Documents:

[CC_AGENDA_11-14-18.PDF](#)

2. Meeting Materials

Documents:

[CITY COUNCIL GOALS OCTOER 23 2018.PDF](#)
[DRAFT 10-03-18 CITY COUNCIL MINUTES.PDF](#)
[DRAFT 10-10-18 CITY COUNCIL MINUTES.PDF](#)
[DRAFT 10-23-18 CITY COUNCIL SPECIAL MINUTES.PDF](#)
[FINANCIAL REPORT .PDF](#)
[MNAAGERS EVAL RES-44.PDF](#)
[RES-42 PURCELL MBSHP.PDF](#)
[SUPPLEMENTAL BUDGET HEARING.PDF](#)