

1. Agenda

Documents:

[PC_AGENDA_04-19-18.PDF.PDF](#)

2. Meeting Materials

Documents:

[PARKS AND COMMONS MINUTES - 4-19-2018.PDF](#)

[FACILITIES MANAGER REPORT APR 2018 - 4-19-2018.PDF](#)

[FINANCIAL REPORT MAR 2018 - 4-19-2018.PDF](#)