

1. Agenda

Documents:

[PC_AGENDA_05-17-18.PDF.PDF](#)

2. Meeting Materials

Documents:

[FINANCIAL REPORT APR 2018 - 5-17-2018.PDF](#)

[PARKS AND COMMONS MINUTES - 5-17-2018.PDF](#)

[TRAILS REPORT MAY 2018 - 5-17-2018.PDF](#)

[FACILITIES MANAGER REPORT APR 2018 - 5-17-2018.PDF](#)