

1. Agenda

Documents:

[PC_AGENDA_06-21-18.PDF.PDF](#)

2. Meeting Materials

Documents:

[PARKS AND COMMONS MINUTES - 6-21-18.PDF](#)

[TRAILS REPORT JUNE 2018 - 6-21-18.PDF](#)

[DRAFT COMMONS POLICY - 6-21-18.PDF](#)

[FACILITIES MANAGER REPORT JUNE 2018 - 6-21-18.PDF](#)

[FINANCIAL REPORT MAY 2018 - 6-21-18.PDF](#)

[PARKS AND COMMONS APPROVED MINUTES - 6-21-18.PDF](#)