

1. Agenda

Documents:

[PC_AGENDA_09-20-18.PDF.PDF](#)

2. Meeting Materials

Documents:

[TRAILS REPORT OCT 2018 TO 9-20-18.PDF](#)

[REV AND EXP REPORT 8-31-18 TO 9-20-18.PDF](#)

[PANDC MINUTES - 9-20-18.PDF](#)

[FACILITIES MANAGER REPORT SEPT 2018 - 9-20-18.PDF](#)