

1. Agenda

Documents:

[PC_AGENDA_11-15-18.PDF.PDF](#)

2. Meeting Materials

Documents:

[FINANCILA REPORT OCT 2018 - 11-15-18.PDF](#)

[FM REPORT - 11-15-18.PDF](#)

[PC MINUTES - 11-15-18.PDF](#)

[TRAILS REPORT NOV 2018 - 11-15-18.PDF](#)

[CIP PLAN 20218-19 - 11-15-18.PDF](#)