

1. Agenda

Documents:

[8-21-18_PC_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[CLEAR_VISION_STANARDS_08-14-18.PDF](#)
[LIGHT_INDUSTRIAL_AMENDMENT_3-6-18.PDF](#)
[COMP_LAND_USE_PLAN_08-21-18.PDF](#)
[ELK_MOUNTAIN_.PDF](#)
[07-17-18_PC_DRAFT_MINUTES.PDF](#)
[07-17-18_PC_DRAFT_WS_MINUTES.PDF](#)

3. Work Session Minutes

Documents:

[2018-08-21 PLANNING WS MINUTES.PDF](#)