

1. Agenda

Documents:

[PNC_AGENDA_1-19-17.PDF.PDF](#)

2. Meeting Materials

Documents:

[PARKS AND COMMONS RENT REPORT - 1-19-2017.PDF](#)
[REVENUES AND EXPENDITURES REPORT - 1-19-2017.PDF](#)
[USER SUPPORT REPORT FROM LEON - 1-19-2017.PDF](#)