

1. Agenda

Documents:

[PNC_AGENDA_3-17-16.PDF.PDF](#)

2. Meeting Materials

Documents:

[TRAILS REPORT - 3-17-16.PDF](#)

[COMMONS USER SUPPORT REPORT - 3-17-16.PDF](#)

[COMMUNITY SERVICE REGISTRATION - 3-17-16.PDF](#)

[FINANCIAL REPORT - 3-17-16.PDF](#)

[PARKS AND COMMONS MINUTES - 3-17-16.PDF](#)

[PROPOSED RESOLUTION - 3-17-16.PDF](#)