

1. Agenda

Documents:

[PNC_AGENDA_4-20-17.PDF.PDF](#)

2. Meeting Materials

Documents:

[FINANCIAL APRIL 2017 - 4-21-2016.PDF](#)

[PARKS AND COMMONS MINUTES - 4-21-2016.PDF](#)

[TRAILS REPORT APRIL 2017 - 4-21-2016.PDF](#)

[COMMONS USER SUPPORT REPORT - 4-21-2016.PDF](#)

[DUTIES OF THE COMMISSION - 4-21-2016.PDF](#)