

1. Agenda

Documents:

[PNC_AGENDA_5-18-17.PDF.PDF](#)

2. Meeting Materials

Documents:

[COMMONS RENTAL RATES JULY 2017 -5-18-2017.PDF](#)

[PARKS AND COMMONS MINUTES - 5-18-2017 \(2\).PDF](#)

[PARKS AND COMMONS MINUTES - 5-18-2017.PDF](#)

[SAMPLE CONTRACT - YAG - 5-18-2017.PDF](#)

[TRAILS REPORT -5-18-2017.PDF](#)

[COMMONS FACILITY MANAGER REPORT - 5-18-2017.PDF](#)

[COMMONS RENTAL POLICY - 1-2-2019.PDF](#)