

1. Agenda

Documents:

[PNC_AGENDA_09-15-16.PDF.PDF](#)

2. Meeting Materials

Documents:

[COMMONS UERS REPORT AUG 2016 - 9-15-2016.PDF](#)

[TRAILS REPORT AUGUST 2016 - 9-15-2016.PDF](#)

[FINANCIAL REPORT TO PANDC 9-16 - 9-15-2016.PDF](#)