

1. Agenda

Documents:

[PC_AGENDA_09-21-17.PDF.PDF](#)

2. Meeting Materials

Documents:

[USER SUPPORT REPORT AUGUST 2017 - 9-21-2017.PDF](#)

[FINANCIAL REPORT 09-30-17 TO 9-21-2017.PDF](#)

[PARKS AND COMMONS MINUTES - 9-21-2017.PDF](#)

[TRAILS REPORT 09-21-17 - 9-21-2017.PDF](#)