

1. Agenda

Documents:

[PNC_AGENDA_10-18-16.PDF.PDF](#)

2. Meeting Materials

Documents:

[PNC_AGENDA_1_10-20-16.PDF.PDF](#)

[USER SUPPORT REPORT - STERNER - 10-18-16.PDF](#)

[YACHATS TRAILS COMMITTEE REPORT OCT 2016 - 10-18-16.PDF](#)

[FRAGRANCE POLICY - DRAFT - 10-18-16.PDF](#)

[IMPROVEMENTS YACHATS TRAILS - 10-18-16.PDF](#)

[PARKS AND COMMONS MINUTES - 10-18-16.PDF](#)