

1. Agenda

Documents:

[PC_AGENDA_10-19-17.PDF.PDF](#)

2. Meeting Materials

Documents:

[PARKS AND COMMONS MINUTES - 10-19-2017.PDF](#)

[USER SUPPORT REPORT - 10-19-2017.PDF](#)

[FINANCIAL REPORT 09-30-17 TO 10-19-2017.PDF](#)