

1. Agenda

Documents:

[PC_AGENDA_11-14-17.PDF.PDF](#)

2. Meeting Materials

Documents:

[USER SUPPORT REPORT NOV 2017 - 11-16-2017.PDF](#)

[PARKS AND COMMONS FINANCIAL REPORT - 11-16-2017.PDF](#)

[PARKS AND COMMONS MINUTES - 11-16-2017.PDF](#)