

1. Agenda

Documents:

[PNC_AGENDA_11-17-16.PDF.PDF](#)

2. Meeting Materials

Documents:

[YACHATS TRAILS COMMITTEE REPORT - 11-16-16.PDF](#)

[FINANCIAL REPORT NOV 2016 - 11-16-2016.PDF](#)

[PARKS AND COMMONS MINUTES - 11-16-16.PDF](#)

[USER SUPPORT REPORT - STERNER - 11-16-16.PDF](#)