

1. Agenda

Documents:

[PNC_AGENDA_12-15-16_REVISED.PDF.PDF](#)

2. Meeting Materials

Documents:

[YACHATS TRAILS COMMITTEE REPORT-DEC 2016 - 12-12-2016.PDF](#)

[FINANCIAL REPORT PANDC - 12-12-2016.PDF](#)

[PARKS AND COMMONS MINUTES - 12-12-2016.PDF](#)

[USER SUPPORT REPORT - 12-12-2016.PDF](#)