

## 1. Agenda

### Documents:

[2019-02-20 City Council Agenda.pdf](#)

## 2. Meeting Materials

### Documents:

[2019-01-02 DRAFT City Council Minutes.pdf](#)

[2019-01-09 DRAFT City Council Minutes.pdf](#)

[2019-01-16 DRAFT City Council Minutes.pdf](#)

[RES 2019-61 Appointment To Lincoln County Housing Project.pdf](#)

[RES 2019-62 Appointment To OCOG Transportation.pdf](#)

[2019-02-20 Grant Opportunity Water.pdf](#)

[2019-02-20 City Manager Report.pdf](#)

[2019-02-20 Financial Report.pdf](#)

*Yachats City Council Vision*

*Our village is a place where natural resources are valued and protected, where diversity is celebrated, and where a vibrant economy and sense of community pride create and recreate a living spirit. Yachats cares not just for its citizens' basic needs but also supports them in their efforts to excel mentally, physically, artistically, and spiritually. It is a community with an enduring sense of itself.*



CITY OF YACHATS

**CITY COUNCIL MEETING**

441 Hwy 101N, Yachats Commons, Room 1

**Wednesday, February 20, 2019 at 6:00pm**

**AGENDA**

- I. Announcements, Correspondence and Proclamations
- II. Public Comment (topics not listed on the agenda: 5-minute limitation per person)
- III. Consent Agenda
  - A. January Minutes
  - B. Resolutions Memorializing Council Action
- IV. New Business:
  - A. OCWCOG Finance Introduction
  - B. Resolution Proposed Amendments to the City Charter
  - C. Resolution Appointment of Budget Officer
  - D. Resolution Appointment of Public Works & Streets Members
  - E. Ordinance Updates to the Finance Committee
  - F. Citizen Appointments to the Budget Committee
  - G. Update on Grant Opportunity
  - H. Public Input on Increase in Transient Lodging Tax
- V. Reports
  - A. Financial Report
  - B. Council Reports
  - C. City Manager Report
- VI. Other Business
  - A. From Mayor
  - B. From Council
  - C. From Staff

This meeting is open to the public and all interested persons are invited to attend. This meeting will be audio taped. All items to be considered by the Commission must be submitted to City Hall no later than one week prior to the meeting. Minutes of all public meetings are available for review at City Hall, or on the City website at [www.yachatsoregon.org](http://www.yachatsoregon.org). In accordance with ORS 192.630, City of Yachats will make a good faith effort to provide accommodations for any person desiring to attend a public meeting, if the request is made at least 48 hours in advance of the meeting time. The meeting room is physically accessible to persons with mobility devices; a sign language or foreign language interpreter may be available, with advance notice. Call City Hall at 541-547-3565 or Oregon Relay 1-800-735-2900 (TDD) two days in advance.

*POSTED February 15, 2019*

CITY OF YACHATS

CITY COUNCIL WORK SESSION & REGULAR MEETING

January 2, 2019

Draft Minutes

**SWEARING IN OF NEW COUNCIL**

City Manager Beaucaire swore in W. John Moore as Mayor of the City of Yachats.

Mayor Moore swore in Leslie Vaaler and James Kerti as City Councilors.

**WORK SESSION**

**I. Meeting Call to Order**

Mayor W. John Moore called the January 2, 2019 work session and regular meeting of the City Council to order at 9:30 am in Room 1 of the Yachats Commons. Council members present: W. John Moore, Max Glenn, James Kerti, Jim Tooke, and Leslie Vaaler. Absent: none. Staff present: City Manager Shannon Beaucaire and Clerk Kimmie Jackson. Audience: 16.

**II. Work Session Discussion Topics**

**A. 2019 Goal Setting**

Councilor Glenn stated that goals have their authority in the Vision and Mission of the City. Glenn read the Vision and Mission statements. Council agreed to incorporate the Vision and Mission as part of the Goals Document. Glenn noted from Mayor Moore's memo that goals be realistic, achievable, and measurable.

Goal 1: New staff and organization and office location

Councilor Vaaler noted that some of the bulleted items are more organizational matters under the purview of the City Manager. Councilors agreed to remove the bulleted item, "Search for full time Planner / Code Enforcement Officer." Glenn suggested keeping the third item, with the understanding the City Manager would carry out the work. Glenn asked to confirm that the office layout include a private and secure office for the City Manager.

Goal 2: Complete transition for City website and accounting functions

Council agreed to the bulleted items presented. Manager Beaucaire suggested changing the first bullet to, "Contract with provider for implementation of new website." Council concurred with this suggestion.

Goal 3: Infrastructure/maintenance schedule for City buildings

Vaaler suggested including the statements, "Have an energy audit on all city buildings" and "Explore energy-saving measures, available grants, and partnerships" to this goal. She suggested adding, "as appropriate" to the end of the statement energy audit statement.

Goal 4: Revise City Charter

Vaaler suggested rewording the third bullet to "Put Charter revision on the May 2019 ballot."

Goal 5: Revise Administrative Policies and Municipal Code

Kerti suggested the third bullet on modifying code was vague. Mayor Moore wanted to ensure there was room to address other code issues.

Goal 6: Emergency Preparedness

1 Mayor Moore explained the Emergency Preparedness Committee has been discussing a third  
2 container for emergency supplies. Mayor Moore explained he learned from the hotel operators  
3 that they retire old blankets and towels, and the City could provide some means of storage for  
4 these items. Councilor Tooke suggested they consider ingress/egress in the event of an  
5 emergency, noting there was currently only the north-south Highway 101 and east on Yachats  
6 River Road. The Council agreed to add, "Pursue additional options for ingress and egress in  
7 emergency situations." Vaaler asked to change "3d" to "third"

#### 8 9 Goal 7: Complete transfer of Ocean View Drive from the County

10 Glenn suggested adding the two new platforms that were being proposed by the Trails  
11 Committee. Vaaler suggested changing the goal to, "Complete transfer of Ocean View Drive  
12 from the County with public input." Tooke noted the time of the transfer was immanent. Vaaler  
13 suggested getting public input around the platforms, and Mayor Moore noted this item could be  
14 addressed at a later date. Council agreed to add, "and any other publicly supported structures"  
15 to the third bullet point.

#### 16 17 Goal 8: Fiscal Responsibility

18 Kerti suggested modifying the first bullet to, "Establish a plan to increase our reserves based on  
19 input from the Finance Committee." Vaaler suggested adding, Consider new sources of  
20 revenue as well as increased revenue from existing sources, including transient rental fees,  
21 water rates, taxes, fees, grant opportunities, and how the City might encourage bequests."  
22 Council agreed to the main clause but not the detail on sources. Vaaler suggested adding,  
23 "Note any revenue that has not been paid and consider best options." Council agreed to this  
24 point. Glenn asked to get information on the status of the current liens.

#### 25 26 Goal 9: Review Vacation Rental Ordinance as proscribed in the current temporary ordinance

27 Kerti suggested generalizing the goal, and Glenn stated he only wanted to consider reviewing  
28 the temporary ordinance that was in place.

#### 29 30 Goal 10: Protect Natural Resources

31 Kerti asked why Dark Sky was specifically mentioned in the third bullet. Council agreed to  
32 delete third bullet point on Dark Sky. Council agreed to move the statement on exploring  
33 alternative energy and partnerships to this section. Vaaler suggested adding, "Consider  
34 ordinance governing the removal of trees" and Council agreed. Vaaler suggested adding,  
35 "Identify properties important for view shed and ridge line protection as well as for our  
36 watershed. Consider what legislative actions might be helpful and what other strategies should  
37 be considered." Council agreed to this addition. Vaaler suggested combining the two  
38 statements on plastics and Council agreed.

39  
40 Manager Beaucaire suggested adding, "Review options for minimizing light pollution within the  
41 City." Council agreed to this addition. Glenn suggested adding, "Explore a process for  
42 considering the impact of climate change." Council agreed to this addition.

#### 43 44 Goal 11: Smart City

45 Moore noted they had taken out the bullet points for this goal had been placed under other  
46 goals. Glenn suggested keeping the goal with a bullet point of, "Create a small group to  
47 familiarize themselves with what is happening in small communities in the area of smart cities and  
48 suggest how this concept might enhance the spirit of Yachats." Council agreed to this  
49 suggestion.

#### 50 51 Goal 12: Grow/smooth tourism revenue

1 Vaaler suggested adding, "Consider the desired level of tourism" as a bullet. Council decided  
2 not to add this bullet. Councilors discussed where the bullet for exploring art should ideally be  
3 located and decided to keep it where it is, adding "and other enhancements" to the clause.

4  
5 Glenn clarified these goals would replace the goals established by the previous Council.

6  
7 Vaaler suggested adding, "Consider sign and lighting ordinances" as a new short-term goal.  
8 Moore asked Planning Commission Chair Helen Anderson if Planning would object to this item.  
9 Anderson stated the goal would help the Planning Commission set their priorities. The Council  
10 decided to add, "Consider sign and lighting ordinances" to Goal 5 on Administrative Policies and  
11 code.

12  
13 Vaaler suggested adding a new goal of "Public input" with the following items:

- 14 - Seek residents' input as to their vision for Yachats.
- 15 - Seek information regarding the needs of those who work in Yachats
- 16 - Hold public meetings and gatherings and consider a survey
- 17 - Encourage citizen involvement

18  
19 Mayor Moore suggested that the Council revisit the Vision 2020 idea to develop a Vision 2030  
20 or 2040 plan at some time in the future.

21  
22 Glenn suggested the new website might provide means of gathering information from residents.  
23 Tooke stated he had concerns over the quality of data from surveys. Tooke believed getting  
24 public input should be an ongoing process. Mayor Moore noted there is a time for Public Input  
25 at each meeting. Kerti favored the idea of conducting a survey. Vaaler noted the citizenry was  
26 diverse and including multiple ways to reach them was warranted.

27  
28 Council agreed to add a goal for public involvement as follows:

29 Goal 13: Explore options for community involvement

30  
31 Kerti asked to add a goal for "Community Health" with two items: 1. Explore opportunities and  
32 continued partnerships to support the health of the community and 2. Consider accessibility  
33 when exploring new policies.

34  
35 Council agreed to add a goal for community health as follows:

36 Goal 14: Community Health

- 37 Explore opportunities and continued partnerships to support the health of the community
- 38 Consider accessibility when exploring new policies

39  
40 Goal 15: Water security

41 Council agreed to add "in our systems" after "water retention" in bullet 3 to clarify the statement.

42  
43 Kerti asked if they should consider someone for efficient water distribution. Council agreed to  
44 change the third bullet point to, "Examine our water retention and strive to keep retention at a  
45 minimum of 95% in evaluating our distribution efficiencies though the updated water master  
46 plan."

47  
48 Goal 16: Work force housing

49 Mayor Moore noted he was hearing that the City was not clear on what employees really desire  
50 for workforce housing. Glenn asked if they should make mention of continuing partnerships.

1 Council agreed to revise the third bullet to, "Investigate grant funding and continued regional  
2 partnerships with the county and other municipalities for work force housing."  
3

4 Council agreed to eliminate the distinction between long- and short-term goals.  
5

6 Glenn clarified these goals would be published on the website.  
7

#### 8 **B. Set Work Session for review of Administrative Policies**

9 Mayor Moore suggested several ways to address the review of the Administrative Policies. The  
10 Council decided to proceed with allowing 45 minutes at future work sessions to review Admin  
11 Policies. He asked Councilors to email him their priorities for which policies to discuss at the  
12 February 2019 work session.  
13

#### 14 **C. Proposed change to Fire Ban policies**

15 Mayor Moore recalled that Fire Chief Petrick proposed a change in the Yachats Municipal Code  
16 regarding barbecue grills. He noted former Councilor Berdie had asked if there was a safety  
17 difference between wood and charcoal grills and the answer was not a clear answer. Vaaler  
18 noted Petrick suggested they ask for public input. Council agreed to get more public input  
19 before putting the item on the agenda.  
20

#### 21 **D. Finance Committee Composition**

22 Mayor Moore noted the previous Council had recommended a change to go back to the  
23 membership composition described in 2002 with one representative from each Commission on  
24 the Finance Committee. Kerti asked if the Finance and Budget Committees could be combined.  
25 Vaaler recalled there were justifications for keeping the Committees separate. Mayor Moore  
26 noted the focus of work and frequency of meetings differs between the two committees. Mayor  
27 Moore also noted it was recommended that Committee members be appointed by the Council.  
28 Glenn and Vaaler believed appointments should be approved by the Council.  
29

30 Vaaler raised the issue of qualifications for Finance Committee members and whether  
31 Commission representatives would have appropriate qualifications. The Council agreed that  
32 citizen appointees needed to have a financial background and recommended that the  
33 Commission representatives ideally have financial background but not require that qualification.  
34

35 Manager Beaucaire stated she needed feedback on the questions the attorney raised to  
36 determine what should be incorporated into the ordinance.

37 Question 1: The Council agreed the two committees should be separate.

38 Question 2: The attorney suggested that having staff be a voting member on the Finance  
39 Committee was legal but awkward. Vaaler noted the City Manager attended Council  
40 meetings where she could provide input from the staff/office and therefore does not  
41 necessarily need to be a voting member on Finance. The Council agreed to have staff  
42 members serve as ex officio members (not voting) on Finance.

43 Question 3. Mayor Moore indicated the Finance Committee did not have a set number of  
44 members. Vaaler suggested allowing Commission representatives to not vote if they  
45 did not feel qualified. Others suggested they stick with policy that members are  
46 required to vote unless there was a conflict of interest. Manager Beaucaire  
47 recommended having Commission representatives be voting members for reasons of  
48 having a quorum. Mayor Moore summarized that for Finance, terms were not needed,  
49 quorum would be 50 percent plus one, staff (City Manager) would not be a voting  
50 member, and Commission representatives would be voting members. He noted the  
51 Council could remove any member for cause. Councilors agreed to these policies.

Former Finance member Tom Lauritzen added the Finance Committee generally only votes on CIP items.

Question 4: Manager Beaucaire indicated she would clarify wording of the last sentence that could imply the Finance Committee needed to approve matter before money could be spent.

Question 5: Council agreed to take the attorney's suggestion to change the wording to read, "The first year amounts shall be included in the proposed budgets for next year for consideration by the Budget Committee."

Question 6: Council agreed that the adoption of the CIP authorizes expenses of SDCs on a particular project, and it is the adoption of the budget that authorizes the expenditure of City money and appropriates the funds.

## **REGULAR MEETING**

### **I. Announcements, Correspondence and Proclamations - none**

### **II. Public Comment - none**

### **III. New Business**

#### **A. Election of Council President**

Kerti moved to elect Max Glenn as Council President: Aye – 5; No – 0.

#### **B. Planning Commission Appointment**

Mayor Moore reported the Planning Commission had recommended Doug Connor to the Commission. Mr. Connor reviewed his background in engineering, budgeting, and planning.

Tooke moved to approved Resolution 2018-48 to appoint Doug Connor to Seat B on the Planning Commission for the term ending December 31, 2020: Aye – 5; No - 0.

#### **C. Dates and times of Council Meetings**

Mayor Moore reviewed the history of Council meeting scheduling. Kerti, Vaaler, and Glenn favored the first and third weeks and Tooke wanted to keep them as is on the first and second weeks. Vaaler suggested the first and third week schedule with the option for an additional work session on the second week.

Regarding meeting time, Glenn stated he observed there was no significant difference in audiences between the morning and evening meetings and suggested 2:00 pm for the second meeting. Kerti leaned toward 6:00 pm to allow for greater availability. Resident Ann Stott suggested one meeting in the morning and one in the evening best served the Community. Other members from the audience were split between the two times.

Glenn moved to have Council meet on the first and third Wednesday of each month: Aye – 4; No – 1 (Tooke). Vaaler clarified the Admin Policy would be changed through a Resolution.

Glenn moved to have the second monthly meeting of Council start at 2:00 pm: Aye – 2; No – 3 (Vaaler, Kerti, Tooke). Motion failed.

Kerti moved to have the second monthly meeting of Council start at 6:00 pm: Aye – 5; No – 0.

#### **D. Proposed City Charter Revision**

Councilors agreed to hold a special work session on January 9, 2019 at 2:00 pm to discuss Charter changes.

1  
2 **E. Schedule Public Meeting for Plastic Bag Ordinance**

3 Kerti reported he has learned that many people rely on plastic drinking straws for health  
4 reasons. Councilors agreed to include the plastic bag ordinance topic at the special work  
5 session on January 9, 2019.  
6

7 **F. Schedule Public Meeting for Transient Occupancy Tax Rate Change**

8 Mayor Moore reported he received feedback from hotel operators who indicated they would be  
9 more likely agree to the change if they knew how the additional income would be spent. Kerti  
10 suggested delegating this task to the Finance Committee.  
11

12 Vaaler moved to request the Finance Committee provide an explanation for how revenues from  
13 the increase in the transient rental task would be used: Aye – 5; No – 0.  
14

15 **G. Approve 2019 Council Goals**

16 Glenn moved to approve the Council Goals including the Vision and Mission included as  
17 amended in the January 2, 2019 work session: Aye -5; No - 0.  
18

19 **H. Receive 2017-18 Audit, Adopt corrective measures**

20 Glenn moved to receive the audit as of January 2, 2019 and to review it at the January 16, 2019  
21 meeting: Aye – 5; No – 0.  
22

23 **I. Finance Committee Composition**

24 Vaaler moved to have the City Manager include the policy changes as discussed in the January  
25 2, 2019 work session in the draft ordinance and to present it for a vote at the January 16, 2019  
26 Council meeting: Aye – 5; No - 0.  
27

28 **J. Approve agenda for 01/16/19 Council meeting**

29 Mayor Moore noted one change and two additions to the draft agenda:

30 Change January 9, 2019 to January 16, 2019

31 F. Review the audit

32 G. Finance Committee Composition  
33

34 Tooke moved to approve agenda for January 16, 2019 with the two additional items: Aye – 5;  
35 No – 0.  
36

37 Mayor Moore suggested the Council could reinstate the Consent Agenda for minutes and  
38 previously approved or discussed that require a vote. He noted any member of Council could  
39 ask to pull an item from the Consent Agenda.  
40

41 Glenn clarified that items omitted from the minutes, such as identification of a document, could  
42 be reported as a correction to the minutes and included in the approved minutes.  
43

44 **IV. Other Business**

45 **A. From Mayor**

46 Mayor Moore scheduled a tour of the Water and Waste Water Treatment Plants and facilities on  
47 January 25, 2019 at 2:00 pm. Mayor Moore reminded Councilors to submit their list of the most  
48 important Admin Policies before the January 9, 2019 special work session.  
49

50 **B. From Council - none**  
51

1           **C. From Staff** - none  
2

3 Mayor Moore adjourned the meeting at 12:22 pm.  
4  
5  
6

7  
8 \_\_\_\_\_  
9 W. JOHN MOORE, Mayor

10 ATTEST:  
11  
12

13 \_\_\_\_\_  
14 Shannon Beaucaire, City Manager  
15

\_\_\_\_\_ Date

CITY OF YACHATS

CITY COUNCIL SPECIAL WORK SESSION

January 9, 2019

Draft Minutes

**I. Meeting Call to Order**

Mayor W. John Moore called the January 2, 2019 work session and regular meeting of the City Council to order at 2:00 pm in Room 1 of the Yachats Commons. Council members present: W. John Moore, James Kerti, Jim Tooke, and Leslie Vaaler. Absent: Max Glenn. Staff present: City Manager Shannon Beaucaire, Clerk Judy Richter, and Clerk Kimmie Jackson. Audience: 5.

**II. Review FY17-18 Audit; Q&A with auditors**

Mayor Moore called accountants Sarah and Theresa from Hanford and Associates to establish teleconference.

Sarah highlighted:

1. Auditor's Responsibility on page 6 of the Audit Report: auditors found no errors in reporting
2. Supplementary information on page 7: auditors concluded information was reasonable
3. Internal Controls on page 85: Finding 2018-01 noted a significant deficiency in the City's outsourcing its financial statements, which was common. Sarah indicated *significant deficiencies* were of less severe than *material weaknesses*. Finding 2018-02, a significant deficiency, concerned internal controls on utility billing as a result of having so few employees. Sarah asserted the auditors reviewed this area more closely during this review. Hanford recommended establishing utility billing policy and procedure including periodic review and documentation of rates, billings, and adjustments. Sarah noted not every transaction needed to be considered and suggested reviewing a few to ensure due diligence.
4. Federal program compliance on page 90: Sarah explained that the City's loan for drinking water (South Tank Project) required special consideration because it was federally funded through the state. She indicated there were no issues identified.
5. Oregon Minimum Standards on page 100: Theresa reported Oregon requires criteria in the following categories:
  - Maintaining funds and investments in approved public depository.
  - Not exceeding debt limitations
  - Following budget process noting the City improved from last year.
  - Having adequate insurance
  - Reviewing highway revenues, which the City did not receive this year.
  - Reviewing outside funding sources.
  - Ensuring public contracts and purchasing followed state law.
  - Reviewing monies received by elected officials, which the City did not have.

Theresa indicated that overall the report stated that the City did a great job.

Councilor Vaaler had several questions:

1. Depreciation by straight-line method (page 42): Sarah stated this was most common method chosen by the City and was the most common.
2. Actuarial assumptions (page 55): Sarah indicated these rates come directly from the state.

1 3. Fluctuation City's proportion of pension (page 62): Sarah indicated those fluctuations  
2 resulted from the state agency reviews. Mayor Moore recalled the PERS fund had  
3 high returns on its investments year this past and the year before it was the opposite.  
4 Kerti clarified these variations were not unique to Yachats.  
5

6 Mayor Moore noted the statement shows cash of \$3.2 million but only \$168,000 in federally  
7 insured deposits. Sarah explained there was \$2.5 million in inflow and \$1.5 million in outflow,  
8 making the \$3.2 million number inconsistent throughout the year.  
9

10 Tom Lauritzen asked about the fund balance reports. Lauritzen understood the report to  
11 indicate that accounts receivable for transient rental taxes were all attributed to the general  
12 fund. He noted 39% should go to the Visitors Amenities Fund. Sarah indicated she would look  
13 into the matter. Lauritzen argued that the new accounting system as of February 2016 was an  
14 improvement from the previous system. Sarah noted their procedure focused on different areas  
15 of the financial statements in different years. She suggested Lauritzen's concern was not  
16 examined in detail in this audit. She asserted that a system control would not show them if an  
17 adjustment was reviewed. She explained they would look to see if an adjustment was  
18 performed in accordance with procedure.  
19

20 Sarah thanked Clerk Richter, Manager Beaucaire, and Clerk Jackson for their hard work and for  
21 making significant improvements over last year.  
22

### 23 **III. Discussion Topics**

#### 24 **A. Charter Revisions**

25 MM noted the document in packet reflected changes recommended by the last Council. Vaaler  
26 reported she looked at charters from Newport, Garibaldi, and the League of Oregon Cities  
27 Model Charter. Council agreed that Councilors could send their corrections for typos and non-  
28 substantive editorial changes to Helen Anderson.  
29

30 Mayor Moore cautioned against inserting changes that would make passage of the Charter a  
31 problem. He argued that if a voter found one item to be disagreeable, they would likely vote  
32 down the ballot measure. He suggested the most important item is to incorporate was the City  
33 Manager structure. Mayor Moore recommended making the City Manager change now and  
34 including other changes in a ballot measure for the 2020 election.  
35

36 Councilors Kerti and Vaaler indicated they wanted to discuss their more substantive  
37 suggestions and questions.  
38

39 Section 13 Vote Required: Vaaler noted Newport had a contingency clause for emergencies.  
40 Council agreed to include the following language from Newport:

41 In the event of a major emergency such as a natural disaster that limits the ability of  
42 Council members to meet, the Council may act by a majority of those who are able to  
43 participate in a meeting in person or by electronic or other means. Any such emergency  
44 action shall be reviewed at the first opportunity to have a quorum consider the action.  
45

46 Section 16d, 19c, 22c: Vaaler suggested the wording implies that the recording of votes would  
47 only be required for affirmed motions. Vaaler indicated she and Anderson could draft language  
48 to resolve the issue.  
49

50 Section 24 Councilors. Vaaler did not want to change Councilor terms to two years. Councilors  
51 agreed to keep Councilor terms at four (4) years.

1  
2 Section 31 Vacancies. Vaaler noted several items in Newport's charter. She stated Newport  
3 allows for the Council to make a "discretionary decision" if a Councilor has a" conviction of a  
4 public offense punishable by loss of liberty." She also noted Newport allows for removal for  
5 coercing the City Manager. Vaaler suggested the policy was clear as to procedure if there was  
6 one vacancy but not if there were multiple vacancies. She indicated they could fill multiple  
7 vacancies together or sequentially, and the Model Charter stated they could do it either way.  
8

9 Vaaler also noted if the City lost the entire council, they do not have a method for replacing it.  
10 She noted two scenarios where this situation might arise: a recall or some sort of natural  
11 disaster. She asked if Council wanted add provision for a special election or to assume this  
12 event not going to happen. Mayor Moore asked Vaaler if she could prepare some examples  
13 from other cities, and Vaaler noted there were not many examples out there. Tooke noted in  
14 event of emergency that wiped out the council, the City would be unable to have a general  
15 election. Vaaler stated Manager Beaucaire was of the opinion to "get it right" rather than just  
16 make changes for the City Manager situation. Kerti and Tooke agreed to have Vaaler draft  
17 some language for this situation.  
18

19 Kerti suggested there was nothing about the how the process of filling a vacancy would work.  
20 Moore recalled a coin flip was used in the past to break a tie. Tooke recalled last council  
21 interviewed and voted on candidates. Mayor Moore asked if this issue was addressed in the  
22 Model Ordinance.  
23

24 Vaaler asserted that if there was a vacancy early in a term, the position could be put to public  
25 vote at the next general election. She suggested the choice was to have an appointee be  
26 Councilor for 3-4 years or for 1-2 years. Mayor Moore noted Yachats has always made Council  
27 appointments to complete the term. Kerti and Vaaler agreed to draft language to address these  
28 issues.  
29

30 Vaaler noted if disability prevents councilor from carrying out their duties, Council would appoint  
31 pro-tem Councilor. She suggested they use "inability" instead of "disability." She noted there  
32 was not uniformity on how to handle this matter. Tooke suggested "inability" seemed too broad.  
33 Moore noted if a Council member was unable to attend on a regular basis, they would likely  
34 resign. Vaaler indicated they could stipulate a period of time for when this appointment would  
35 apply.  
36

37 Section 27c: Kerti noted some items seem misplaced under the elections section, such as 27c.  
38 Kerti suggested vacancies were not inherently part of elections. He added that the verbiage  
39 would not preclude for a Councilor from being employed by the City after they were elected.  
40 Kerti noted the phrase, "employed by the city was vague" as it could include contracted persons  
41 and volunteers. Kerti suggested they add language to include volunteer and contracted  
42 positions. Mayor Moore noted contracted persons and volunteers do not have authority over  
43 staff. Tooke asserted, "Neither the mayor nor a councilor may be employed by the city" was  
44 clear in its application.  
45

46 Section VIII: Mayor Moore noted what appears as Section VIII in the draft document should be  
47 Chapter VII. Anderson noted the entire section of what appears as Section VIII needed to be  
48 reformatted and numbered to be consistent with the document.  
49

50 Kerti argued there was overlap between b and d under the City Manager section.  
51

1 Kerti asked if they should include language for reviewing the City Manager. Mayor Moore  
2 recalled reviews as a topic at the League of Oregon Cities meeting and asked Councilors to  
3 attend the League of Oregon Cities meeting in Bend in September 2019. Vaaler speculated they  
4 might be putting too much in the charter under City Manager. Vaaler questioned whether they  
5 were limiting themselves in whom they could appoint.  
6

7 Section VIII, item b: Regarding item b, Vaaler took exception to the clause starting with, "solely  
8 on the basis of..." Mayor Moore suggested they could remove "solely" from that clause. Tooke  
9 recalled the City uses a professional service for candidate searches and Council needed to be  
10 able to provide specific criteria to the recruiting service. Council agreed to the following for the  
11 second sentence of item b: "The appointment must be made without regard to political  
12 considerations. It must be made solely on the Council's judgment of ability to efficiently perform  
13 the job of City Manager."  
14

15 Section VIII, item i: Kerti suggested moving section i to Chapter 3 as it was about what was  
16 acceptable Council behavior. Council agreed to this move.  
17

18 Mayor Moore noted the current version of Admin Policy 6 in their packets was not the current  
19 version of that Policy. He indicated they would be sent the current version.  
20

21 Vaaler asked how specific they should be on specific duties of the Manager. Mayor Moore  
22 recalled that the City Attorney has often asked about what was in the Charter when deciding on  
23 matters of City Manager duties and authority. Mayor Moore indicated he did not think the  
24 additions would negatively impact the voters.  
25

26 Councilors clarified that the City Manager need not reside within the city limits. Vaaler noted  
27 mileage requirements could be added. Mayor Moore highlighted the limitations on long-term  
28 rentals and affordable properties within the city limits. Kerti did not see a need to add a mileage  
29 requirement  
30

31 Section VIII, item h: Vaaler suggested "unable" might be a better term than "disable" in item h.  
32 Council agreed to this change.  
33

34 Section VIII, Attorney and Municipal Judge: Kerti noted while the City attorney was ok with  
35 adding the Municipal Judge section, it could create issues for the voters. Anderson noted a  
36 Municipal Judge was absolutely needed in the City as violations of City Code were  
37 misdemeanors and citizens should have a right to appeal.  
38

39 Chapter IX Public Improvements: Vaaler noted Chapter IX Public Improvements did not make  
40 clear what "public improvements" were. Mayor Moore indicated he would clarify the matter with  
41 the City Manager.  
42

43 Tooke clarified "remonstrance" was an expression of grievance.  
44

## 45 **B. Single Use Plastic Bag Ordinance**

46 Mayor Moore reported the documents in the packet reflect what was recommend by the  
47 previous Council.  
48

49 Kerti suggested there should be an exception for pet waste. Council discussed the exceptions  
50 and agreed to delete "sold in packages containing multiple bags" from the exception statement.  
51

1 Kerti argued they should not ban plastic straws because of the hardship created for persons  
2 with disabilities. He was in favor of deleting straws from the ordinance. Mayor Moore noted  
3 California does not ban straws; California prohibits giving out straws unless a customer requests  
4 one. Mayor Moore noted a Newport restaurant manager reported a 75% reduction in straws  
5 when they were made available only by request. Kerti agreed to this approach as long as  
6 conditions were not added. Moore suggested adding a clause to the sentence starting with, "No  
7 retail establishment shall provide..." in Section 2 on page 3 to state, "however, plastic straws  
8 may be provided upon customer request. Kerti worried that service providers would need  
9 extensive education. Council discussed instances where straws were given out.

10  
11 Tooke pointed out that this language would impact what was stated section 4. Tooke suggested  
12 Council needed to do more work on the ordinance. Mayor Moore indicated Council could  
13 readdress the ordinance at the February 2019 work session.

14  
15 Anderson suggested Councilors electronically distribute information with their suggested  
16 wording prior to meetings. Mayor Moore indicated he could collect input from each Councilor,  
17 compile that information, and then distribute to Council before the meeting.

18  
19 Mayor Moore indicated he would ask other mayor's what they do at the next Lincoln County  
20 Mayor's meeting.

21  
22 **C. Finance Committee Recommendation to Increase of Transient Lodging Tax**

23 Moore reported Finance Committee suggested three areas for using the additional revenue from  
24 the Transient Occupancy Tax:

- 25 1. LLC Repair as it was Museum  
26 2. 804 Trail south end  
27 3. Library  
28

29 Vaaler questioned the rational of specifying areas just to make people happy. Mayor Moore  
30 clarified the matter was for justification and discussions, not for restricting how the money was  
31 spent. Tooke noted this extra money would go to the Visitors Amenities Fund, which had limited  
32 applicability. Mayor Moore estimated an additional \$115,000 would be generated from the tax  
33 increase, \$78,000 of which would go to Visitors Amenities and the balance to the Operating  
34 Fund.

35  
36 Mayor Moore adjourned the meeting at 4:02 pm.  
37  
38  
39  
40

41 \_\_\_\_\_  
42 W. JOHN MOORE, Mayor

43 ATTEST:  
44  
45

46 \_\_\_\_\_  
47 Shannon Beaucaire, City Manager

48 \_\_\_\_\_  
Date

CITY OF YACHATS

**CITY COUNCIL**

January 16, 2019

Draft Minutes

**I. Meeting Call to Order**

Mayor W. John Moore called the January 16, 2019 work session and regular meeting of the City Council to order at 6:00 pm in Room 1 of the Yachats Commons. Council members present: W. John Moore, James Kerti, Jim Tooke, and Leslie Vaaler. Absent: Max Glenn. Staff present: City Manager Shannon Beaucaire, Clerk Judy Richter, and Clerk Kimmie Jackson. Audience: 16.

**II. Announcements, Correspondence, and Proclamations - none**

Mayor Moore indicated Councilors received an invitation from Congressman Schrader to a community leaders meeting on January 22, 2019 and indicated he would be attending.

**III. Citizen's Concerns**

Paul Thompson (Driftwood Lane) reported he read that Dave Mattison had been hired to do Code Enforcement for one day each week and believed that to be a shortsighted idea. He did not believe one day was enough to do the necessary code enforcing. Thompson stated that the City was not doing enough to serve the permanent residents.

Mayor Moore clarified that this position was temporary, and the City planned to hire a full-time Code Enforcer/Planner in the near future.

**IV. Consent Agenda**

A. December 5, 2018 and December 12, 2018 Minutes

Councilor Vaaler moved to approve the consent agenda: Aye – 4; No – 0.

**V. Reports**

**A. Financial Report**

Clerk Judy Richter explained her report was in the meeting packet. Mayor Moore asked Councilors if the format was acceptable. Council accepted the format. Vaaler did not think they needed to see the labor breakdown every month. Council accepted the content.

**B. URD Annual Report**

Clerk Richter explained law required Council to receive this Urban Renewal District report annually. She noted the City was required to post this report in the newspaper of record (Newport News Times). Mayor Moore noted the account opened the FY2018-19 with ~\$207,000 and was expected to end the fiscal year with ~\$249,000.

**C. System Development Charges Annual Report**

Clerk Richter summarized the report. Mayor Moore noted they began FY2017-18 with ~\$149,000 and ended with ~\$233,000 in reserves.

**D. Volunteer workers' compensation**

Clerk Richter handed out a spreadsheet of the Workers' Compensation expenses. She noted Workers' Compensation was based on estimated payroll and totaled \$40,461.60. She noted \$2,306.92 of the total was to cover volunteers, including Trails, the Council, the Commissions,

1 the Committees, the Log Church Museum, and the Library volunteers. She highlighted the  
2 importance of volunteer labor for the City as both a resource and cost savings.  
3

#### 4 **E. Guests: Wayne Belmont, Lincoln County Housing Project MOU**

5 Wayne Belmont, Lincoln County Counsel, explained the agreement between the County and the  
6 Oregon Department of Land Conservation and Development (DLCD) that was in the meeting  
7 packet. He reported this document covered the county's efforts to address housing needs.  
8 Belmont explained the grant only applied to areas within the cities and urban growth  
9 boundaries. Belmont explained the State hires consultants to do the work and the County does  
10 not receive funds directly. The County's role was to facilitate the process.  
11

12 Belmont indicated the analysis would look at information and data around housing inventory,  
13 municipal codes, best practices, infrastructure needs, and costs and fees. Out of this analysis,  
14 the consultants would develop strategies. Belmont stated they would need help getting data  
15 from the City. He stated they want a cross section of people to serve on the policy committee.  
16 Belmont hoped the work would result in best practices recommendation.  
17

18 Belmont reported Lincoln County, Lincoln City, Toledo, and Newport all applied for block grants  
19 in the 1990s to do low income housing development. This money funded housing improvements  
20 such as septic systems and insulation upgrades. He indicated this work was funded through  
21 loans, which were repaid when the house changed owners. He noted the administrative costs  
22 of making the loans made it difficult to relend these funds.  
23

24 Councilor Kerti asked about the frequency of meetings for the various groups. Belmont  
25 indicated that would soon be determined. Mayor Moore noted Councilor Glenn had previously  
26 worked on housing issues and might want to continue his involvement. Manager Beaucaire  
27 suggested they appoint Planner Dave Mattison to be part of the technical data component.  
28

29 Craig Berdie suggested this project focused on physical housing and not on other issues that  
30 arise around low-income housing. He asked if they could consider things like mental health, job  
31 training, and other needs of low-income populations. Belmont noted there would be  
32 opportunities for the public to give input.  
33

34 Jacqueline Danos asked if public transportation and sustainability practices would be  
35 incorporated into the projects. Belmont explained how the County was looking at these issues,  
36 noting the county was continually looking at public transportation issues. Belmont stated while  
37 the County was looking at the larger picture of issues falling under housing, this project would  
38 not cover everything.  
39

#### 40 **F. Council Reports**

41 Councilor Tooke reported he met with View the Future on January 16, 2019.  
42

43 Mayor Moore reported he attended the Oregon Coastal Zone Management Association meeting  
44 in Lincoln City on November 30, 2018. He noted representatives from Congressman Kurt  
45 Schrader's and Senator Jeff Merkley's offices were present. He also met with Lincoln County  
46 mayors on December 27, 2018. He noted these mayors meetings would occur every few  
47 months.  
48

#### 49 **G. City Manager Reports**

50 Manager Beaucaire reported:  
51

1        1. Ocean View Drive transfer: The City Attorney was drafting language for property  
2 easements, the City and County met with the archeologist to determine test areas, the  
3 archeologist has received drawings, testing was expected to begin in early February 2019, and  
4 new guardrails should be installed by March 2019. She reviewed progress around the 804  
5 South Trail upgrades and boardwalk. She met with Westech Engineering to discuss road  
6 conditions prior to paving. Beaucaire reported the goal was to complete the transfer by June  
7 30, 2019.

8  
9 Vaaler asked Manager Beaucaire about when the public would have a chance to provide input.  
10 Manager Beaucaire indicated she would be bringing the proposal back to Council and the public  
11 could give first input at that time. Kerti clarified that sketch drawings of the proposed boardwalk  
12 were in the document library.

13  
14        2. Website Redesign: The City's goal is to have the redesign online by June 30, 2019.  
15 Manager Beaucaire participated in a kick-off meeting with Civic Plus to discuss process,  
16 timelines, and responsibilities. She noted the main website and the CivicRec module for  
17 facilities management would involve separate teams, and she would be point person for both  
18 teams.

19  
20        3. Library Expansion/Remodel: The Library Commission and the librarians approved a  
21 new rendering for the design. The RFP is being prepared

22  
23        4. Little Log Church and Museum: The City received the engineering analysis on the  
24 building and is ready to start working on the RFP. Manager Beaucaire asked the architect to  
25 provide a suitable drawing to use in the RFP. Vaaler asked if they had decided to rebuild or  
26 remodel. Manager Beaucaire indicated the RFP would solicit bids for all options.

27  
28        5. New City Planner: The City contracted with Dave Mattison to serve as temporary City  
29 Planner and Code Enforcer. He will be in the office on Tuesdays.

30  
31        6. Entrance Signs: Fabrication of the signs is in process.

32  
33        7. City Hall Move: Manager Beaucaire had an initial design input conference with the  
34 architect. She estimated they might receive drawings in about three weeks.

35  
36        8. King Tide Filming: A licensed drone operator will be filming the oceans to track the  
37 King Tides. The work will adhere to all FAA regulations and not involve flyovers of homes.

38  
39        9. Multipurpose Room Flooring: Manager Beaucaire reported that when workers began  
40 work to install the new floors, they discovered the underlying tiles were not secure. Given the  
41 age of the tiles, they needed to be tested for asbestos. One group moved their event to another  
42 venue. The exposed area has been covered with plywood and an area rug to keep the area  
43 safe for use. Depending on test results, installation should resume in early March 2019.

44  
45 Kerti asked how Commons events would be affected during construction. Manager Beaucaire  
46 reported that Facilities Manager Hoen working with groups to move their events to other rooms,  
47 where feasible. Tooke clarified that additional labor would be required to remove the old floor  
48 and the contractor had not yet estimated a cost for that additional work.

1        10. Public Works: There was a significant water leak on Hill Court. She has asked  
2 Public Works for a detailed report on the issue. She referred Council to her report in the  
3 meeting packet on the sewer line damaged during highway construction.  
4

5        11. Visitors Center Report: Vaaler asked to review more closely the Visitor Center  
6 operations before the current contract with the Chamber of Commerce to operate the facility  
7 ends in June 2020.  
8

9 Jack Benz (Aqua Vista Loop) asked if items at the Little Log Church could be retrieved in the  
10 event that the building would need to be torn down.  
11

## 12 **VI. Unfinished Business**

### 13 **A. Approving revisions to Charter**

14 Vaaler explained that her edits document included input from Kerti. This report was available in  
15 the meeting packet. Major discussions concerned:  
16

17        1. Qualifications versus Elections: Should Section 27 be moved from Elections to  
18 Council Qualifications? Council agreed to move Item c, "Neither the mayor nor a councilor may  
19 be employed by the city" to Council Qualifications.  
20

21        2. Employment: Should there be clarifying language for "employed by the city"? Kerti  
22 suggested using, "However, with Council approval, an elective officer may serve in a contract or  
23 volunteer position." Mayor Moore noted the Council was all volunteer. Kerti indicated there  
24 could be a circumstance where a Councilor had a very specific skill that could be useful to the  
25 City. Kerti had concern that the Charter does not currently state whether a contracted position  
26 was allowed or not allowed. Tooke clarified with Manager Beaucaire that allowing a Councilor to  
27 work for the City would be an issue for the union agreement and that Oregon ethics laws covers  
28 conflicts of interest and contracts. Council agreed to change the language of the statement on  
29 employment to, "An elected officer shall not serve as an employee or independent contractor of  
30 the city."  
31

32        3. Coercion: Should language be added to prohibit Councilors from trying to coerce the  
33 City Manager? Council agreed to address this issue in the Council Rules and not the Charter.  
34

35        4. Elections Oath: Should the Charter have the same language as the Oath of Office?  
36 Council agreed to add, "and the rules, regulations, and ordinances of the City of Yachats" after  
37 "Oregon."  
38

39        5. Vote Ties: Should the Charter specify how ties were broken? Council discussed  
40 options of having a runoff election, drawing lots, or allowing the candidates to choose how the  
41 tie was broken. Manager Beaucaire noted that having the Council involved in breaking a tie  
42 could put the Council in a position of making a political decision. The audience favored using a  
43 runoff election by 7 to 6. Council agreed to return to this issue later in the meeting.  
44

45        6. Vacancies: Should there be more specific language as to how vacancies are filled by  
46 the Council? Vaaler noted the Charter was not clear on how multiple vacancies were filled.  
47 Kerti noted that there had been several Council appointments but there was no identified  
48 procedure for making those appointments. Council agreed to use the language provided by  
49 Vaaler.  
50

1        7. Vacancies Terms: Should an appointee complete the full term if the vacancy occurred  
2 early in the term? Vaaler suggested that Council put the position up for election by the public at  
3 the next general election when a vacancy occurs prior to the next general election. This  
4 election would only be for two years to the completion of the vacated four-year term. Council  
5 agreed to this change.  
6

7        8. City Manager: Mayor Moore clarified that Vaaler was not asking to remove “mayor”  
8 from the statement, “The city manager is responsible to the mayor and council...”  
9

10       9. City Manager Authority over Auditor: Vaaler noted the League of Oregon Cities model  
11 charter had language to stipulate that the City Manager should not have authority over the  
12 auditor. Council agreed to not include this language.  
13

14       10. Public Improvements: Mayor Moore reported that City Attorney indicated the Public  
15 Improvements section was a remnant from old versions and the contents were addressed in  
16 other sections of the Charter and the Yachats Municipal Code. The Attorney suggested they  
17 could leave the chapter in the document to indicate the foundation for the Code. Council agreed  
18 to leave this Chapter as is.  
19

20       11. Public Improvements: Kerti and Vaaler noted other jurisdictions included language  
21 for condemnation. Mayor Moore noted the existing language stipulated that Council could  
22 create an ordinance for abandoning the public improvement. Council agreed to not include this  
23 at this time.  
24

25       12. City Manager Filling Position: Vaaler suggested adding the clause, “unless the  
26 Council declares by resolution their intention to do otherwise” to the end of the second sentence  
27 under Item d. Manager Beaucaire noted many Cities appoint interim City Managers until they  
28 find a suitable candidate. Council agreed to this addition.  
29

30       13. City Manager Duties: Vaaler suggested Item e enumerating the duties of the City  
31 Manager could be removed and stipulated in the manager’s contract. She suggested the City  
32 would have more flexibility when the City did not have a manager in place to hire a person with  
33 special skills or if the City could not find a suitable candidate. Manager Beaucaire explained the  
34 City Attorney strongly recommended putting these specifications in the Charter, as candidates  
35 will look at city charters to ensure that the City plans to use them as they expect, noting that the  
36 specified items were standard for the position. She noted if a candidate did not see this  
37 enumeration in the Charter, they might not be interested in the position. Council agreed to keep  
38 this section as is.  
39

#### 40       **B. Ordinance 358: Adoption of Comprehensive Plan**

41 Mayor Moore summarized the steps in reviewing the Planning Commission’s update of the  
42 Comprehensive Plan. Tooke asked if there were regulations on trees as suggested in Goal A,  
43 Policy 11 on tree protections. Vaaler noted that tree protections were included in the Council  
44 Goals. Tooke asked whether the Yachats River was protected. Planning Commission Chair  
45 Helen Anderson reported the Planning Commission updated Code relating to the Yachats River  
46 and other creeks two or three years ago. Tooke clarified that water conservation/security was  
47 part of Protection of Natural Resources (Goal A, Policy 1) rather than under Conservation of  
48 Energy.  
49

50 Vaaler indicated she reported typos to Anderson and clarified the revision work did not add to  
51 the City’s liability.

Tooke moved to approve Ordinance 358 accepting the Comprehensive Plan update: Aye – 4; No – 0.

#### **C. Resolution 2019-54: Adoption of Commons Manual & Fee Schedule Updates**

Mayor Moore explained the previous Council had reviewed several iterations of the Commons Manual and be the Parks and Commons Commission has approved the final version that was in the meeting packet. Vaaler noted an error in table of contents of indicated “Error. Bookmark not defined” for “Cleaning/Damage Deposit.” Vaaler clarified that if City Hall were to move to another building, there would be another update to the Manual.

Vaaler moved to approve Resolution 2019-54 Commons Policy Manual and Fee Schedule update as presented: Aye – 4; No – 0.

#### **D. Ordinance 355: Finance Committee Composition (Chapter 3.10)**

Mayor Moore asked Council to review the discussion on whether the City Manager has a vote on the Finance Committee. Mayor Moore asked that the City Manager have a vote as the Manager has been Chair since the City went to the Manager form of government and the Manager knows the materials in depth. Mayor Moore noted there have been meetings with only three members and they need the vote for quorum. Vaaler asked what decisions would be impacted. Mayor Moore explained the Finance Committee makes decisions about which projects to fund, which are eventually approved by Council. Kerti suggested having the City Manager be a full voting member made sense. Council agreed to delete the clause in section 3.10.010 stating, “however will be an ex officio (non-voting) member of the committee.

Vaaler asked if the Council would approve the Commission representative appointments. Mayor Moore interpreted that language indicates the Commission representative was solely up to the Commission. Manager Beaucaire reported the Commissions have been making their appointments assuming that was their prerogative. Tooke stated the paragraphs on representatives was not clear, noting “Citizen membership is strongly encouraged” appears out of order.

Mayor Moore indicated the Council could examine this language more closely at the February 2019 work session.

#### **Return to VI. Unfinished Business / A. Approving revisions to Charter**

Clerk Jackson reported she could not find information from the County on this issue. Mayor Moore suggested adding language to state, “In the event of a tie, the council would determine the method of breaking the tie.” Council agreed to this wording.

Tooke moved to approve the City Charter as amended above, to send the Charter to the City Attorney for review, and contingent upon the City Attorney’s review, to place the charter on the May 2019 ballot for public approval: Aye – 4; No – 0.

### **VII. New Business**

#### **A. Resolution 2019-50: FY18 Audit Plan of Action**

Kerti moved to approve Resolution 2019-50 adopting a plan of action and response to the audit findings: Aye – 4; No – 0.

#### **B. Appointment of Council representative to Finance Committee**

1 Tooke nominated Mayor Moore as the Council Representative and moved to confirm the  
2 appointment: Aye – 4; No – 0.  
3

4 **C. Resolution 2019-51: Volunteer Workers' Compensation**

5 Tooke moved to adopt Resolution 2019-51 extending workers' compensation to volunteers of  
6 the City of Yachats: Aye – 4; No – 0.  
7

8 **VIII. Other Business**

9 **A. From Mayor**

10 Mayor Moore noted the Charter stated that Commission members were appointed by the Mayor  
11 and approved by the Council. He asserted that they were not technically following that  
12 procedure. He indicated he could provide a memo to Council recommending the member for  
13 Councilor approval. Vaaler explained that method would allow the possibility of the Mayor not  
14 bringing forth a Commission recommendation to the Council. Anderson explained Council was  
15 following the Charter statement as the Mayor signs the resolution that Council has approved,  
16 suggesting it is the Mayor's signature that appoints the candidate.  
17

18 **B. From Council**

19 Kerti asked Mayor Moore if there were things Councilors could do to assist him with his external  
20 meetings. Mayor Moore suggested Councilors could inform him of questions they want  
21 addressed at these meetings.  
22

23 **C. From Staff - none**

24  
25 Mayor Moore adjourned the meeting at 8:50 pm.  
26  
27  
28  
29  
30

31 \_\_\_\_\_  
32 W. JOHN MOORE, Mayor

33 ATTEST:  
34  
35  
36

37 \_\_\_\_\_  
38 Shannon Beaucaire, City Manager

\_\_\_\_\_  
Date



**CITY OF YACHATS  
RESOLUTION NO. 2019-61  
A RESOLUTION APPOINTING A COUNCIL MEMBER TO THE LINCOLN  
COUNTY HOUSING PROJECT**

The City of Yachats Resolves as follows:

**WHEREAS**, The City Council discussed the appointment of Dave Mattison, Planner to serve on the Lincoln County Housing Planning Project Technical Committee and act as the City's Representative, and

**WHEREAS**, The City Council discussed the appointment of Max Glenn, Council President to serve on the Lincoln County Housing Planning Project Policy Committee and act as the Council's Representative, and

**WHEREAS**, The City Council discussed the recommendation at the February 6, 2019 meeting;

**NOW THEREFORE**, the City of Yachats resolves that Max Glenn & Dave Mattison are appointed to the Lincoln County Housing Planning Project Committee.

**This Resolution is memorializing an action taken by City Council at the February 6, 2019 meeting and was effective as of that date.**

---

W. JOHN MOORE, Mayor

Attest by:

---

SHANNON BEAUCAIRE, City Manager



**CITY OF YACHATS  
RESOLUTION NO. 2019-62  
A RESOLUTION APPOINTING A COUNCIL MEMBER TO THE OREGON  
CASCADES WEST COMMISSION ON TRANSPORTATION**

The City of Yachats Resolves as follows:

**WHEREAS,** The City Council discussed the appointment of Jim Tooke, Councilor to serve on the Cascades West Area Commission on Transportation and act as the Council's primary representative, and

**WHEREAS,** The City Council discussed the appointment of W. John Moore, Mayor to serve on the Cascades West Area Commission on Transportation and act as the Council's secondary representative, and

**WHEREAS,** The City Council discussed the recommendation at the February 6, 2019 meeting;

**NOW THEREFORE,** the City of Yachats resolves that Jim Tooke & W. John Moore are appointed to the Cascades West Area Commission on Transportation

**This Resolution is memorializing an action taken by City Council at the February 6, 2019 meeting and was effective as of that date.**

---

W. JOHN MOORE, Mayor

Attest by:

---

SHANNON BEAUCAIRE, City Manager

## **City Council Action Item Cover Sheet**

DATE: February 20, 2019

### **Agenda Item:**

Drinking Water Source Protection Grant Opportunity

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### **Question Before Council:**

Does the Council wish to pursue this grant opportunity?

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### **Person/Group Initiating Request:**

Water Lead & City Manager

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### **Item Summary/Background:**

OR Health Authority is currently offering drinking water source protection grants for up to \$30,000.

Council goals 10 & 15 address protecting natural resources & water security. The Yachats Water Lead believes that this grant could fund a water source protection plan for the City of Yachats. This plan could assess the City's water needs and thereby assist in determining how best to protect the City's natural resources and water security.

---

After discussion, the City Manager recommends consideration of the following motion:

I move that the City pursue the Drinking Water Source Protection Grant opportunity to develop a water source protection plan for the City of Yachats.

---

## What is source water?

Surface water (streams, rivers, and lakes) or ground water (**aquifer**) **aquifer** A natural underground layer, often of sand or gravel, that contains water. s) can serve as sources of drinking water, referred to as **source water**. Source water provides water for public drinking water supplies and private water wells. Public utilities treat most water used for public drinking water supplies. Protecting source water from contamination can reduce treatment costs. Protecting source water also reduces risks to public health from exposures to contaminated water.

---

## Source water assessments

Source water assessments provide water utilities, community governments, and others with information needed to protect drinking water sources. The 1996 amendments to the Safe Drinking Water Act (SDWA) outline six steps for conducting source water assessments for public water systems (PWSs).

### **Step 1 - Delineate the source water protection area (SWPA).**

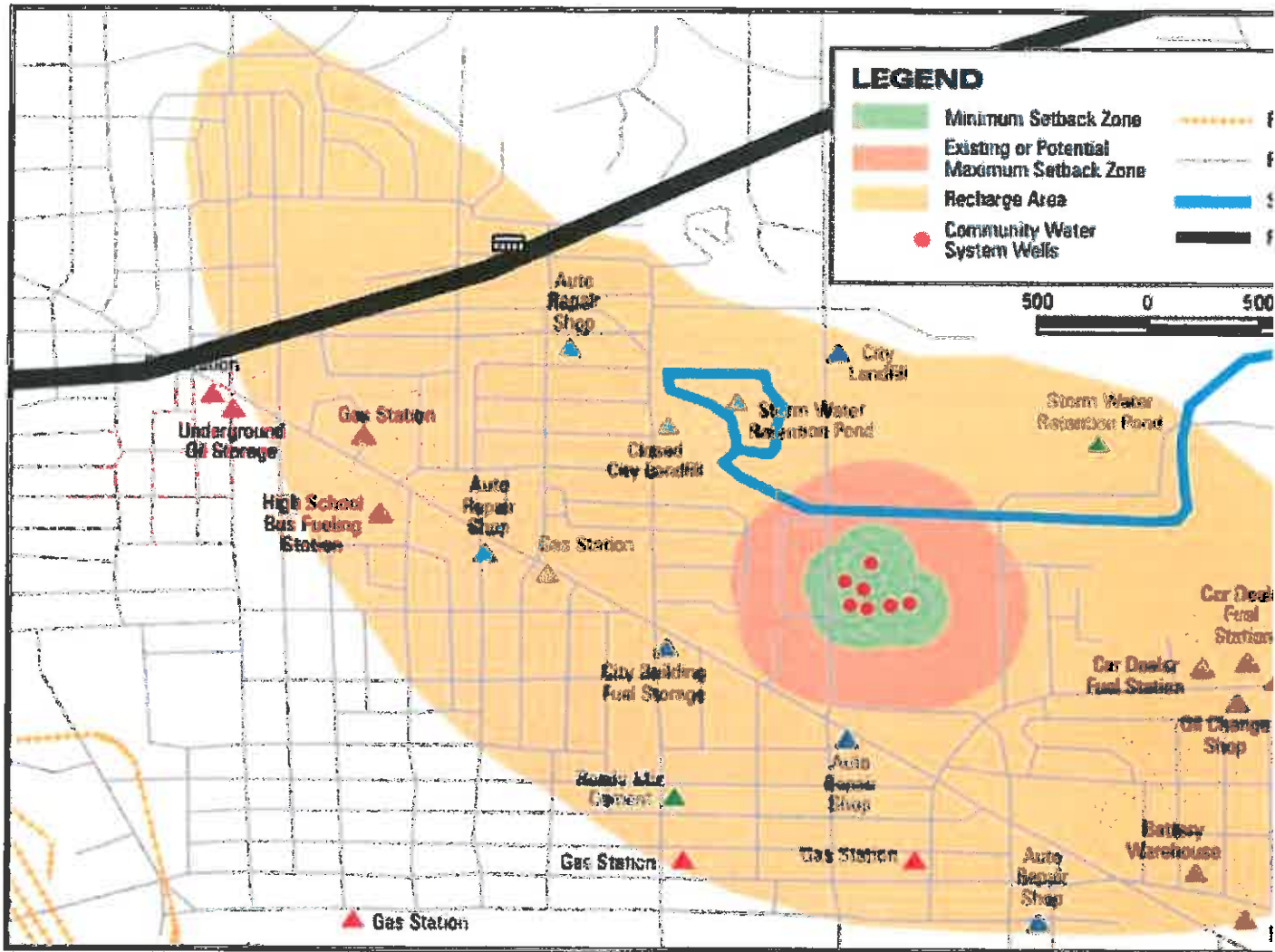
Delineation shows the area to be protected based on the area from which the PWS draws its drinking water supplies.

### **Step 2 – Inventory known and potential sources of contamination.**

The contaminant source inventory lists all documented and potential contaminant sources or activities of concern that may be potential threats to drinking water supplies.

### **Step 3 – Determine the susceptibility of the PWS to contaminant sources or activities within the SWPA.**

Determining susceptibility of the PWS to inventoried threats relates the nature and severity of the threat to the likelihood of source water contamination.



Source water assessments rate the susceptibility of public drinking water supplies to inventoried contamination threats.

**Step 4 – Notify the public about threats identified in the contaminant source inventory and what they mean to the PWS.**

Effective programs ensure that the public has information necessary to act to prevent contamination.

**Step 5 – Implement management measures to prevent, reduce, or eliminate risks to your drinking water supply.**

The assessment information can support formulation and implementation of measures to protect the source water. These measures can be tailored to address each threat or array of risks specific to each PWS.

**Step 6 – Develop contingency planning strategies that address water supply contamination or service interruption emergencies.**

Water supply replacement strategies are an indispensable part of any drinking water protection program in the event of short- or long-term water drinking water supply disruption.

Oregon Health Authority  
Drinking Water Services  
800 N.E. Oregon Street, Suite 640  
Portland, Oregon 97232-2162



**FFY-2019 Funding**  
***Drinking Water Source Protection***  
**Letter of Interest (LOI)**  
**Request for Project Proposals**

**For consideration by the  
State of Oregon  
Drinking Water Protection Fund**  
ORS 285A.075 & 285A.213 (4)

Funding is made available under the Federal Safe Drinking Water Act section 1452(k) via a Local Assistance Set-Aside from the Oregon Safe Drinking Water Revolving Loan Fund Program. The Set-Aside provides grant and loan funding for eligible source water protection project activities.

This 2019 Funding Letter of Interest (LOI) packet will be used to gather project proposal requests. Each LOI received by the close date will be reviewed, rated, and ranked. Funding for eligible projects begins in 2019 based upon overall project ranking, readiness to proceed, and set aside funding. Awards must be spent two years from the date contracted. Unspent balances may be subject to forfeiture after the contracted deadline.

**This request for  
Letters of Interest  
Opens on – Tuesday January 22<sup>nd</sup>, 2019  
CLOSES on – Friday March 15<sup>th</sup>, 2019**

The Oregon Health Authority (OHA) is requesting Letters of Interest (LOI) from drinking water systems for Drinking Water Source Protection projects for potential funding. Drinking water systems that submit an LOI meeting the project eligibility guidelines may be offered financial assistance to implement various drinking water source protection projects or activities.

*Source water is the water from the rivers, streams, lakes, springs and underground sources that drinking water systems use to supply communities with safe drinking water. Drinking water source protection involves taking positive steps to manage potential sources of contamination and prevent pollutants from entering, reaching or contaminating sources of public drinking water.*

**For details on eligibility and eligible projects, please see “DWSP - General Information on Funding” at:**

<http://public.health.oregon.gov/HealthyEnvironments/DrinkingWater/SRF/Pages/spf.aspx>

#### **Next Step - after a Letter of Interest is submitted**

Each Drinking Water Source Protection project proposal that's submitted on a Letter of Interest form is reviewed and evaluated. Letters of Interest received from groundwater systems are reviewed and evaluated by OHA Drinking Water Services staff. Letters of Interest received from surface water systems are reviewed and evaluated by the Drinking Water Protection staff at the Department of Environmental Quality (DEQ), Water Quality Division.

Drinking Water Source Protection project submittals will be evaluated based upon five criteria:

- area and level of sensitivity of the drinking water source,
- presence of high-risk sources of contamination within the drinking water source area,
- contaminant detections at the source,
- prior and current risk reduction activities, and
- proposed project risk reduction potential

Each scored project is then placed on a numerically ranked Drinking Water Source Protection Project Priority List. OHA Drinking Water Services will notify the project contacts of their selection. Those projects that are ready to proceed to the financing phase may begin the funding process with the assistance of staff at Business Oregon. Information on funded project requirements including Business Oregon contact information is available in Appendix C of the [Drinking Water Handbook](#).

#### **MORE INFORMATION**

- 1) **Tom Pattee** in the Springfield office of the OHA, Drinking Water Services,  
ph. 541-726-2587 ext 24 or by e-mail: [tom.pattee@state.or.us](mailto:tom.pattee@state.or.us)
- 2) **Adam DeSemp** in the Portland office of the OHA, Drinking Water Services,  
ph. 971-673-0422; or by e-mail: [adam.desemple@state.or.us](mailto:adam.desemple@state.or.us).

## **LETTER OF INTEREST**

### ***DRINKING WATER SOURCE PROTECTION FUND – FUNDING 2019 (SWP-19-\_\_\_\_\_)***

- Please submit 1 copy of the *Letter of Interest*. This may be in an electronic or hardcopy format.
- You may attach additional sheets to your *Letter of Interest* to describe your project in response to Section 2.
- Information on how to complete the LOI is available via the “DWSP - General Information on Funding” link at <http://public.health.oregon.gov/HealthyEnvironments/DrinkingWater/SRF/Pages/spf.aspx>
- Information on funded project requirements including Business Oregon contact information is available in Appendix C of the [Drinking Water Handbook](#).

### **SECTION 1: WATER SYSTEM INFORMATION**

\_\_\_\_\_  
Water System Name

\_\_\_\_\_  
PWS ID Number

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Contact Name  
(Person we should contact with project questions)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Federal Tax ID Number

\_\_\_\_\_  
DUNS Number

\_\_\_\_\_  
Date SAM (System for Award Management) Registration Expires

\* For more information about DUNS and SAM see of section of the 5.6 of the [Drinking Water Handbook](#).

**Representation (Information may be found at <https://www.oregonlegislature.gov/> )**

\_\_\_\_\_  
Senate District Number

\_\_\_\_\_  
Senator's Name

\_\_\_\_\_  
House District Number

\_\_\_\_\_  
Representative's Name

## Background Information

Public Water System Service Population: \_\_\_\_\_

Project Area Population (if project is regional or extends outside Drinking Water Source Area): \_\_\_\_\_

County where project is to occur: \_\_\_\_\_

Primary Source Water Type that will be protected by project:

☐ **Groundwater** (includes wells and springs)

☐ **Surface water** (rivers, streams, and groundwater under the direct influence of surface water)

## SECTION 2: PROJECT INFORMATION

A. Project Title: (e.g., Garnet City Ag Pesticide Round-Up)

B. Project Type: Please refer to the "General Information on Funding and Rating Projects" document for more information on each of the types of projects that are eligible in this loan and/or grant funding. Please mark all that apply:

☐ **Enhanced delineation**

☐ **Enhanced assessment**

☐ **Water quality evaluation**

☐ **Source protection planning**

☐ **Implementation**

☐ **Security**

Are you requesting funds for an Emergency Project? Yes ☐ No ☐

Are you requesting loan funds for Property Acquisition? Yes ☐ No ☐

### C. Project Cost

Total amount of Drinking Water Source Protection Funds Requested: \$ \_\_\_\_\_

Total amount of funds contributed by the Water System: \$ \_\_\_\_\_

Total amount of other funds: \$ \_\_\_\_\_

Total Project Cost: \$ \_\_\_\_\_

Identify source of other funds: \_\_\_\_\_

D. Describe the Opportunity/Problem: Clearly describe what risk or contaminant is being addressed and what is known about the extent of the opportunity/problem facing the water system (e.g., opportunity = risk reduction benefits, linkage with other projects; problems = well/surface water intake shutdowns, testing, potential contaminant sources, etc.). To provide the level of data necessary for an accurate evaluation, please refer to the "General Information on Funding and Rating Projects" document for the criteria used in the rating.

**E. Project Description, Justification and Goals/Outcomes:** Describe the specific source water protection activities and methods to be taken in the proposed project. If this project is part of a larger phased project, describe the overall project, but clearly identify the discrete activities of this phase for which funding is sought. Include details on the project goals and anticipated outcomes; e.g., how will the proposed work address the problem(s) identified above in Section C. Discuss the effectiveness of each major source water protection strategy to address the identified opportunity/problem.

**F. Partnerships:**

Is the project described above part of a larger project?

Yes ☐ No ☐

If yes, will you be seeking additional funding for other project elements?

Yes ☐ No ☐

If yes, would you like assistance identifying other funding sources?

Yes ☐ No ☐

Use the table below to list all other significant organizational project partners and their roles and contributions for the discrete activity of this phase for which funding is sought. If additional rows are needed include as an attachment.

| <b>Partner</b><br>(e.g., name of organization or individual) | <b>Role</b><br>(i.e., landowner, funder, completing specific activity/task) | <b>Contribution Description</b><br>(i.e., land access, cash, technical assistance) |
|--------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                              |                                                                             |                                                                                    |
|                                                              |                                                                             |                                                                                    |
|                                                              |                                                                             |                                                                                    |
|                                                              |                                                                             |                                                                                    |
|                                                              |                                                                             |                                                                                    |

**G. Multiple Water Systems:** Regional projects involve multiple communities and/or water systems attempting to address a common source water issue or issues. If this is a regional project with additional water systems that will be actively involved, please list them in the table below, include contact information and grant/loan amount that each will be applying for.

| Water System | Contact Name | Phone Number | Grant Amount | Loan Amount |
|--------------|--------------|--------------|--------------|-------------|
|              |              |              | \$           | \$          |
|              |              |              | \$           | \$          |
|              |              |              | \$           | \$          |

**H. Project Location and Scope:** Describe any other relevant information that will identify the location and scope of the proposed project (i.e., is it within 1000 ft of a surface water source or the 2-year time-of-travel zone/zone 1 for a groundwater source, otherwise identified sensitive areas, high risk sources, acreage, landowner consent, etc. Provide map with project location if needed).

**I. Previously Implemented Protection Strategies:** Briefly describe any risk-reduction plans or strategies previously developed and/or implemented to protect the drinking water source area(s).

**J. Project Budget and Work Plan:** In the table below, list project task/phase milestones with estimated amount of time to complete and estimated cost. Examples include planning, legal publication, permits, supplies, salaries and benefits, analytical costs, land surveys, equipment, travel, printing, postage, etc. Costs should reflect Bureau of Labor (BOLI) wage rates where appropriate. **Administrative expenses incurred by the loan/grant recipient are ineligible costs. If administrative expenses are included in the project Work Plan/Budget below, they must be paid for with match funds or they can be considered an “in-kind contribution”.**

| Activity      | Estimated Start Date | Estimated Completion Date | Estimated Cost (please provide detailed costs in Budget Table below) |                    |             |
|---------------|----------------------|---------------------------|----------------------------------------------------------------------|--------------------|-------------|
|               |                      |                           | DWSP Funds Requested                                                 | Water System Funds | Other Funds |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
|               |                      |                           |                                                                      |                    |             |
| <b>Totals</b> |                      |                           |                                                                      |                    |             |

Estimated Date of First Cash Reimbursement Request: \_\_\_\_\_

Project cost estimate Date Prepared: \_\_\_\_\_ Prepared by: \_\_\_\_\_

**K. Procurement of Services:**

Are you aware that if awarded DWSP funds, procuring goods or services is the responsibility of the eligible water systems and must be done in accordance with state procurement laws [[ORS 279A](#), [ORS 279B](#) and [ORS 279C](#)]? Yes ☐ No ☐

Are you aware that bid documents and resulting contracts must include federally required contract clauses and that Business Oregon must review bid documents 10 days before advertising and contracts 10 days before signing? Yes ☐ No ☐

### **SECTION 3: FINANCING INFORMATION (FOR LOAN REQUESTS ONLY)**

*If the project is requesting loan funds for purposes including but not limited to property acquisition, complete the following loan information, otherwise skip to Section 4.*

A. Source of funds for *Loan* repayment (check all that will apply):

- ☐ Water-user fees    ☐ Voter-approved General Obligation bond    ☐ Connection fees  
☐ Reserves    ☐ Other funds: \_\_\_\_\_

B. Regarding cash flow, please check the frequency of funds available for debt repayment on requested loan:

- ☐ Monthly  
☐ Quarterly  
☐ Annual

C. Total debt supported by the water system rates, fees, taxes or special assessments:

1. Current debt paid by water fees \$ \_\_\_\_\_
2. Current debt paid by property taxes \$ \_\_\_\_\_

D. Current average monthly residential water bill (based on 7,500 gallons) \$ \_\_\_\_\_

E. Current average annual property taxes paid per residence for water system debt \$ \_\_\_\_\_

### **SECTION 4: LETTER OF INTEREST CERTIFICATION**

**Certification:** I certify to the best of my knowledge that all information contained in this Letter of Interest and any attached supplements is valid and accurate and that I am aware of the Drinking Water Source Protection funded project requirements as identified in Appendix C of the [Drinking Water Handbook](#). I further certify that to the best of my knowledge:

1. The Letter of Interest has been approved by the governing body or is otherwise being submitted using the governing body's lawful process, and
2. Signature authority is verified.

**Check one:**

- ☐ Yes, I am the highest elected official. (e.g., Mayor, Chair or President)  
☐ No, I am not the highest elected official so I have attached documentation that verifies my authority to sign on behalf of the applicant. (Document such as charter, resolution, ordinance or governing body meeting minutes must be attached.)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

**Return Completed Letter of Interest to:**

Oregon Health Authority-Drinking Water Services  
Attn: Tom Pattee – 2019 DWSP Letter of Interest  
444 A Street  
Springfield, Oregon 97477

Email: [tom.pattee@state.or.us](mailto:tom.pattee@state.or.us)

Telephone: (541) 726-2587 Ext: 24

Fax: (541) 726-2596



**City Manager's Report  
February 20, 2019**

Dear Mayor Moore and Councilors,

It is my pleasure to update you on some of our current project highlights.

- **South Water Storage Tank:**

- The City has received the Closeout Letter (attached) from Business Oregon that signifies that the project has been formally closed and the Principal Forgiveness portion of the loan has been forgiven/discharged.
- ***Summary Business Oregon Terms***
  - Full loan amount \$1,730,000 with \$700,000 forgiven for a repayment balance of \$1,030,000
    - Original 2016 Award total \$1,400,000 (\$900,000/loan + \$500,000/forgivable loan (disadvantaged community status (maximum allowed))
    - Amendment #1 increased award \$15,000 (project management 100% forgivable)
    - Amendment #2 increased award \$315,000 (\$270,000/loan + \$45,000/forgivable loan)
    - The \$700,000 Forgiveness is broken out as follows:
      - \$500,000 -- disadvantaged community status (maximum allowed)
      - \$170,000 -- all projects receive 10% of award as forgivable loan up to \$250,000 (10% of \$1,700,000 = \$170,000, when calculating the 10% we do not include the \$30,000 that is already forgivable loan for project management and labor standards compliance)
      - \$15,000 -- project management
      - \$15,000 -- labor standards compliance
    - The original 2016 interest rate and term was 2.2% for 20 years
      - Because we completed it within the 36-month window and the system user rate was above \$41.86 per 7,500 gallons of water (per the loan agreement) we received the forgiveness and a reduced interest rate of 1% for a 30-year term.
- As noted in the May 9, 2018 City Manager Report, the original Construction price was \$1,085,065.00 and the Engineering price was \$162,310.00 for a total project price of \$1,247,375.00. Several change orders had increased costs 21% for construction and 53% for engineering/project management. The table below summarized the project's finances in May.
  - Regular on-site & off-site meetings with the Engineer & Contractor were implemented improving communication & accountability. Further, the following was negotiated:



**City Manager's Report  
February 20, 2019**

- A final cost amendment for engineering/project management. Through that negotiation, the total amendment was reduced 11% (\$5,491.00), and an additional \$25,041.00 of Engineering/project management services were included in that total amount. These services included items such as engineering of the sewer line and funding agency and project management work.
- A 56% decrease in the Waterline change order that was required due to changed conditions in connecting the line under Highway 101, a \$10,860.00 total savings.
- An additional 4% decrease in the addition of the wastewater line, a \$7,000.00 savings.
- Notation: May 2018 projected final cost was \$1,780,255 v. actual final costs of \$1,730,000 as a result of negotiations for liquidated and special damages as a result of the delay on the Contractors part.

| <b>CONSTRUCTION</b>                             | <b>Date</b> | <b>Amount</b>          |
|-------------------------------------------------|-------------|------------------------|
| Original Construction Contract Price            | 3/28/2018   | \$ 1,085,065.00        |
| Change Orders (approved)                        |             |                        |
| C.O. #1 (Additional Clearing)                   | 9/12/2017   | \$ 27,144.00           |
| C.O. #2 (Tank Moving, Retaining Wall)           | 10/31/2017  | \$ 171,519.00          |
| C.O. #3 (Slope protection)                      | 12/1/2017   | \$ 13,791.00           |
| C.O. #4 (Contractor Support for Retaining Wall) | 3/12/2018   | \$ 19,838.00           |
| Current Construction Contract Price             |             | \$ 1,317,357.00        |
| Upcoming Change Orders                          |             |                        |
| (Sanitary Sewer) C.O. #6                        |             | \$162,000.00           |
| (Hwy 101 Crossing) C.O. #5                      |             | \$8,399.00             |
| Potential Construction Contract Price           |             | \$ 1,487,756.00        |
| <b>ENGINEERING</b>                              |             |                        |
| Original Contract Price                         | 4/27/2015   | \$ 162,310.00          |
| Amendment #1 (New Tank Site)                    | 9/19/2016   | \$ 58,224.00           |
| Amendment #2 (Contract and Bid Documents)       | 3/17/2017   | \$ 12,007.00           |
| Amendment #3 (Geotech Construction Oversight)   | 8/3/2017    | \$ 3,999.00            |
| Drainage Design                                 | 1/1/2017    | \$ 11,950.00           |
| Amendment #4                                    | 2/21/2018   | \$ 44,009.00           |
| Current Engineering Contract Price              |             | \$ 292,499.00          |
| <b>TOTAL (current) PROJECT COST</b>             |             | <b>\$ 1,609,856.00</b> |
| <b>TOTAL (potential) PROJECT COST</b>           |             | <b>\$ 1,780,255.00</b> |

- **Ocean View Drive:**

- **Background:** In October 2001, the City of Yachats entered into a settlement agreement. One of the items in the settlement agreement was for the County to transfer Marine and



## City Manager's Report February 20, 2019

Ocean View Drive, and the trail to the City for transportation and pedestrian usage and to implement the Village Circulation Plan adopted by the City. This agreement is in the document library.

Work on this project paused around April 2017 due to attention required on other City and County projects. However, at the City Manager's request, monthly meetings to resume progress on this project began in October 2017. If weather conditions permit, it is the goal to complete this long outstanding project by June 30, 2019.

- Summary of January's Monthly Meeting:
  - Property Easements: Easement language has been drafted and approved by the City Attorney. The Planner will be working with the 5 impacted property owners to finalize the easements. The County has offered to cover the costs of recording the easements.
  - Archeologist: The State Archeologist was supposed to deliver a scope of work for the identified areas for the City and County to review by February 15, 2019. This did not occur. Upon acceptance of the scope of work, the archeological study will begin. Delays here will impact the goal date to complete this project.
  - Guardrails: Subsequent to the Archeological Study findings, new guardrails will be installed before the overlay is completed. The original Mid-March timeline is delayed until the archeological study can be completed.
  - Culverts: Yachats PWD identified 9 culverts running under Oceanview Drive. One of the culverts runs underneath Highway 101. The City and County have identified culverts that have the most wear and will work on placing inserts in those culverts to extend the life of the culverts. These inserts can be installed around the end of March.
  - 804 Trail Improvements:
    - The County, City, and Trails Committee discussed, and agreed, to find and compact a better material to provide greater stability on the Trail.
    - The County, City, and Trails Committee discussed improving signage along the trail and including educational, wayfinding, and distance signage. Additional meetings are occurring to discuss these items and develop a signage plan.
    - The County, City, and Trails Committee discussed the Boardwalk that was taken to Council in 2018. The archeological study noted above will review this area.
    - The County, City, and Trails Committee discussed the possibility of having viewing decks at the park at 7<sup>th</sup> and Oceanview Drive and the property towards the end of Oceanview Drive where the pump house is located. A member of the Trails Committee will draw a rendering of the decks and the City and County will work together utilizing mitigation funds.
  - Property Connection between Marine Drive: The 804 Trail is connected from Aqua Vista to Marine/Oceanview Drive through a property that links the 2 streets. The County has asked the City for input on ideas for the Property. The trail easement would be maintained; however, the question is what ideas would look like for the remainder



## City Manager's Report February 20, 2019

of the property. Ideas ranged from affordable housing to selling the properties (retaining the trail easement) for development and placing those funds into the mitigation account.

- City Planner, Larry Lewis provided renderings about what could be built on each lot with current code setback requirements. The lot on Marine Drive could do a footprint of approximately 1800 square foot building footprint and the lot on Aqua Vista could hold a 2450 square foot building footprint (document located in the December 12, 2018 City Manager's Report)
- Street Condition/Paving:
  - On December 13, 2018 the City's Engineer of Record (Westech), County, and City Representatives met to discuss the condition of Oceanview/Marine upon transfer. These discussions will continue as we develop more information from the archeological studies and warmer paving conditions develop.
- Lincoln County Housing Strategy Implementation Plans:
  - **Background:** The signed MOU is in the document library attached to the December 12, 2018 City Manager Report & January 16, 2019 Council Packet. The MOU memorializes a no-cost working relationship between the Oregon Department of Land Conservation and Development and Lincoln County. The goal is to develop a regional housing implementation strategy for Lincoln County. The final report is to be completed on or before June 30, 2019.

On January 16, 2019 Wayne Belmont spoke to Council to discuss 2 opportunities for Yachats to participate. Planner Dave Mattison has been appointed to the technical advisory committee (TAC), which will identify existing reports, data, codes, fees, and similar housing related materials that will be analyzed to see what gaps exist.

Councilor Max Glenn has been appointed to the policy advisory committee (PAC) which will review the gap analysis, and the goals and strategies and implementation of the regional plan.
- Website Redesign:
  - **Background:** In July 2017 the City issued an RFP for a website re-design. The background leading up to the issuance of the RFP is in the document library labeled *Council IT Memo*. Throughout an extensive process, the City decided to sign a contract with Civic Plus to redesign the City's website and provide a robust integrated reservation system. Civic Plus ([www.civicplus.com](http://www.civicplus.com)) specializes in municipal web design and software. The Civic Plus contract is in the document library. The goal is to complete the redesign and reservation system on, or around, June 30, 2019.
  - Implementation will require 2 processes. First for the Reservation system *CivicRec*. The second for the remainder of the website redesign *CivicEngage*. CivicRec has a launch date



## City Manager's Report February 20, 2019

of May 10, 2019 and CivicEngage has a launch date of June 24, 2019. See attached timelines.

- City team members are working with Civic Plus on all information by the deliverable dates on the timelines.
- There will be an opportunity for the public to be involved while the consultant is here in March.
- **Library Expansion/Remodel:**
  - We are still waiting for the architect to develop plans, reflecting the new rendering approved by the Librarians and Library Commission suitable to go out to RFP. A draft RFP, and funding plan, are being developed for approval by Council.
  - New fans were installed
- **Little Log Church and Museum Repairs:**
  - **Background:** The Little Log Church walls are made from natural logs, setting on a post and beam foundation system. The original log structure was completed in 1930. Modifications to the exterior church walls were made in the mid 1990's, which consisted of replacing selected wall logs with new peeled logs. The attached museum structure has walls made from log siding material. The museum foundation has a concrete stem wall and footing around the perimeter, and interior post and beam floor support. There is a crawl space access on one side of the building, with a narrow opening for access. The full engineer's analysis is in the document library labeled *LLC&M Engineers Analysis*. We had been utilizing Red Hat Construction to narrow down options for the LLC&M, but due to the demands of the Contractor and concerns about the continued deterioration of the LLC&M, we moved forward with the Engineer's Analysis.
  - We are still waiting to hear from the architect to help with developing a suitable drawing to go out to RFP. The Engineer's Analysis has been submitted and we are awaiting input.
- **City Entrance Signs:**
  - Updates to the North and South City entrance signs have been approved in the FY19 City capital improvement plan. The artwork, and \$5,375.00 quote (which is less than the budgeted figure), have been approved by the Parks & Commons Commission and City Council. The quote is attached to the December 12, 2018 City Manager report. Implementation is proceeding.
- **City Hall Proposal:**
  - **Background:** At the direction of Council, the City Manager presented a proposal for architectural work to develop a conceptual design for City Hall at the 501 Building. The City Manager eliminated the multiple designs and 2 in-person trips by the architect, reducing the initial proposal by \$3400. The proposal includes only 1 in-person trip with multiple teleconferences about special needs and desires for multiple uses within the 501 building. The architect also stated if the City wanted him to come to a Council meeting and/or do a Charette with the public, those would be at additional costs.



## City Manager's Report February 20, 2019

- We are waiting for the initial designs from the architect. The last meeting was January 11, 2019.
- **Multi-Purpose Room Flooring:**
  - Monday, January 7, 2019 the Contractor discovered that the tile under the old laminate flooring is not stable enough to glue the new flooring to and must be removed – otherwise our new flooring would fail.

Due to a State Law that went into effect January 1, 2019, all building materials that are removed from a building - that were installed prior to 2008 - must be tested for asbestos before they can be removed. The laminate flooring - that had been laid on top of the tile and had been separating - was installed in 2012-13 so it doesn't need to be tested.

The tests revealed that there is no asbestos in the tiles. Installation will resume March 4 - 22, 2019.
- **Coordination with State Parks & Sheriff's Office:**
  - I met with State Parks and the Sheriff's Office on February 19 to determine what we need to do to better coordinate efforts throughout the City. State Parks is going to research MOU's they have with other cities. Dave M. and I received examples of items from Lincoln County that we will look at implementing. These items will come to Council as appropriate.
- **FY20 Budget:**
  - Team members from staff, commissions, and committees are working on draft budget numbers to bring back to the March Finance Committee Meeting. We will look at scheduling a Budget Committee meeting.
- **Farmer's Market:**
  - Heather is working with the Farmer's Market vendors to create a vendor run market. It will have a board comprised of vendors, as well as, regulations for vendors.
- **Energy Audit:**
  - An energy audit is in the process of being conducted on all city buildings.
- **FY19 Financial Accomplishments:**
  - The City was awarded \$100,000 ODOT Small City Allotment grant towards the East 2<sup>nd</sup> Street Improvement Project. A copy of the grant is in the document library attached to the December 12, 2018 City Manager Report.

### **Public Works Report:**

**Date:** February 1, 2019



**City Manager's Report  
February 20, 2019**

**To:** Shannon Beaucaire, City Manager

**From:** Public Works Department

**Re:** January 2019 Public Works Report

Rain fall at Yachats Public Works:

| Year                      | <u>Inches</u> |             |             |             |
|---------------------------|---------------|-------------|-------------|-------------|
|                           | <u>2019</u>   | <u>2018</u> | <u>2017</u> | <u>2016</u> |
| January                   | 6.19          | 13.39       | 8.99        | 9.43        |
| <b>Rain year to date:</b> | 6.19          | 13.39       | 8.99        | 9.43        |

Total water production: **4,050,800** gallons    Water loss efficiency: **92%**

Total wastewater treated: **5,871,000** gallons

The following is a list of what was done by Public Works staff outside of normal operations:

**Streets:**

- Filled street cuts on 4<sup>th</sup> St. and Aqua Vista Drive.

**Drainage:**

- Dug a temporary drainage ditch on Horizon Hill until property owner can complete it.
- Inspected drainage areas during rain storms.

**Water:**

- Plant maintenance.
- Cleaned Reedy Creek pipe screen.

**Distribution Sys:**

- Fire hydrant rebuild completed on Mitchell Lane.
- Completed repair and reinstallation of fire hydrant on Hill Ct.
- Meters read.
- Exchanged Koho 1-inch water meter with smaller meter.
- Installed two new water meters in Koho.
- Working on fire hydrant at the Adobe.



## **City Manager's Report February 20, 2019**

### **Sewer:**

- WW annual I&I Report and Biosolids Reports submitted to Oregon DEQ.
- Plant maintenance.

### **Collection Sys:**

- Pulled and inspected-cleaned pumps at Parkside pump station.
- Degreased Main pump station.
- Pulled #2 pump at Main pump station for repair.
- Inspected and cleaned pumps #1 & #3 at Main pump station.
- Flushed Blackstone sewer line.
- CCTV'd approx. 1,000 feet of sewer main on Gimlet Ln.
- Located sewer services on Gimlet Ln.
- Manhole inspections. Located manhole partially paved over on Hwy 101 North.

### **Sewer & Water CIP:**

- Contracted surveyor to log elevations for pole building and Public Works.
- Searching for 2,000-gallon tanker truck.

### **Public Works:**

- Disposed of old jetter motor.
- Removed banners and U.S. flags.
- Discontinued several water services at Fisterra.
- Fueled all generators.
- Removed deer carcass from Prospect park.
- Repair work on bucket truck.

### **Commons & City Hall**

- Assisted Commons Facilities Manager with moving tables.
- Placed and removed reader board letters at Commons.

### **CIP:**

Working on the Ocean View Drive Project

2/6/2019

Honorable John Moore  
Mayor of Yachats  
c/o Shannon Beaucaire, City Manager  
[citymanager@yachatsmail.org](mailto:citymanager@yachatsmail.org)  
PO Box 345  
Yachats, OR 97498

RE: Project Closeout for Safe Drinking Water Revolving Loan Fund, City of Yachats – South  
Water Storage Tank, Project #S16018

Dear Mayor Moore:

Thank you for your recent submission of the Project Completion Report for the above  
referenced project.

We have determined that the project is complete and the terms and conditions of the  
contract have been satisfied, including the conditions to receive Principal Forgiveness.

This letter signifies that the project has been formally closed, and *the Principal Forgiveness  
portion of the Loan has been forgiven/discharged.*

We are pleased to have been a part of your project. Should you have any questions or need  
further assistance, please do not hesitate to contact your Regional Project Manager,  
Michelle Bilberry at 503-986-0142 or [michelle.bilberry@oregon.gov](mailto:michelle.bilberry@oregon.gov)

Sincerely,



Robert Ault, Business & Community Development Manager  
Business Oregon

cc: Melissa Murphy, Regional Development Officer  
File

| Title                                                  | Start     | Due       | Tags                                          | Link                                                                                                                                  |
|--------------------------------------------------------|-----------|-----------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Project Timeline Review & Approval                     | 28-Jan-19 | 1-Feb-19  | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374206935">https://mavenlink.com/workspaces/23742995#tracker/374206935</a> |
| Website Analytics                                      | 11-Jan-19 | 15-Feb-19 | Client, Will send over                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374206965">https://mavenlink.com/workspaces/23742995#tracker/374206965</a> |
| Photos for Design                                      | 11-Jan-19 | 15-Feb-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374206975">https://mavenlink.com/workspaces/23742995#tracker/374206975</a> |
| Logo & Branding Materials                              | 11-Jan-19 | 15-Feb-19 | Client, No Branding                           | <a href="https://mavenlink.com/workspaces/23742995#tracker/374206985">https://mavenlink.com/workspaces/23742995#tracker/374206985</a> |
| DNS Worksheet                                          | 11-Jan-19 | 15-Feb-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374206995">https://mavenlink.com/workspaces/23742995#tracker/374206995</a> |
| Design Discovery Form                                  | 11-Jan-19 | 15-Feb-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207045">https://mavenlink.com/workspaces/23742995#tracker/374207045</a> |
| Design Discovery Meeting                               | 18-Feb-19 | 1-Mar-19  | 2/20 at 1pm Pacific, Client, Meeting          | <a href="https://mavenlink.com/workspaces/23742995#tracker/377022685">https://mavenlink.com/workspaces/23742995#tracker/377022685</a> |
| Content Process Meeting                                | 25-Feb-19 | 8-Mar-19  | 2/26 at 11:00am Pacific, Client, Meeting      | <a href="https://mavenlink.com/workspaces/23742995#tracker/377024395">https://mavenlink.com/workspaces/23742995#tracker/377024395</a> |
| Design & Configure Consulting Engagement               | 19-Mar-19 | 21-Mar-19 | 3 days onsite, 3/19, 3/20, 3/21               | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207035">https://mavenlink.com/workspaces/23742995#tracker/374207035</a> |
| Project Workbook: Content Preparation & Updates        | 26-Feb-19 | 12-Apr-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207065">https://mavenlink.com/workspaces/23742995#tracker/374207065</a> |
| Mood Board & Layout Review & Approval                  | 4-Mar-19  | 5-Apr-19  | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207095">https://mavenlink.com/workspaces/23742995#tracker/374207095</a> |
| Training Engagement Facility & Technology Requirements | 20-May-19 | 31-May-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207235">https://mavenlink.com/workspaces/23742995#tracker/374207235</a> |
| Project Workbook Change Tracking                       | 15-Apr-19 | 31-May-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207245">https://mavenlink.com/workspaces/23742995#tracker/374207245</a> |
| Website Reveal Meeting                                 | 6-May-19  | 10-May-19 | 1.5 hr Meeting, 5/7 at 1:00pm Pacific, Client | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207345">https://mavenlink.com/workspaces/23742995#tracker/374207345</a> |
| Website Finalization                                   | 8-May-19  | 31-May-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207365">https://mavenlink.com/workspaces/23742995#tracker/374207365</a> |
| Design Concept Review & Approval                       | 8-May-19  | 31-May-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207205">https://mavenlink.com/workspaces/23742995#tracker/374207205</a> |
| Project Workbook Finalization Planning Worksheet       | 8-May-19  | 31-May-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207375">https://mavenlink.com/workspaces/23742995#tracker/374207375</a> |
| Training Engagement                                    | 3-Jun-19  | 5-Jun-19  | 3 days virtual, 6/03, 6/04, 6/05, Client      | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207405">https://mavenlink.com/workspaces/23742995#tracker/374207405</a> |
| Website Launch Preparation                             | 6-Jun-19  | 28-Jun-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207425">https://mavenlink.com/workspaces/23742995#tracker/374207425</a> |
| Project Workbook: Pre-Launch Checklist                 | 6-Jun-19  | 28-Jun-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207445">https://mavenlink.com/workspaces/23742995#tracker/374207445</a> |
| Website Launch Confirmation Meeting                    | 17-Jun-19 | 28-Jun-19 | 6/20 at 11:00am Pacific, Client, Meeting      | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207435">https://mavenlink.com/workspaces/23742995#tracker/374207435</a> |
| Website Approval                                       | 24-Jun-19 | 28-Jun-19 | Client                                        | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207465">https://mavenlink.com/workspaces/23742995#tracker/374207465</a> |
| Website Launch                                         | 24-Jun-19 | 28-Jun-19 | 6/24 at 8:30am Pacific, Client                | <a href="https://mavenlink.com/workspaces/23742995#tracker/374207475">https://mavenlink.com/workspaces/23742995#tracker/374207475</a> |

Meetings highlighted in Orange

Consulting and Training highlighted in Yellow

## **CIVIC REC TIMELINE**

### **INITIATE**

|                  |        |
|------------------|--------|
| Kickoff Call     | 1-Feb✓ |
| Confrim Timeline | 8-Feb✓ |

### **ANALYZE**

|                        |         |
|------------------------|---------|
| Page Build/Mobile Logo | 15-Feb✓ |
| Phase 2 Imports        | 15-Feb✓ |
| GL Codes               |         |

### **CP PAY**

|                      |        |
|----------------------|--------|
| Merchant Application | 15-Feb |
| Agreement & Review   | 27-Feb |
| Test Transaction     | 8-Mar  |
| Hardware Testing     | 15-Mar |

### **DESIGN & CONFIGURE**

|                             |                    |
|-----------------------------|--------------------|
| Configuration Training      | 27-Feb 1-3 p       |
| Facilities Training         | 12-Mar 1-3 p       |
| Facilities Catalog Creation | 8-Apr              |
| Activities Training         | 9-Apr 8:30 - 10:30 |
| Activities Catalog Creation | 18-Apr             |
| POS/Reporting Training      | 19-Apr 1-3 p       |

### **OPTIMIZE**

|        |        |
|--------|--------|
| LAUNCH | 10-May |
|--------|--------|

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-100 GENERAL FUND  
DEPT-100 NON DEPARTMENTAL

CITY OF YACHTS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                      | BUDGET    | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|------------------------------------------|---------------------------|-----------|------------------------------|-----------------------------|-------------------------|-----|
| R E V E N U E S                          |                           |           |                              |                             |                         |     |
| 3-01-0101                                | BEGINNING FUND BALANCE    | 400,000   | --                           | 633,047.87                  | 233,047.87-             | 158 |
|                                          | REVENUE                   | 400,000   | --                           | 633,047.87                  | 233,047.87-             | 158 |
| 3-30-1500                                | INTEREST EARNED           | --        | --                           | --                          | --                      | 0   |
| 3-30-4110                                | PROPERTY TAXES CURRENT YR | 50,000    | --                           | 37,779.94                   | 12,220.06               | 76  |
| 3-30-4120                                | PROPERTY TAXES PRIOR YRS  | 1,000     | --                           | 790.02                      | 209.98                  | 79  |
| 3-30-4210                                | BUSINESS LICENSES         | 11,000    | 3,000.91                     | 10,438.91                   | 561.09                  | 95  |
| 3-30-4211                                | VACATION RENTAL LICENSES  | 38,000    | 450.00-                      | 31,640.00                   | 6,360.00                | 83  |
| 3-30-4221                                | CABLE TV FRANCHISE TAX    | 19,000    | --                           | 10,474.59                   | 8,525.41                | 55  |
| 3-30-4222                                | TELEPHONE FRANCHISE TAX   | 4,000     | 3,851.00                     | 3,851.00                    | 149.00                  | 96  |
| 3-30-4223                                | DISPOSAL FRANCHISE TAX    | 11,000    | 3,475.93                     | 9,808.58                    | 1,191.42                | 89  |
| 3-30-4224                                | ELECTRIC FRANCHISE TAX    | 44,000    | 9,762.15                     | 29,487.10                   | 14,512.90               | 67  |
| 3-30-4230                                | PERMITS & FILING FEES     | 2,000     | 1,100.00                     | 50.00                       | 1,950.00                | 3   |
| 3-30-4235                                | FINES OR LIENS            | --        | --                           | --                          | --                      | 0   |
| 3-30-4240                                | TRANSIENT ROOM TAX        | 950,000   | 190,356.32                   | 897,816.39                  | 52,183.61               | 95  |
| 3-30-4490                                | OTHER LOCAL SOURCES       | 3,000     | 712.71                       | 6,907.64                    | 3,907.64-               | 230 |
| 3-30-4610                                | CIGARETTE TAX             | 1,000     | 70.66                        | 539.47                      | 460.53                  | 54  |
| 3-30-4620                                | LIQUOR TAX                | 10,000    | 2,633.60                     | 8,438.00                    | 1,562.00                | 84  |
| 3-30-4622                                | MARIJUANA TAX             | 1,200     | --                           | 505.77                      | 694.23                  | 42  |
| 3-30-4630                                | STATE REVENUE SHARE       | 8,000     | --                           | 4,303.56                    | 3,696.44                | 54  |
| 3-30-4690                                | OTHER STATE SOURCES       | --        | --                           | --                          | --                      | 0   |
| 3-30-4810                                | ADMIN REIMBURSEMENT URD   | 13,000    | --                           | 13,000.00                   | --                      | 100 |
| 3-30-4852                                | EARNINGS FROM TEMP INVEST | --        | --                           | 39,518.00                   | 39,518.00-              | 0   |
|                                          | REVENUE                   | 1,166,200 | 214,513.28                   | 1,105,348.97                | 60,851.03               | 95  |
| T O T A L DEPT 100 R E V E N U E         |                           | 1,566,200 | 214,513.28                   | 1,738,396.84                | 172,196.84-             | 111 |
| E X P E N S E S                          |                           |           |                              |                             |                         |     |
| 5-60-7121                                | INTERFUND TRANS: STREETS  | 35,000    | --                           | 35,000.00                   | --                      | 100 |
| 5-60-7122                                | OP TRANSFER-LIBRARY       | 63,080    | --                           | 63,080.00                   | --                      | 100 |
| 5-60-7123                                | OP TRANSFER-MUSEUM        | 3,225     | --                           | 3,225.00                    | --                      | 100 |
| 5-60-7124                                | OP TRANSFER-COMMONS       | 93,000    | --                           | 93,000.00                   | --                      | 100 |
| 5-60-7125                                | TRANSFER-VISITOR AMEN     | 369,000   | --                           | 369,000.00                  | --                      | 100 |
| 5-60-7126                                | INTERFUND TRANS: CAP RSRV | --        | --                           | --                          | --                      | 0   |
| 5-60-7127                                | OP TRANSFER - PARKS/TRAIL | 9,125     | --                           | 9,125.00                    | --                      | 100 |
| 5-60-7130                                | TRANSFER TO PERS RESERVE  | --        | --                           | --                          | --                      | 0   |
| 5-60-7174                                | OP TRANSFER-STORM DRAINS  | 39,000    | --                           | 39,000.00                   | --                      | 100 |
| 5-60-7175                                | OP TRANSFER CITY HALL     | 40,000    | --                           | 40,000.00                   | --                      | 100 |
|                                          | INTERFUND TRANSFERS       | 651,430   | --                           | 651,430.00                  | --                      | 100 |
|                                          | TOTAL PERSONAL SERVICES   | --        | --                           | --                          | --                      | 0   |
|                                          | TOTAL MATERIAL & SERV     | --        | --                           | --                          | --                      | 0   |
|                                          | TOTAL CAPITAL OUTLAY      | --        | --                           | --                          | --                      | 0   |
|                                          | TOTAL ALL OTHER           | 651,430   | --                           | 651,430.00                  | --                      | 100 |
| T O T A L DEPT 100 E X P E N D I T U R E |                           | 651,430   | --                           | 651,430.00                  | --                      | 100 |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-100 GENERAL FUND  
DEPT-101 CITY HALL

CITY OF YACHTS  
REVENUE/EXPENDITURE REPORT

1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                      | BUDGET  | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|------------------------------------------|---------------------------|---------|------------------------------|-----------------------------|-------------------------|-----|
| E X P E N S E S                          |                           |         |                              |                             |                         |     |
| 5-10-5110                                | WAGES-GROSS PAY           |         |                              |                             |                         | 0   |
| 5-10-5120                                | EMPLOYER PAYROLL TAXES    |         |                              |                             |                         | 0   |
| 5-10-5121                                | HEALTH CARE BENEFITS      |         |                              |                             |                         | 0   |
| 5-10-5160                                | ALLOCATED LABOR           | 115,000 |                              | 53,047.14                   | 61,952.86               | 46  |
|                                          | PERSONNEL SERVICES        | 115,000 |                              | 53,047.14                   | 61,952.86               | 46  |
| 5-20-5209                                | EMER PREP & PUBLIC SAFETY | 10,000  | 240.38                       | 893.35                      | 9,106.65                | 9   |
| 5-20-5210                                | DUES/MEMBERSHIPS/FEES     | 9,000   | 570.03                       | 3,156.01                    | 5,843.99                | 35  |
| 5-20-5212                                | CODE ENFORCEMENT          | 80,000  | 1,554.38                     | 8,934.43                    | 71,065.57               | 11  |
| 5-20-5213                                | EDUC - COUNCIL & COMMISS  | 2,000   |                              | 1,455.24                    | 544.76                  | 73  |
| 5-20-5222                                | INSURANCE                 | 8,000   |                              | 4,429.43                    | 3,570.57                | 55  |
| 5-20-5240                                | OFF MATERIALS & SUPPLIES  | 10,000  | 551.48                       | 3,955.35                    | 6,044.65                | 40  |
| 5-20-5251                                | OFFICE PHONE/CELL/DSL     | 3,000   | 421.52                       | 1,826.69                    | 1,173.31                | 61  |
| 5-20-5252                                | OFFICE UTILITIES          | 3,000   | 185.54                       | 975.84                      | 2,024.16                | 33  |
| 5-20-5253                                | POSTAGE                   | 200     |                              |                             | 200.00                  | 0   |
| 5-20-5255                                | EDUCATION & TRAINING      | 5,000   |                              | 901.94                      | 4,098.06                | 18  |
| 5-20-5259                                | IT VENDOR SUPPORT         | 10,000  | 490.35                       | 4,448.49                    | 5,551.51                | 44  |
| 5-20-5260                                | PROFESSIONAL SERVICES     | 30,000  | 869.25                       | 15,030.31                   | 14,969.69               | 50  |
| 5-20-5261                                | AUDITOR                   | 4,000   |                              | 4,000.00                    |                         | 100 |
| 5-20-5264                                | CITY PLANNER              | 40,000  | 3,859.44                     | 24,363.87                   | 15,636.13               | 61  |
| 5-20-5270                                | TRAVEL                    | 7,000   | 708.12                       | 5,238.54                    | 1,761.46                | 75  |
| 5-20-5311                                | EQUIPMENT RENTAL          | 2,000   | 213.94                       | 1,229.81                    | 770.19                  | 61  |
| 5-20-5320                                | YARD DEBRIS DUMPSTER      | 7,000   |                              | 3,538.48                    | 3,461.52                | 51  |
| 5-20-5330                                | BUILDING OR LAND MAINTEN  | 5,000   | 173.67                       | 761.33                      | 4,238.67                | 15  |
| 5-20-5335                                | CUSTODIAL SUPPORT/SUPPLY  | 2,000   | 156.14                       | 667.46                      | 1,332.54                | 33  |
| 5-20-5411                                | STREET LIGHTING           |         |                              |                             |                         | 0   |
| 5-20-5422                                | LEGAL NOTICES             | 1,000   | 77.52                        | 453.77                      | 546.23                  | 45  |
| 5-20-5439                                | PUBLIC SERVICES - MSC     | 39,000  | 7,500.00                     | 30,750.00                   | 8,250.00                | 79  |
| 5-20-5440                                | OFFICE EXPENSES - OTHER   | 6,000   |                              | 286.81                      | 5,713.19                | 5   |
| 5-20-5445                                | RENT ALLOCATION - BLDGS   | 17,800  |                              | 17,800.00                   |                         | 100 |
| 5-20-5470                                | EQUIPMENT REPAIR/MTC      | 3,000   |                              |                             | 3,000.00                | 0   |
| 5-20-5490                                | MATERIALS/SERVICES OTHER  | 3,000   | 362.05                       | 2,170.80                    | 829.20                  | 72  |
|                                          | MATERIALS AND SERVICES    | 307,000 | 17,933.81                    | 137,267.95                  | 169,732.05              | 45  |
| 5-40-5641                                | CAP OUT: EQUIPMENT        |         |                              |                             |                         | 0   |
|                                          | CAPITAL OUTLAY            |         |                              |                             |                         | 0   |
| 5-50-5800                                | CONTINGENCIES             | 18,000  |                              |                             | 18,000.00               | 0   |
|                                          | OTHER USES                | 18,000  |                              |                             | 18,000.00               | 0   |
|                                          | TOTAL PERSONAL SERVICES   | 115,000 |                              | 53,047.14                   | 61,952.86               | 46  |
|                                          | TOTAL MATERIAL & SERV     | 307,000 | 17,933.81                    | 137,267.95                  | 169,732.05              | 45  |
|                                          | TOTAL CAPITAL OUTLAY      |         |                              |                             |                         | 0   |
|                                          | TOTAL ALL OTHER           | 18,000  |                              |                             | 18,000.00               | 0   |
| T O T A L DEPT 101 E X P E N D I T U R E |                           | 440,000 | 17,933.81                    | 190,315.09                  | 249,684.91              | 43  |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-100 GENERAL FUND  
DEPT-102 501 BUILDING

CITY OF YACHATS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                     | BUDGET | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %  |
|------------------------------------------|--------------------------|--------|------------------------------|-----------------------------|-------------------------|----|
| E X P E N S E S                          |                          |        |                              |                             |                         |    |
| 5-10-5160                                | PERSONNEL SERVICES       | 11,700 | --                           | 3,136.98                    | 8,563.02                | 27 |
|                                          | PERSONNEL SERVICES       | 11,700 |                              | 3,136.98                    | 8,563.02                | 27 |
| 5-20-5222                                | INSURANCE                | 2,500  | --                           | 2,363.00                    | 137.00                  | 95 |
| 5-20-5252                                | UTILITIES                | 3,000  | 59.52                        | 622.92                      | 2,377.08                | 21 |
| 5-20-5330                                | BUILDING OR LAND MAINTEN | 8,000  | 137.50                       | 2,710.89                    | 5,289.11                | 34 |
| 5-20-5335                                | CUSTODIAL SUPPORT/SUPPLY | 1,000  | --                           | --                          | 1,000.00                | 0  |
|                                          | MATERIALS AND SERVICES   | 14,500 | 197.02                       | 5,696.81                    | 8,803.19                | 39 |
|                                          | TOTAL PERSONAL SERVICES  | 11,700 |                              | 3,136.98                    | 8,563.02                | 27 |
|                                          | TOTAL MATERIAL & SERV    | 14,500 | 197.02                       | 5,696.81                    | 8,803.19                | 39 |
|                                          | TOTAL CAPITAL OUTLAY     |        |                              |                             |                         | 0  |
|                                          | TOTAL ALL OTHER          |        |                              |                             |                         | 0  |
| T O T A L DEPT 102 E X P E N D I T U R E |                          | 26,200 | 197.02                       | 8,833.79                    | 17,366.21               | 34 |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-100 GENERAL FUND  
DEPT-107 MARKETING

CITY OF YACHATS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                      | BUDGET     | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|------------------------------------------|---------------------------|------------|------------------------------|-----------------------------|-------------------------|-----|
| R E V E N U E S                          |                           |            |                              |                             |                         |     |
| 3-60-4862                                | OP TRANS MARKETING/AMENIT | 138,000    |                              | 138,000.00                  |                         | 100 |
|                                          | OPERATING TRANSFERS       | 138,000    |                              | 138,000.00                  |                         | 100 |
| T O T A L DEPT 107 R E V E N U E         |                           | 138,000    |                              | 138,000.00                  |                         | 100 |
| E X P E N S E S                          |                           |            |                              |                             |                         |     |
| 5-10-5160                                | ALLOCCATED LABOR          | 6,500      |                              | 415.24                      | 6,084.76                | 6   |
|                                          | PERSONNEL SERVICES        | 6,500      |                              | 415.24                      | 6,084.76                | 6   |
| 5-20-5202                                | VISITOR CENTER OPERATIONS | 65,000     | 16,191.25                    | 48,573.75                   | 16,426.25               | 75  |
| 5-20-5214                                | MARKETING GRANT PROG/EVEN | 5,000      |                              |                             | 5,000.00                | 0   |
| 5-20-5220                                | MARKETING AND WEBSITE     | 16,650     | 125.00                       | 4,165.49                    | 12,484.51               | 25  |
| 5-20-5260                                | PROFESSIONAL SERVICES     | 20,000     |                              |                             | 20,000.00               | 0   |
| 5-20-5280                                | CITY BEAUTIFICATION       | 12,850     |                              | 1,301.06                    | 11,548.94               | 10  |
| 5-20-5320                                | FIREWORKS                 | 2,000      |                              | 2,000.00                    |                         | 100 |
| 5-20-5439                                | CAPE PERPETUA SUPPORT     | 5,000      |                              | 5,000.00                    |                         | 100 |
| 5-20-5490                                | MARKETING & SERVICES OTHE | 5,000      | 108.16                       | 1,792.15                    | 3,207.85                | 36  |
|                                          | MATERIALS AND SERVICES    | 131,500    | 16,424.41                    | 62,832.45                   | 68,667.55               | 48  |
|                                          | TOTAL PERSONAL SERVICES   | 6,500      |                              | 415.24                      | 6,084.76                | 6   |
|                                          | TOTAL MATERIAL & SERV     | 131,500    | 16,424.41                    | 62,832.45                   | 68,667.55               | 48  |
|                                          | TOTAL CAPITAL OUTLAY      |            |                              |                             |                         | 0   |
|                                          | TOTAL ALL OTHER           |            |                              |                             |                         | 0   |
| T O T A L DEPT 107 E X P E N D I T U R E |                           | 138,000    | 16,424.41                    | 63,247.69                   | 74,752.31               | 46  |
| T O T A L FUND 100 R E V E N U E         |                           | 1,704,200  | 214,513.28                   | 1,876,396.84                | 172,196.84              | 110 |
|                                          | FUND PERSONAL SERVICES    | 133,200    |                              | 56,599.36                   | 76,600.64               | 42  |
|                                          | FUND MATERIAL & SERV      | 453,000    | 34,555.24                    | 205,797.21                  | 247,202.79              | 45  |
|                                          | FUND CAPITAL OUTLAY       |            |                              |                             |                         | 0   |
|                                          | FUND ALL OTHER            | 669,430    |                              | 651,430.00                  | 18,000.00               | 97  |
| T O T A L FUND 100 E X P E N D I T U R E |                           | 1,255,630  | 34,555.24                    | 913,826.57                  | 341,803.43              | 73  |
|                                          | FUND PRIOR BALANCE        | 782,612.23 |                              |                             |                         |     |
|                                          | NET FUND BALANCE          | 962,570.27 |                              |                             |                         |     |

2/19/19  
10:33 AM  
YIKIMMIE  
FUND-120 VISITOR AMENITIES  
DEPT-100 NON DEPARTMENTAL

CITY OF YACHTS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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G11 3 S

| ACCOUNT                                  | DESC                      | BUDGET  | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|------------------------------------------|---------------------------|---------|------------------------------|-----------------------------|-------------------------|-----|
| R E V E N U E S                          |                           |         |                              |                             |                         |     |
| 3-01-0101                                | CASH CARRY FORWARD        | 118,000 |                              | 119,446.42                  | 1,446.42-               | 101 |
|                                          | REVENUE                   | 118,000 |                              | 119,446.42                  | 1,446.42-               | 101 |
| 3-30-1500                                | INTEREST EARNED           |         |                              |                             |                         | 0   |
| 3-30-4852                                | TEMP INVEST EARNINGS      |         |                              |                             |                         | 0   |
|                                          | REVENUE                   |         |                              |                             |                         | 0   |
| 3-60-4861                                | VISITOR SHARE TR TAX      | 369,000 |                              | 369,000.00                  |                         | 100 |
|                                          | OPERATING TRANSFERS       | 369,000 |                              | 369,000.00                  |                         | 100 |
| T O T A L DEPT 100 R E V E N U E         |                           | 487,000 |                              | 488,446.42                  | 1,446.42-               | 100 |
| E X P E N S E S                          |                           |         |                              |                             |                         |     |
| 5-10-5160                                | ALLOCATED LABOR           |         |                              |                             |                         | 0   |
|                                          | PERSONNEL SERVICES        |         |                              |                             |                         | 0   |
| 5-20-5202                                | VISITOR CENTER OPER       |         |                              |                             |                         | 0   |
| 5-20-5214                                | MARKETING GRANT PROG/EVNT |         |                              |                             |                         | 0   |
| 5-20-5220                                | MARKETING AND WEBSITE     |         |                              |                             |                         | 0   |
| 5-20-5224                                | TRAILS                    |         |                              |                             |                         | 0   |
| 5-20-5260                                | PROFESSIONAL SERVICES     |         |                              |                             |                         | 0   |
| 5-20-5320                                | FIREWORKS                 |         |                              |                             |                         | 0   |
| 5-20-5490                                | MATERIALS/SERVICES OTHER  |         |                              |                             |                         | 0   |
|                                          | MATERIALS AND SERVICES    |         |                              |                             |                         | 0   |
| 5-40-7922                                | VISITOR AMENITIES         |         |                              |                             |                         | 0   |
|                                          | CAPITAL OUTLAY            |         |                              |                             |                         | 0   |
| 5-50-8000                                | RESERVED FOR FUT EXPEND   |         |                              |                             |                         | 0   |
|                                          | OTHER USES                |         |                              |                             |                         | 0   |
| 5-60-7122                                | OP TRANSFER-LIBRARY       | 8,820   |                              | 8,820.00                    |                         | 100 |
| 5-60-7123                                | OP TRANSFER-MUSEUM        | 9,675   |                              | 9,675.00                    |                         | 100 |
| 5-60-7124                                | OP TRANSFER-COMMONS       | 30,000  |                              | 30,000.00                   |                         | 100 |
| 5-60-7126                                | OP TRANS - CAPITAL PROJEC |         |                              |                             |                         | 0   |
| 5-60-7127                                | OP TRANSFER -PARKS/TRAILS | 87,375  |                              | 87,375.00                   |                         | 100 |
| 5-60-7128                                | OP TRANS-MARKETING/AMENIT | 138,000 |                              | 138,000.00                  |                         | 100 |
| 5-60-7131                                | INT FUND -STREET CAP RES  | 50,000  |                              | 50,000.00                   |                         | 100 |
| 5-60-7135                                | INT FUND - LLCM CAP RESER | 112,000 |                              | 112,000.00                  |                         | 100 |
|                                          | INTERFUND TRANSFERS       | 435,870 |                              | 435,870.00                  |                         | 100 |
|                                          | TOTAL PERSONAL SERVICES   |         |                              |                             |                         | 0   |
|                                          | TOTAL MATERIAL & SERV     |         |                              |                             |                         | 0   |
|                                          | TOTAL CAPITAL OUTLAY      |         |                              |                             |                         | 0   |
|                                          | TOTAL ALL OTHER           | 435,870 |                              | 435,870.00                  |                         | 100 |
| T O T A L DEPT 100 E X P E N D I T U R E |                           | 435,870 |                              | 435,870.00                  |                         | 100 |
| T O T A L FUND 120 R E V E N U E         |                           | 487,000 |                              | 488,446.42                  | 1,446.42-               | 100 |
|                                          | FUND PERSONAL SERVICES    |         |                              |                             |                         | 0   |
|                                          | FUND MATERIAL & SERV      |         |                              |                             |                         | 0   |

2/19/19  
 10:33 AM  
 YIKIMMIE  
 FUND-120 VISITOR AMENITIES  
 DEPT-100 NON DEPARTMENTAL

CITY OF YACHATS  
 REVENUE/EXPENDITURE REPORT  
 1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                    | BUDGET    | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|------------------------------------------|-------------------------|-----------|------------------------------|-----------------------------|-------------------------|-----|
|                                          | FUND CAPITAL OUTLAY     |           |                              |                             |                         | 0   |
|                                          | FUND ALL OTHER          | 435,870   |                              | 435,870.00                  |                         | 100 |
| T O T A L FUND 120 E X P E N D I T U R E |                         | 435,870   |                              | 435,870.00                  |                         | 100 |
|                                          | FUND PRIOR BALANCE      | 52,576.42 |                              |                             |                         |     |
|                                          | NET FUND BALANCE        | 52,576.42 |                              |                             |                         |     |
|                                          | GRAND TOTAL REVENUE     | 487,000   |                              | 488,446.42                  | 1,446.42-               | 100 |
|                                          | TOTAL PERSONAL SERVICES |           |                              |                             |                         | 0   |
|                                          | TOTAL MATERIAL & SERV   |           |                              |                             |                         | 0   |
|                                          | TOTAL CAPITAL OUTLAY    |           |                              |                             |                         | 0   |
|                                          | TOTAL ALL OTHER         | 435,870   |                              | 435,870.00                  |                         | 100 |
|                                          | GRAND TOTAL EXPENDITURE | 435,870   |                              | 435,870.00                  |                         | 100 |
|                                          | PRIOR BALANCE           | 52,576.42 |                              |                             |                         |     |
|                                          | NET FUND BALANCE        | 52,576.42 |                              |                             |                         |     |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-240 CITY AMENITIES  
DEPT-100 NON DEPARTMENTAL

CITY OF YACHATS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                          | DESC                   | BUDGET | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE |   |
|----------------------------------|------------------------|--------|------------------------------|-----------------------------|-------------------------|---|
| R E V E N U E S                  |                        |        |                              |                             |                         |   |
| 3-01-0101                        | BEGINNING FUND BALANCE | 5,000  |                              | 240.43                      | 4,759.57                | 5 |
|                                  | REVENUE                | 5,000  |                              | 240.43                      | 4,759.57                | 5 |
| 3-30-0101                        | BEGINNING FUND BALANCE |        |                              |                             |                         | 0 |
|                                  | REVENUE                |        |                              |                             |                         | 0 |
| T O T A L DEPT 100 R E V E N U E |                        | 5,000  |                              | 240.43                      | 4,759.57                | 5 |

CITY OF YACHTS  
REVENUE/EXPENDITURE REPORT

1/01/19 THRU 2/15/19

2/19/19 8:33 AM  
YIKIMIE  
FUND-240 CITY AMENITIES  
DEPT-122 LIBRARY

| ACCOUNT | DESC | BUDGET | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | * |
|---------|------|--------|------------------------------|-----------------------------|-------------------------|---|
|---------|------|--------|------------------------------|-----------------------------|-------------------------|---|

R E V E N U E S

|           |                           |        |       |           |        |     |
|-----------|---------------------------|--------|-------|-----------|--------|-----|
| 3-01-0101 | BEGINNING FUND BALANCE    |        |       |           |        | 0   |
|           | REVENUE                   |        |       |           |        | 0   |
| 3-30-0101 | BEGINNING FUND BALANCE    |        |       |           |        | 0   |
| 3-30-4480 | GIFTS AND DONATIONS       | 2,000  | 82.50 | 1,179.70  | 820.30 | 0   |
| 3-30-4690 | OTHER STATE SOURCES       | 1,000  |       | 1,000.00  |        | 100 |
|           | REVENUE                   | 3,000  | 82.50 | 2,179.70  | 820.30 | 73  |
| 3-60-4860 | GENERAL FUND SUPPORT      | 20,580 |       | 20,580.00 |        | 100 |
| 3-60-4864 | VISITOR AMENITIES SUPPORT | 8,820  |       | 8,820.00  |        | 100 |
|           | OPERATING TRANSFERS       | 29,400 |       | 29,400.00 |        | 100 |

T O T A L D E P T 1 2 2 R E V E N U E

E X P E N S E S

|           |                           |        |          |           |           |     |
|-----------|---------------------------|--------|----------|-----------|-----------|-----|
| 5-10-5160 | ALLOCATED LABOR           | 2,000  |          | 378.81    | 1,621.19  | 19  |
|           | PERSONNEL SERVICES        | 2,000  |          | 378.81    | 1,621.19  | 19  |
| 5-20-5222 | INSURANCE                 | 1,000  |          | 1,063.00  | 63.00-    | 106 |
| 5-20-5251 | OFFICE PHONE/CELL/DSL     | 1,400  | 145.01   | 907.52    | 492.48    | 65  |
| 5-20-5252 | OFFICE UTILITIES          | 1,600  | 202.13   | 816.02    | 783.98    | 51  |
| 5-20-5282 | SOFTWARE                  | 1,500  | 248.58   | 448.58    | 1,051.42  | 30  |
| 5-20-5313 | EQUIPMENT REPAIR          | 4,000  | 71.07    | 447.60    | 3,552.40  | 11  |
| 5-20-5320 | CHILDREN'S BOOKS/PROGRAMS | 4,000  | 619.04   | 2,082.94  | 1,917.06  | 52  |
| 5-20-5330 | BUILDING OR LAND MAINTEN  | 2,500  | 125.00   | 2,028.64  | 471.36    | 81  |
| 5-20-5340 | OPERATING MAT & SUPPLIES  | 1,500  | 174.26   | 720.24    | 779.76    | 48  |
| 5-20-5345 | BOOKS AND PERIODICALS     | 1,800  | 789.37   | 4,808.57  | 2,691.43  | 64  |
| 5-20-5490 | MATERIALS/SERVICES OTHER  | 1,800  |          | 247.68    | 1,552.32  | 14  |
|           | MATERIALS AND SERVICES    | 26,800 | 2,374.46 | 13,570.79 | 13,229.21 | 51  |
| 5-60-7126 | INTERFUND TRANS: CAP RSRV | 3,600  |          | 3,600.00  |           | 100 |
|           | INTERFUND TRANSFERS       | 3,600  |          | 3,600.00  |           | 100 |
|           | TOTAL PERSONAL SERVICES   | 2,000  |          | 378.81    | 1,621.19  | 19  |
|           | TOTAL MATERIAL & SERV     | 26,800 | 2,374.46 | 13,570.79 | 13,229.21 | 51  |
|           | TOTAL CAPITAL OUTLAY      | 3,600  |          | 3,600.00  |           | 100 |
|           | TOTAL ALL OTHER           | 32,400 | 2,374.46 | 17,549.60 | 14,850.40 | 54  |

T O T A L D E P T 1 2 2 E X P E N D I T U R E

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-240 CITY AMENITIES  
DEPT-123 LLMC CHURCH & MUSEUM

CITY OF YACHATS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                                             | BUDGET          | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %          |
|------------------------------------------|--------------------------------------------------|-----------------|------------------------------|-----------------------------|-------------------------|------------|
| R E V E N U E S                          |                                                  |                 |                              |                             |                         |            |
| 3-01-0101                                | CASH CARRY FORWARD<br>REVENUE                    |                 |                              |                             |                         | 0<br>0     |
| 3-30-4335                                | RENTS OR FEES                                    | 2,000           | 400.00                       | 1,140.00                    | 860.00                  | 57         |
| 3-30-4460                                | INVENTORY SALE                                   |                 | 46.00                        | 194.00                      | 194.00                  | 0          |
| 3-30-4480                                | GIFTS AND DONATIONS<br>REVENUE                   | 1,000<br>3,000  | 165.00<br>611.00             | 963.00<br>2,297.00          | 37.00<br>703.00         | 96<br>77   |
| 3-60-4860                                | GENERAL FUND SUPPORT                             | 3,225           |                              | 3,225.00                    |                         | 100        |
| 3-60-4864                                | VISITOR AMENITIES SUPPORT<br>OPERATING TRANSFERS | 9,675<br>12,900 |                              | 9,675.00<br>12,900.00       |                         | 100<br>100 |
| T O T A L DEPT 123 R E V E N U E         |                                                  | 15,900          | 611.00                       | 15,197.00                   | 703.00                  | 96         |
| E X P E N S E S                          |                                                  |                 |                              |                             |                         |            |
| 5-10-5160                                | ALLOCATED LABOR                                  | 2,500           |                              | 1,585.70                    | 914.30                  | 63         |
|                                          | PERSONNEL SERVICES                               | 2,500           |                              | 1,585.70                    | 914.30                  | 63         |
| 5-20-5220                                | MARKETING/ROAD SIGN                              | 200             |                              | 184.00                      | 16.00                   | 92         |
| 5-20-5222                                | INSURANCE                                        | 1,000           |                              | 708.72                      | 291.28                  | 71         |
| 5-20-5251                                | OFFICE PHONE/CELL/DSL                            | 700             | 75.23                        | 406.67                      | 293.33                  | 58         |
| 5-20-5252                                | OFFICE UTILITIES                                 | 1,400           | 204.84                       | 639.02                      | 760.98                  | 46         |
| 5-20-5330                                | BUILDING OR LAND MAINTEN                         | 500             | 10.40                        | 132.16                      | 367.84                  | 26         |
| 5-20-5345                                | INVENTORY PURCHASES                              | 1,000           |                              |                             | 1,000.00                | 0          |
| 5-20-5421                                | PARKS/GROUNDS MAINTENANCE                        | 3,000           | 200.00                       | 1,711.03                    | 1,288.97                | 57         |
| 5-20-5440                                | EQUIPMENT AND FURNISHINGS                        | 500             |                              |                             | 500.00                  | 0          |
| 5-20-5490                                | MATERIALS/SERVICES OTHER                         | 500             | 450.00                       | 450.00                      | 50.00                   | 90         |
|                                          | MATERIALS AND SERVICES                           | 8,800           | 940.47                       | 4,231.60                    | 4,568.40                | 48         |
| 5-60-7126                                | INTERFUND TRANS: CAP RSRV                        | 4,600           |                              | 4,600.00                    |                         | 100        |
|                                          | INTERFUND TRANSFERS                              | 4,600           |                              | 4,600.00                    |                         | 100        |
|                                          | TOTAL PERSONAL SERVICES                          | 2,500           |                              | 1,585.70                    | 914.30                  | 63         |
|                                          | TOTAL MATERIAL & SERV                            | 8,800           | 940.47                       | 4,231.60                    | 4,568.40                | 48         |
|                                          | TOTAL CAPITAL OUTLAY                             |                 |                              |                             |                         | 0          |
|                                          | TOTAL ALL OTHER                                  | 4,600           |                              | 4,600.00                    |                         | 100        |
| T O T A L DEPT 123 E X P E N D I T U R E |                                                  | 15,900          | 940.47                       | 10,417.30                   | 5,482.70                | 66         |

| ACCOUNT                               | DESC                                             | BUDGET  | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|---------------------------------------|--------------------------------------------------|---------|------------------------------|-----------------------------|-------------------------|-----|
| 3-01-0101                             | CASH CARRY FORWARD<br>REVENUE                    |         |                              |                             |                         |     |
| 3-30-4335                             | RENTS AND FEES                                   | 22,000  | 4,084.30                     | 16,811.85                   | 5,188.15                | 76  |
| 3-30-4460                             | CITY HALL RENTAL INCOME                          | 17,800  |                              | 17,800.00                   |                         | 100 |
| 3-30-4480                             | GIFTS AND DONATIONS                              |         |                              |                             |                         | 0   |
| 3-60-4860                             | GENERAL FUND SUPPORT                             | 93,000  |                              | 93,000.00                   |                         | 100 |
| 3-60-4864                             | VISITOR AMENITIES SUPPORT                        | 30,000  |                              | 30,000.00                   |                         | 100 |
|                                       | OPERATING TRANSFERS                              | 123,000 |                              | 123,000.00                  |                         | 100 |
| T O T A L D E P T 1 2 4 R E V E N U E |                                                  |         |                              |                             |                         |     |
|                                       |                                                  | 162,800 | 4,084.30                     | 157,611.85                  | 5,188.15                | 97  |
| E X P E N S E S                       |                                                  |         |                              |                             |                         |     |
| 5-10-5160                             | ALLOCATED LABOR                                  | 40,000  |                              | 16,426.44                   | 23,573.56               | 41  |
| 5-20-5222                             | INSURANCE                                        | 5,500   |                              | 4,830.00                    | 670.00                  | 88  |
| 5-20-5240                             | OFFICE MATERIALS/SUPPLIES                        | 250     | 8.20                         | 146.18                      | 103.82                  | 58  |
| 5-20-5251                             | OFFICE PHONE/CELL/DST                            | 1,500   | 25.98                        | 181.23                      | 1,318.77                | 12  |
| 5-20-5252                             | OFFICE UTILITIES                                 | 5,000   | 556.61                       | 3,013.47                    | 1,986.53                | 60  |
| 5-20-5260                             | PROFESSIONAL SERVICES                            | 38,000  | 3,000.00                     | 21,125.00                   | 16,875.00               | 56  |
| 5-20-5317                             | TOOLS & SMALL EQUIPMENT                          | 550     |                              |                             | 550.00                  | 0   |
| 5-20-5330                             | BUILDING OR LAND MAINTEN                         | 20,000  | 1,294.00                     | 8,797.76                    | 11,202.24               | 44  |
| 5-20-5335                             | CUSTODIAL SUPPORT/SUPPLY                         | 14,500  | 1,433.56                     | 10,834.55                   | 3,665.45                | 75  |
| 5-20-5490                             | MATERIALS/SERVICES OTHER                         | 500     |                              | 150.00                      | 350.00                  | 30  |
| 5-40-7922                             | CAP OUT: CITY AMENITIES<br>CAPITAL OUTLAY        |         |                              |                             |                         | 0   |
| 5-50-5800                             | CONTINGENCIES<br>OTHER USES                      | 10,000  |                              |                             | 10,000.00               | 0   |
| 5-60-7126                             | INTERFUND TRANS: CAP RSRV<br>INTERFUND TRANSFERS | 27,000  |                              | 27,000.00                   |                         | 100 |
|                                       | TOTAL PERSONAL SERVICES                          | 40,000  |                              | 16,426.44                   | 23,573.56               | 41  |
|                                       | TOTAL MATERIAL & SERV                            | 85,800  | 6,318.35                     | 49,078.19                   | 36,721.81               | 57  |
|                                       | TOTAL CAPITAL OUTLAY                             | 37,000  |                              | 27,000.00                   | 10,000.00               | 73  |
|                                       | TOTAL ALL OTHER                                  | 162,800 | 6,318.35                     | 92,504.63                   | 70,295.37               | 57  |
|                                       | T O T A L D E P T 1 2 4 E X P E N D I T U R E    |         |                              |                             |                         |     |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-240 CITY AMENITIES  
DEPT-125 PARKS

CITY OF YACHTS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                                  | DESC                      | BUDGET     | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|------------------------------------------|---------------------------|------------|------------------------------|-----------------------------|-------------------------|-----|
| R E V E N U E S                          |                           |            |                              |                             |                         |     |
| 3-30-4335                                | RENTS OR FEES             | 500        | --                           | --                          | 500.00                  | 0   |
|                                          | REVENUE                   | 500        |                              |                             | 500.00                  | 0   |
| 3-60-4860                                | GENERAL FUND SUPPORT      | 9,125      | --                           | 9,125.00                    | --                      | 100 |
| 3-60-4863                                | VISITOR AMENITIES SUPPORT | 27,375     | --                           | 27,375.00                   | --                      | 100 |
|                                          | OPERATING TRANSFERS       | 36,500     |                              | 36,500.00                   |                         | 100 |
| T O T A L DEPT 125 R E V E N U E         |                           | 37,000     |                              | 36,500.00                   | 500.00                  | 99  |
| E X P E N S E S                          |                           |            |                              |                             |                         |     |
| 5-10-5160                                | ALLOCATED LABOR           | 6,000      | --                           | 2,324.47                    | 3,675.53                | 39  |
|                                          | PERSONNEL SERVICES        | 6,000      |                              | 2,324.47                    | 3,675.53                | 39  |
| 5-20-5224                                | TRAILS SUPPLIES/SERVICES  | 20,000     | 497.48                       | 4,701.31                    | 15,298.69               | 24  |
| 5-20-5330                                | BUILDING OR LAND MAINTEN  | 1,000      | --                           | 742.00                      | 258.00                  | 74  |
| 5-20-5421                                | PARKS/GROUNDS MAINTENANCE | 10,000     | 681.51                       | 3,938.72                    | 6,061.28                | 39  |
|                                          | MATERIALS AND SERVICES    | 31,000     | 1,178.99                     | 9,382.03                    | 21,617.97               | 30  |
|                                          | TOTAL PERSONAL SERVICES   | 6,000      |                              | 2,324.47                    | 3,675.53                | 39  |
|                                          | TOTAL MATERIAL & SERV     | 31,000     | 1,178.99                     | 9,382.03                    | 21,617.97               | 30  |
|                                          | TOTAL CAPITAL OUTLAY      |            |                              |                             |                         | 0   |
|                                          | TOTAL ALL OTHER           |            |                              |                             |                         | 0   |
| T O T A L DEPT 125 E X P E N D I T U R E |                           | 37,000     | 1,178.99                     | 11,706.50                   | 25,293.50               | 32  |
| T O T A L FUND 240 R E V E N U E         |                           | 253,100    | 4,777.80                     | 241,128.98                  | 11,971.02               | 95  |
|                                          | FUND PERSONAL SERVICES    | 50,500     |                              | 20,715.42                   | 29,784.58               | 41  |
|                                          | FUND MATERIAL & SERV      | 152,400    | 10,812.27                    | 76,262.61                   | 76,137.39               | 50  |
|                                          | FUND CAPITAL OUTLAY       |            |                              |                             |                         | 0   |
|                                          | FUND ALL OTHER            | 45,200     |                              | 35,200.00                   | 10,000.00               | 78  |
| T O T A L FUND 240 E X P E N D I T U R E |                           | 248,100    | 10,812.27                    | 132,178.03                  | 115,921.97              | 53  |
|                                          | FUND PRIOR BALANCE        | 114,985.42 |                              |                             |                         |     |
|                                          | NET FUND BALANCE          | 108,950.95 |                              |                             |                         |     |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-660 WATER SYSTEM  
DEPT-100 NON DEPARTMENTAL

CITY OF YACHATS  
REVENUE/EXPENDITURE REPORT  
1/01/19 THRU 2/15/19

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| ACCOUNT                          | DESC                      | BUDGET  | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|----------------------------------|---------------------------|---------|------------------------------|-----------------------------|-------------------------|-----|
| R E V E N U E S                  |                           |         |                              |                             |                         |     |
| 3-01-0101                        | BEGINNING FUND BALANCE    | 17,000  | --                           | 142,422.31                  | 125,422.31-             | 838 |
|                                  | REVENUE                   | 17,000  | --                           | 142,422.31                  | 125,422.31-             | 838 |
| 3-30-0101                        | BEGINNING FUND BALANCE    | --      | --                           | --                          | --                      | 0   |
| 3-30-4310                        | WATER SERVICE             | 606,000 | --                           | 343,436.43                  | 262,563.57              | 57  |
| 3-30-4312                        | CAPITAL RESERVE FEES      | 37,000  | --                           | 22,750.99                   | 14,249.01               | 61  |
| 3-30-4320                        | INSTALLATION CHARGES      | 3,000   | 850.00                       | 6,800.00                    | 3,800.00-               | 227 |
| 3-30-4450                        | CREDIT CARD FEES          | 3,500-  | 507.18-                      | 2,226.56-                   | 1,273.44-               | 64  |
|                                  | REVENUE                   | 642,500 | 342.82                       | 370,760.86                  | 271,739.14              | 58  |
| T O T A L DEPT 100 R E V E N U E |                           | 659,500 | 342.82                       | 513,183.17                  | 146,316.83              | 78  |
| E X P E N S E S                  |                           |         |                              |                             |                         |     |
| 5-10-5160                        | PERSONNEL SERVICES        | 285,000 | --                           | 142,465.95                  | 142,534.05              | 50  |
|                                  | PERSONNEL SERVICES        | 285,000 | --                           | 142,465.95                  | 142,534.05              | 50  |
| 5-20-5210                        | DUES/MEMBERSHIPS/FEES     | 2,000   | 65.00                        | 1,104.33                    | 895.67                  | 55  |
| 5-20-5222                        | INSURANCE                 | 15,000  | --                           | 13,656.99                   | 1,343.01                | 91  |
| 5-20-5240                        | OFFICE MATERIALS/SUPPLIES | 6,000   | 1,291.73                     | 4,441.76                    | 1,558.24                | 74  |
| 5-20-5251                        | OFFICE PHONE/CELL/DSL     | 9,500   | 891.59                       | 5,851.97                    | 3,648.03                | 62  |
| 5-20-5253                        | POSTAGE                   | 3,000   | 546.87                       | 1,995.60                    | 1,004.40                | 67  |
| 5-20-5255                        | EDUCATION & TRAINING      | 3,000   | --                           | --                          | 3,000.00                | 0   |
| 5-20-5258                        | ENGINEERING SERVICES      | 7,000   | --                           | --                          | 7,000.00                | 0   |
| 5-20-5259                        | IT VENDOR SUPPORT         | 4,000   | 423.55                       | 4,722.08                    | 722.08-                 | 118 |
| 5-20-5260                        | PROFESSIONAL SERVICES     | 10,000  | 869.25                       | 7,942.42                    | 2,057.58                | 79  |
| 5-20-5261                        | AUDITOR                   | 6,000   | 3,200.00                     | 5,000.00                    | 1,000.00                | 83  |
| 5-20-5270                        | TRAVEL                    | 3,000   | --                           | --                          | 3,000.00                | 0   |
| 5-20-5311                        | EQUIPMENT LEASE           | 3,000   | 213.95                       | 1,229.82                    | 1,770.18                | 41  |
| 5-20-5312                        | EQUIP - FUEL/TIRES/PARTS  | 4,000   | 176.08                       | 3,202.02                    | 797.98                  | 80  |
| 5-20-5313                        | EQUIPMENT REPAIR          | 4,000   | 104.94                       | 532.08                      | 3,467.92                | 13  |
| 5-20-5317                        | TOOLS & SMALL EQUIPMENT   | 3,500   | --                           | 327.43                      | 3,172.57                | 9   |
| 5-20-5330                        | BUILDING/LAND MAINTENANCE | 2,000   | 273.51                       | 1,695.01                    | 304.99                  | 85  |
| 5-20-5335                        | CUSTODIAL SUPPORT/SUPPLY  | 500     | 21.98                        | 166.28                      | 333.72                  | 33  |
| 5-20-5342                        | PLANT UTILITIES           | 23,000  | 2,314.81                     | 13,834.32                   | 9,165.68                | 60  |
| 5-20-5351                        | MAIN PLANT PARTS          | 7,000   | --                           | 17,189.81                   | 10,189.81-              | 246 |
| 5-20-5352                        | MAIN PLANT CONSUMABLES    | 10,000  | 1,418.85                     | 4,330.49                    | 5,669.51                | 43  |
| 5-20-5353                        | MAIN PLANT OUTSIDE SVCS   | 40,000  | 400.04                       | 20,161.94                   | 19,838.06               | 50  |
| 5-20-5361                        | DISTRIBUTION SYS PARTS    | 14,000  | 529.01-                      | 12,892.72                   | 1,107.28                | 92  |
| 5-20-5362                        | DIST SYSTEM CONSUMABLES   | 2,000   | 240.00                       | 679.09                      | 1,320.91                | 34  |
| 5-20-5363                        | DIST SYS OUTSIDE SERVICES | 2,000   | 54.24                        | 4,924.00                    | 2,924.00-               | 246 |
| 5-20-5440                        | OFFICE EXPENSES - OTHER   | 500     | --                           | 142.79                      | 357.21                  | 29  |
| 5-20-5470                        | EQUIPMENT REPAIR/MAINTEN  | 1,500   | --                           | --                          | 1,500.00                | 0   |
| 5-20-5474                        | MOWING & TRIMMING         | 9,000   | --                           | 3,448.00                    | 5,552.00                | 38  |
|                                  | MATERIALS AND SERVICES    | 194,500 | 11,977.38                    | 129,470.95                  | 65,029.05               | 67  |
| 5-50-5800                        | CONTINGENCIES             | 15,000  | --                           | --                          | 15,000.00               | 0   |
|                                  | OTHER USES                | 15,000  | --                           | --                          | 15,000.00               | 0   |
| 5-60-7126                        | INTERFUND TRANS-CAP RESER | 100,000 | --                           | 100,000.00                  | --                      | 100 |

2/19/19  
 8:33 AM  
 YIKIMMIE  
 FUND-660 WATER SYSTEM  
 DEPT-100 NON DEPARTMENTAL

CITY OF YACHATS  
 REVENUE/EXPENDITURE REPORT  
 1/01/19 THRU 2/15/19

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| ACCOUNT                    | DESC                      | BUDGET     | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|----------------------------|---------------------------|------------|------------------------------|-----------------------------|-------------------------|-----|
| 5-60-7129                  | INT FUND TRANS-REST RESER | 43,000     | --                           | 43,000.00                   | --                      | 100 |
| 5-60-7131                  | INT FUND -STREET CAP RES  | 5,000      | --                           | 5,000.00                    | --                      | 100 |
|                            | INTERFUND TRANSFERS       | 148,000    |                              | 148,000.00                  |                         | 100 |
|                            | TOTAL PERSONAL SERVICES   | 285,000    |                              | 142,465.95                  | 142,534.05              | 50  |
|                            | TOTAL MATERIAL & SERV     | 194,500    | 11,977.38                    | 129,470.95                  | 65,029.05               | 67  |
|                            | TOTAL CAPITAL OUTLAY      |            |                              |                             |                         | 0   |
|                            | TOTAL ALL OTHER           | 163,000    |                              | 148,000.00                  | 15,000.00               | 91  |
| TOTAL DEPT 100 EXPENDITURE |                           | 642,500    | 11,977.38                    | 419,936.90                  | 222,563.10              | 65  |
| TOTAL FUND 660 REVENUE     |                           | 659,500    | 342.82                       | 513,183.17                  | 146,316.83              | 78  |
|                            | FUND PERSONAL SERVICES    | 285,000    |                              | 142,465.95                  | 142,534.05              | 50  |
|                            | FUND MATERIAL & SERV      | 194,500    | 11,977.38                    | 129,470.95                  | 65,029.05               | 67  |
|                            | FUND CAPITAL OUTLAY       |            |                              |                             |                         | 0   |
|                            | FUND ALL OTHER            | 163,000    |                              | 148,000.00                  | 15,000.00               | 91  |
| TOTAL FUND 660 EXPENDITURE |                           | 642,500    | 11,977.38                    | 419,936.90                  | 222,563.10              | 65  |
|                            | FUND PRIOR BALANCE        | 104,880.83 |                              |                             |                         |     |
|                            | NET FUND BALANCE          | 93,246.27  |                              |                             |                         |     |

2/19/19  
8:33 AM  
YIKIMMIE  
FUND-670 WASTEWATER SYSTEM  
DEPT-100 NON DEPARTMENTAL

CITY OF YACHATS  
REVENUE/EXPENDITURE REPORT

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| ACCOUNT                          | DESC                      | BUDGET  | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | %   |
|----------------------------------|---------------------------|---------|------------------------------|-----------------------------|-------------------------|-----|
| R E V E N U E S                  |                           |         |                              |                             |                         |     |
| 3-01-0101                        | BEGINNING FUND BALANCE    | 120,000 | --                           | 186,506.88                  | 66,506.88-              | 155 |
|                                  | REVENUE                   | 120,000 | --                           | 186,506.88                  | 66,506.88-              | 155 |
| 3-30-0101                        | BEGINNING FUND BALANCE    | --      | --                           | --                          | --                      | 0   |
| 3-30-4310                        | WASTEWATER SERVICES       | 590,000 | --                           | 330,493.80                  | 259,506.20              | 56  |
| 3-30-4312                        | CAPITAL RESERVE FEES      | 40,000  | --                           | 21,672.34                   | 18,327.66               | 54  |
| 3-30-4320                        | INSTALLATION CHARGES      | 2,500   | 375.00                       | 3,014.00                    | 514.00-                 | 121 |
| 3-30-4450                        | CREDIT CARD FEES          | 4,500-  | 507.17-                      | 2,226.53-                   | 2,273.47-               | 49  |
|                                  | REVENUE                   | 628,000 | 132.17-                      | 352,953.61                  | 275,046.39              | 56  |
| T O T A L DEPT 100 R E V E N U E |                           | 748,000 | 132.17-                      | 539,460.49                  | 208,539.51              | 72  |
| E X P E N S E S                  |                           |         |                              |                             |                         |     |
| 5-10-5160                        | PERSONNEL SERVICES        | 265,000 | --                           | 155,102.55                  | 109,897.45              | 59  |
|                                  | PERSONNEL SERVICES        | 265,000 | --                           | 155,102.55                  | 109,897.45              | 59  |
| 5-20-5210                        | DUES/MEMBERSHIPS/FEES     | 750     | --                           | 438.66                      | 311.34                  | 58  |
| 5-20-5211                        | DEQ FEES                  | 3,500   | --                           | 2,257.00                    | 1,243.00                | 64  |
| 5-20-5222                        | INSURANCE                 | 18,000  | --                           | 15,348.96                   | 2,651.04                | 85  |
| 5-20-5240                        | OFFICE MATERIALS/SUPPLIES | 7,200   | 340.48                       | 3,464.16                    | 3,735.84                | 48  |
| 5-20-5251                        | OFFICE PHONE/CELL/DSL     | 6,000   | 564.97                       | 3,568.84                    | 2,431.16                | 59  |
| 5-20-5253                        | POSTAGE                   | 3,000   | 546.87                       | 1,995.56                    | 1,004.44                | 67  |
| 5-20-5255                        | EDUCATION & TRAINING      | 1,100   | --                           | 1,266.20                    | 166.20-                 | 115 |
| 5-20-5258                        | ENGINEERING SERVICES      | 5,000   | --                           | --                          | 5,000.00                | 0   |
| 5-20-5259                        | IT VENDOR SUPPORT         | 4,000   | 423.55                       | 4,722.07                    | 722.07-                 | 118 |
| 5-20-5260                        | PROFESSIONAL SERVICES     | 7,000   | 869.25                       | 7,942.42                    | 942.42-                 | 113 |
| 5-20-5261                        | AUDITOR                   | 6,000   | 3,200.00                     | 5,000.00                    | 1,000.00                | 83  |
| 5-20-5270                        | TRAVEL                    | 1,000   | --                           | 28.74                       | 971.26                  | 3   |
| 5-20-5311                        | EQUIPMENT LEASE           | 2,000   | 213.95                       | 1,356.31                    | 643.69                  | 68  |
| 5-20-5312                        | EQUIP - FUEL/TIRES/PARTS  | 5,000   | 247.41                       | 3,289.20                    | 1,710.80                | 66  |
| 5-20-5313                        | EQUIPMENT REPAIR          | 9,000   | 104.93                       | 523.10                      | 8,476.90                | 6   |
| 5-20-5317                        | TOOLS & SMALL EQUIPMENT   | 1,000   | --                           | 520.67                      | 479.33                  | 52  |
| 5-20-5330                        | BUILDING OR LAND MAINTENC | 1,500   | 273.50                       | 694.95                      | 805.05                  | 46  |
| 5-20-5335                        | CUSTODIAL SUPPORT/SUPPLY  | 600     | 43.96                        | 188.25                      | 411.75                  | 31  |
| 5-20-5342                        | PLANT UTILITIES           | 30,000  | 2,966.68                     | 15,752.65                   | 14,247.35               | 53  |
| 5-20-5351                        | MAIN PLANT - PARTS        | 20,000  | --                           | 10,630.86                   | 9,369.14                | 53  |
| 5-20-5352                        | MAIN PLANT -CONSUMABLES   | 10,000  | 2,409.05                     | 8,091.66                    | 1,908.34                | 81  |
| 5-20-5353                        | MAIN PLANT OUTSIDE SERVIC | 12,000  | 482.60                       | 3,403.21                    | 8,596.79                | 28  |
| 5-20-5361                        | COLLECTION SYSTEM -PARTS  | 5,000   | --                           | 1,038.29                    | 3,961.71                | 21  |
| 5-20-5362                        | COLL SYSTEM -CONSUMABLES  | 2,500   | 486.76                       | 1,208.34                    | 1,291.66                | 48  |
| 5-20-5363                        | COLL SYSTEM OUTSIDE SERVI | 5,000   | 550.00                       | 578.46                      | 4,421.54                | 12  |
| 5-20-5364                        | COLLECTION - I & I        | 20,000  | --                           | 2,163.65                    | 17,836.35               | 11  |
| 5-20-5440                        | OFFICE EXPENSES - OTHER   | 500     | --                           | 132.98                      | 367.02                  | 27  |
| 5-20-5470                        | EQUIPMENT REP/MAINT       | 1,500   | --                           | --                          | 1,500.00                | 0   |
| 5-20-5474                        | MOWING & TRIMMING         | 2,000   | --                           | 966.00                      | 1,034.00                | 48  |
|                                  | MATERIALS AND SERVICES    | 190,150 | 13,723.96                    | 96,571.19                   | 93,578.81               | 51  |
| 5-50-5800                        | CONTINGENCIES             | 15,000  | --                           | --                          | 15,000.00               | 0   |
|                                  | OTHER USES                | 15,000  | --                           | --                          | 15,000.00               | 0   |

CITY OF YACHTS  
REVENUE/EXPENDITURE REPORT

1/01/19 THRU 2/15/19

| ACCOUNT | DESC | BUDGET | MONTH-TO-DATE<br>EXPENSE/REV | YEAR TO DATE<br>EXPENSE/REV | UNENCUMBERED<br>BALANCE | % |
|---------|------|--------|------------------------------|-----------------------------|-------------------------|---|
|---------|------|--------|------------------------------|-----------------------------|-------------------------|---|

|           |                            |         |    |            |    |     |
|-----------|----------------------------|---------|----|------------|----|-----|
| 5-60-7126 | INTERFUND TRAN- CAP RESER  | 80,000  | -- | 80,000.00  | -- | 100 |
| 5-60-7129 | INTFUND TRANS-DEBT SERVIC  | 60,000  | -- | 60,000.00  | -- | 100 |
| 5-60-7131 | INT FUND TRANS-STREET CAPI | 5,000   | -- | 5,000.00   | -- | 100 |
|           | INTERFUND TRANSFERS        | 145,000 | -- | 145,000.00 | -- | 100 |

|                         |         |           |            |            |    |  |
|-------------------------|---------|-----------|------------|------------|----|--|
| TOTAL PERSONAL SERVICES | 265,000 | 13,723.96 | 155,102.55 | 109,897.45 | 59 |  |
| TOTAL MATERIAL & SERV   | 190,150 |           | 96,571.19  | 93,578.81  | 51 |  |
| TOTAL CAPITAL OUTLAY    |         |           | 15,000.00  | 218,476.26 | 64 |  |
| TOTAL ALL OTHER         | 615,150 | 13,723.96 | 396,673.74 | 218,476.26 | 91 |  |
| TOTAL DEPT 100 EXPENSE  |         |           |            |            | 0  |  |
| FUND PERSONAL SERVICES  | 265,000 | 13,723.96 | 155,102.55 | 109,897.45 | 59 |  |
| FUND MATERIAL & SERV    | 190,150 |           | 96,571.19  | 93,578.81  | 51 |  |
| FUND CAPITAL OUTLAY     |         |           | 15,000.00  | 218,476.26 | 64 |  |
| FUND ALL OTHER          | 615,150 | 13,723.96 | 396,673.74 | 218,476.26 | 91 |  |
| FUND 670 EXPENSE        |         |           |            |            | 0  |  |
| TOTAL FUND 670 REVENUE  | 748,000 | 132.17-   | 539,460.49 | 208,539.51 | 72 |  |

|                         |              |            |              |            |    |  |
|-------------------------|--------------|------------|--------------|------------|----|--|
| FUND PRIOR BALANCE      | 156,642.88   |            |              |            |    |  |
| NET FUND BALANCE        | 142,786.75   |            |              |            |    |  |
| GRAND TOTAL REVENUE     | 3,364,800    | 219,501.73 | 3,170,169.48 | 194,630.52 | 94 |  |
| TOTAL PERSONAL SERVICES | 733,700      |            | 374,883.28   | 358,816.72 | 51 |  |
| TOTAL MATERIAL & SERV   | 990,050      |            | 508,101.96   | 481,948.04 | 51 |  |
| TOTAL CAPITAL OUTLAY    |              |            |              |            | 0  |  |
| TOTAL ALL OTHER         | 1,037,630    |            | 979,630.00   | 58,000.00  | 94 |  |
| GRAND TOTAL EXPENDITURE | 2,761,380    | 71,068.85  | 1,862,615.24 | 898,764.76 | 67 |  |
| PRIOR BALANCE           | 1,159,121.36 |            |              |            |    |  |
| NET FUND BALANCE        | 1,307,554.24 |            |              |            |    |  |